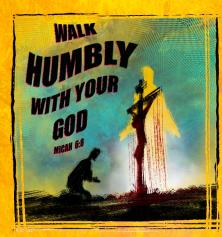
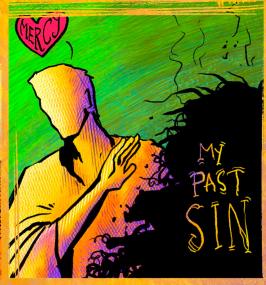
Through the Bible

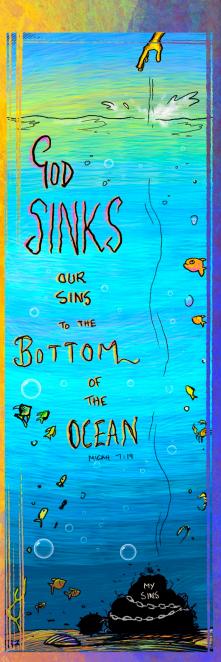
Zac Poonen











Illustrations by Vinay Kuruvilla

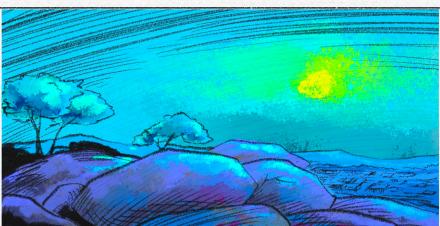
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MICAH LIVED AT THE SAME TIME AS ISAIAH. HE PROPHESIED TO BOTH ISRAEL AND JUDAH. HE PREACHED PRIMARILY TO THE **RELIGIOUS** LEADERS IN ISRAEL AND JUDAH WHO HAD **MISUSED** THEIR **PRIVILEGES** IN SERVING GOD AND **EXPLOITED** THE **POOR** PEOPLE IN THEIR CONGREGATIONS EXACTLY LIKE MANY **CHRISTIAN** LEADERS EXPLOIT POOR PEOPLE **TOPAY**.



A CHRISTIAN WORKER MUST NEVER RECEIVE MONEY FOR HIS PERSONAL NEEDS, FROM ANYONE WHO EARNS LESS THAN HIM. POOR PEOPLE HAVE A RIGHT TO GIVE MONEY FOR THE LORD'S WORK. BUT IF THEY GIVE YOU MONEY, YOU MUST PUT IT INTO THE OFFERING BOX FOR THE LORD'S WORK

IT IS AMAZING TO SEE HOW MANY OLD TESTAMENT PROPHETS HAD A CONCERN FOR THESE *POOR* PEOPLE IN ISRAEL AND JUDAH WHO WERE BEING *PECEIVED* AND LED ASTRAY BY *COVETOUS*, *SELFISH*, *PROUD* LEADERS. IT IS TRUE THAT THE LORD HAS PERMITTED THOSE WHO PREACH THE GOSPEL TO GET THEIR LIVING FROM THE GOSPEL (I CORINTHIANS 9:14). BUT IT IS TOTALLY WRONG FOR A PREACHER TO GET HIS LIVING FROM PEOPLE WHO EARN *LESS* THAN HIM... TO TAKE TITHES FROM PEOPLE WHO EARN SO LITTLE AND LIVE AT A STANDARD MANY TIMES *HIGHER* THAN THOSE WHO GAVE THEM THE MONEY.



JESUS RECEIVED MONEY FROM SOME WHO SUPPORTED HIS MINISTRY (LUKE 8:1--3). BUT HE NEVER USED THAT MONEY TO LIVE IN GRAND STYLE. THERE WAS PLENTY OF MONEY IN JUDAS ISCARIOT'S BAG AND JESUS COULD HAVE USED IT AS HE LIKED. BUT HE WOULD NOT USE A POOR MAN'S MONEY TO LIVE IN A HOTEL (INN) THAT THAT POOR PERSON HIMSELF COULD NOT AFFORD. SO HE SLEPT UNDER THE TREES IN THE MOUNT OF OLIVES AT TIMES (JOHN 7:53 TO 8:2). THERE IS SOMETHING WE CAN LEARN FROM HIS EXAMPLE.



THE LORD SAYS, "I WILL REWARD YOUR EVIL WITH EVIL. YOU WON'T BE ABLE TO ESCAPE" (2:3). BUT THE PEOPLE SAID, "PON'T SAY SUCH THINGS. MOST OF GOD'S PEOPLE HAVE NEVER CARED TO LISTEN TO GOD'S TRUE PROPHETS WHO TELL THEM THE TRUTH. TRUE PROPHETS WILL NEVER BE POPULAR. THEY WON'T BE ABLE TO MAKE MONEY. THEY WILL BE PESPISED AND REJECTED LIKE THESE OLD TESTAMENT PROPHETS WERE.

