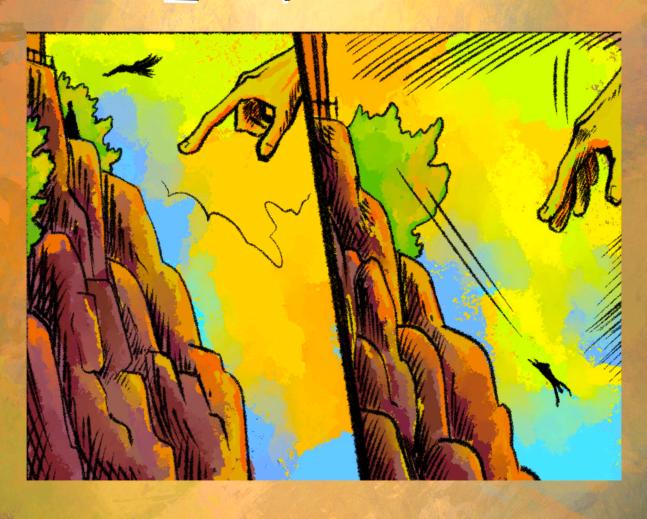
## Through the Bible

## OBADIAH

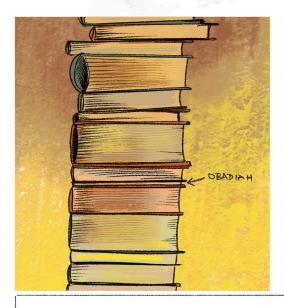
## Zac Poonen



Illustrations by Vinay Kuruvilla

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## CONTAH.

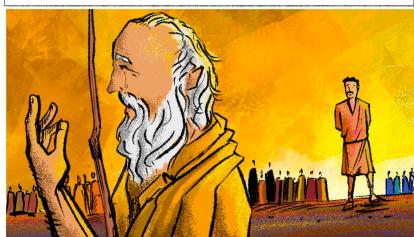




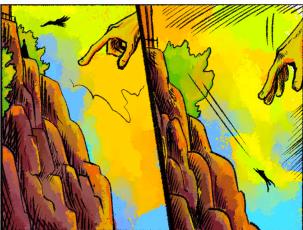
THE BOOK OF OBADIAH IS A VERY **SMALL** BOOK, WITH JUST **ONE**CHAPTER. **WHY** DID OBADIAH WRITE SUCH A SMALL BOOK? THE **PRIMARY** REASON OF COURSE, IS THAT **GOD** GAVE HIM VERY
LITTLE TO WRITE. BUT THE INTERESTING

FACT IS THAT OBAPIAH WAS SENSITIVE ENOUGH TO STOP
WRITING WHEN THE SPIRIT HAD STOPPED SPEAKING -- UNLIKE
SOME PREACHERS WHO PREACH LONG, BORING SERMONS
IMAGINING THAT THEY ARE "LED BY THE SPIRIT"!!



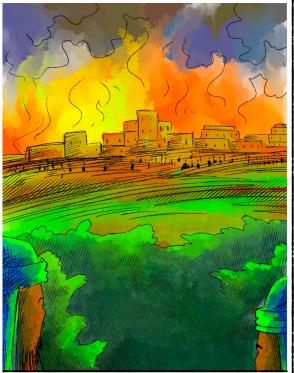


HUMANLY SPEAKING, THERE COULD HAVE BEEN ANOTHER REASON TOO. OBADIAH WAS PROPHESYING AT THE SAME TIME AS JEREMIAH. AND HE MAY HAVE FELT THAT HE SHOULD PROPHESY VERY LITTLE IN THE PRESENCE OF THE GODLY JEREMIAH WHO HAD BEEN PROPHESYING FOR 30 YEARS ALREADY. I SEE A SPIRIT OF HUMILITY THERE IN THAT ATTITUDE OF OBADIAH'S. OBADIAH SPOKE ABOUT GOD'S JUDGEMENT ON EDOM. EDOM IS A TYPE OF OUR FLESH.



IT SPEAKS HERE ABOUT THE **PRIDE** OF EDOM. "YOU ARE PROUP BECAUSE YOU LIVE IN THOSE **HIGH, INACCESSIBLE** CLIFFS. 'WHO CAN EVER REACH US WAY UP HERE!' YOU BOAST. DON'T FOOL YOURSELVES! THOUGH YOU **SOAR** AS HIGH AS EAGLES, AND BUILD YOUR **NEST** AMONG THE **STARS,** I WILL BRING YOU **PLUMMETING** DOWN, SAYS THE **LORD."** (VERSES 3, 4).