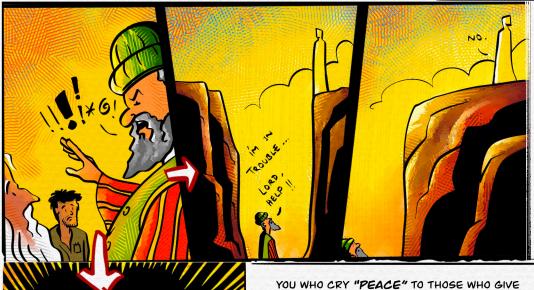


IN SPITE OF ALL THIS, THE LORD STILL TOLD ISRAEL, "I WILL GATHER A FEW OF YOU WHO ARE LEFT AND I WILL BRING YOU TOGETHER" (2:12). MOST OF THE PROPHETS PROPHESIED THAT THERE WOULD BE A REMNANT OF PEOPLE WHOM GOD WOULD BRING BACK TO JERUSALEM FROM BABYLON.

THIS IS TRUE EVEN TODAY. EVEN THOUGH MOST OF CHRISTENDOM IS IN A BACK-SLIPDEN CONDITION, THERE IS A REMNANT OF GOD-FEARING PEOPLE ON EARTH WHO ARE WITNESSES TO THE TRUTH.



IF YOU ARE A GOD-FEARING PERSON, YOU SHOULD LOOK FOR THAT REMNANT WHEREVER YOU GO. LOOK FOR THOSE WHO ARE SINCERELY SEEKING AFTER GOD AND WHO ARE LEAVING BABYLONIAN SYSTEMS. THEY WON'T BE FOUND IN ANY ONE DENOMINATION. IN ONE TOWN THEY MAY BE FOUND IN ONE CHURCH. AND IN ANOTHER TOWN, THEY MAY NOT BE FOUND IN THE BRANCH OF THAT FIRST CHURCH. THERE IS NO "REMNANT DENOMINATION" ANYWHERE IN THE WORLD TODAY -- ONLY LOCAL "REMNANT CHURCHES". SO IN EVERY PLACE, YOU MUST ASK, "LORD, WHERE ARE YOUR PEOPLE GATHERING IN THIS PLACE?" AND HE WILL LEAD YOU TO THEM.



HE THEN SAYS "LISTEN, YOU LEADERS OF ISRAEL -- YOU ARE SUPPOSED TO KNOW RIGHT FROM WRONG. YET YOU ARE THE VERY ONES WHO HATE GOOD AND LOVE EVIL; YOU SKIN MY PEOPLE AND STRIP THEM TO THE BONE... AND THEN YOU PLEAD WITH THE LORD FOR HIS HELP IN TIMES OF TROUBLE! DO YOU REALLY EXPECT HIM TO LISTEN? HE WILL LOOK THE OTHER WAY!"



YOU WHO CRY "PEACE" TO THOSE WHO GIVE
YOU FOOD AND THREATEN THOSE WHO WILL
NOT PAY! THIS IS GOD'S MESSAGE TO YOU: 'THE
NIGHT WILL CLOSE ABOUT YOU AND CUT OFF
ALL YOUR VISIONS; PARKNESS WILL COVER YOU
WITH NEVER A WORD FROM GOD. HISTORY
REPEATS ITSELF. 2600 YEARS AGO, PREACHERS
LOVED THOSE WHO GAVE THEM LARGE GIFTS,
AND PROPHESIED COMFORTING MESSAGES TO
THEM. THE SAME THING IS HAPPENING TODAY!!
THEY PROPHESIED FALSELY, CLAIMING TO HAVE
SEEN VISIONS FROM GOD, JUST LIKE MANY
PECEIVERS DO TODAY. AT LAST THEY WILL
COVER YOUR FACES IN SHAME AND ADMIT
THAT THEIR MESSAGES WERE NOT FROM GOD.





MICAH WAS FILLED WITH THE SPIRIT AND **FEARLESS** IN REBUKING SUCH FALSE PROPHETS: "I AM **FILLED** WITH POWER, WITH THE SPIRIT OF THE LORD, FEARLESSLY ANNOUNCING GOD'S PUNISHMENT ON ISRAEL FOR HER SINS." (3:8).

THAT MAY **SOUND** LIKE **BOASTING**, BUT IT WAS **NOT**.

MICAH WAS DRAWING A **CONTRAST** BETWEEN HIM AND

THE OTHER PREACHERS OF HIS TIME.