EDOM WAS BEING PUNISHED BECAUSE IN THE TIME OF ISRAEL'S GREATEST NEED, WHEN THEY WERE BEING TAKEN CAPTIVE, THEY "DESERTED ISRAEL IN THEIR TIME OF NEED AND STOOD ALOOF, REFUSING TO LIFT A FINGER TO HELP HIM WHEN INVADERS CARRIED OFF THEIR WEALTH" (VERSES 10, 11).

THE FLESH ALWAYS SEEKS TO **EXALT** ITSELF. BUT GOD IS DETERMINED TO DESTROY THAT PRIDE COMPLETELY. IF THIEVES CAME AT **NIGHT** AND **ROBBED** YOU THEY WOULD NOT TAKE EVERYTHING. BUT HERE, "**EVERY NOOK** AND **CRANNY** WILL BE SEARCHED AND **ROBBED**, AND EVERY **TREASURE** FOUND AND TAKEN" (VERSE 6 - TLB). THE APPLICATION OF THIS FOR US IS THAT EVERY LITTLE CORNER THAT IS CALLED "**FLESH**" IN US, EVERY **LUST** OF THE FLESH, WILL BE **TOTALLY DESTROYED** AND **OVERCOME** BY THE POWER OF THE **SPIRIT**.





EDOM'S SECOND SIN WAS THAT THEY GLOATED OVER ISRAEL'S CAPTURE (VERSE IZ). WHEN SOMETHING BAD HAPPENS TO SOMEBODY YOU PON'T LIKE, DO YOU FEEL HAPPY? THAT IS SIN. WE ARE NOT TO REJOICE OVER SOMEONE ELSE'S MISFORTUNE.

THERE ARE SINS OF COMMISSION AS WELL AS SINS OF OMISSION. OFTEN WHEN WE THINK OF SIN, WE THINK ONLY OF THE SINS THAT HAVE BEEN COMMITTED. NOTICE IN THE STORY OF THE GOOD SAMARITAN THAT THE PRIEST AND LEVITE DID NOT COMMIT ANY SIN. THEY DID NOT BEAT UP THE WOUNDED MAN. THEIR SIN WAS THAT THEY DID NOT LIFT A FINGER TO HELP HIM (LUKE 10:29-37). DO WE REALISE THAT NOT HELPING A NEEDY PERSON IS A SIN? THAT IS A SIN OF OMISSION.

EDOM DID NOT DO WHAT THEY SHOULD HAVE DONE -- AND THE LORD TOOK IT SERIOUSLY.



BUT THAT WAS NOT ALL. EPOM ATTACKED THOSE
HELPLESS ISRAELITES AND CUT THEM DOWN AT
THE CROSSROADS (VERSE 14). THEY
COOPERATED WITH ISRAEL'S ENEMIES.



FINALLY THE LORD SPOKE ABOUT THE **RESTORATION** OF **ISRAEL**. ALMOST ALL THE **PROPHETS** SPOKE ABOUT **RESTORATION**. "**JERUSALEM** WILL BECOME A REFUGE FOR THOSE WHO **ESCAPE**" ONE PAY (VERSE 17). IT WILL BE A **HOLY** PLACE. AND THE PEOPLE OF **ISRAEL** WILL COME BACK TO **RECLAIM** THEIR **INHERITANCE**.



AT THAT TIME ISRAEL WILL BECOME A *FLAMING FIRE* FOR THE *LORD,* AND EDOM A FIELD OF *DRY STUBBLE* (VERSE 18).



"PELIVERERS WILL COME TO JERUSALEM AND RULE ALL EPOM (THE FLESH). AND THE LORD SHALL BE KING!"

(VERSE 21). TODAY, GOD HAS CALLED US TO BE THOSE PELIVERERS, PROCLAIMING TO GOD'S BACKSLIPPEN

PEOPLE, "BEHOLD YOUR KING!" AND INVITING THEM TO COME BACK TO HIM.



WHAT WAS THE CAUSE OF EDOM'S FALL? "THE PRIDE OF YOUR HEART HAS DECEIVED YOU"

(VERSE 3). WHEN WE ARE PROUD, WE OPEN

OURSELVES TO SPIRITUAL DECEPTION -
BECAUSE PRIDE IS THE VERY NATURE OF

SATAN, THE DECEIVER. SINS THAT ARE

OUTWARD AND OBVIOUS ARE NOT AS SERIOUS

AS SINS THAT ARE HIDDEN. LET US LEARN FROM

HIS BRIEF EXHORTATION TO BE CONCERNED

ABOUT THOSE WHO ARE IN CAPTIVITY TO THEIR

FLESH, AROUND US, AND TO PROCLAIM TO THEM

THAT JESUS CAN DELIVER THEM COMPLETELY.