CENTURIES LATER, THE APOSTLE PAUL ALSO DREW SUCH A CONTRAST BETWEEN HIM AND OTHERS. PAUL SAID, "I PREACHED GOD'S GOOD NEWS TO YOU WITHOUT CHARGING YOU ANYTHING. WHY? I DO IT TO CUT OUT THE GROUND FROM UNDER THE FEET OF THOSE WHO BOAST THAT THEY ARE DOING GOD'S WORK IN JUST THE SAME WAY WE ARE. GOD NEVER SENT THOSE MEN AT ALL; THEY ARE "PHONIES" WHO HAVE FOOLED YOU INTO THINKING THEY ARE CHRIST'S APOSTLES." (2 CORINTHIANS II:7--I3). PAUL DID NOT SERVE GOD FOR MONEY LIKE THE FALSE APOSTLES OF HIS TIME AND LIKE MOST PREACHERS TODAY.



MICAH HAP A LOT TO SAY TO THOSE WHO PREACHED FOR MONEY. "LISTEN TO ME, YOU LEAPERS OF ISRAEL WHO HATE JUSTICE AND LOVE UNFAIRNESS, AND FILL JERUSALEM WITH MURPER AND SIN OF EVERY KIND -- YOU LEAPERS WHO TAKE BRIBES; YOU PRIESTS AND PROPHETS WHO WON'T PREACH AND PROPHESY UNTIL YOU'RE PAID. (AND YET YOU FAWN UPON THE LORD AND SAY, "ALL IS WELL -- THE LORD IS HERE AMONG US. NO HARM CAN COME TO US.") IT IS BECAUSE OF YOU THAT JERUSALEM WILL BE PLOWED LIKE A FIELD AND BECOME A HEAP OF RUBBLE" (3:9--12).



A SERVANT OF THE LORD IS ENTITLED TO RECEIVE VOLUNTARY GIFTS GIVEN TO HIM. BUT THERE IS A VAST DIFFERENCE BETWEEN THAT AND BEING PAID A SALARY FOR "SERVING GOD"YOU CAN EXPECT A SALARY BUT YOU CAN'T EXPECT A GIFT.



IN THE FIRST SEVEN VERSES OF CHAPTER 4, MICAH SPEAKS OF THE MILLENNIAL REIGN OF CHRIST. FOR THE FIRST TIME, MICAH PROPHESIES HERE ABOUT THE FUTURE.

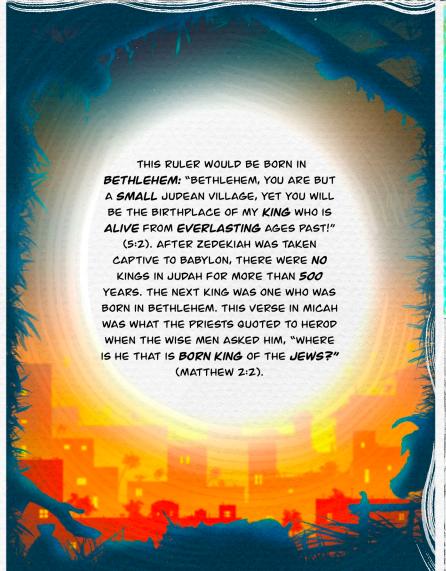




BUT BEFORE THAT HAPPENS, MICAH PROPHESIES THE BABYLONIAN CAPTIVITY OF GOD'S PEOPLE: "O PEOPLE OF ZION, YOU MUST LEAVE THIS CITY AND LIVE IN THE FIELDS; YOU WILL BE SENT FAR AWAY INTO EXILE IN BABYLON. (4:10). MICAH PROPHESIED THIS 100 YEARS BEFORE IT ACTUALLY HAPPENED -- THAT BABYLON WHICH WAS THEN A SMALL, UNKNOWN COUNTRY WOULD BECOME A SUPER-POWER AND TAKE JUDAH CAPTIVE.



CHAPTER 5:1, IS A **PUAL** PROPHECY -FIRST ABOUT **ZEPEKIAH**, THE **LAST**KING OF JUDAH, WHO WOULD BE TAKEN
CAPTIVE INTO BABYLON: "WITH A ROD
THEY WILL **SMITE** THE JUDGE (RULER)
OF ISRAEL ON THE CHEEK." SECONDLY,
ABOUT THE **TRUE KING** OF ISRAEL --**JESUS** -- WHO WOULD BE **SMITTEN**ON HIS **CHEEK**.



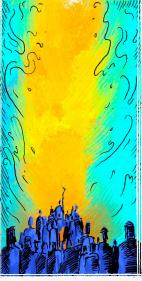


THEN MICAH SPEAKS ABOUT THE REMNANT.

"THE REMNANT OF JACOB WILL BE AMONG MANY PEOPLES LIKE **PEW** FROM THE LORD, LIKE **SHOWERS....** THEY WILL BE AMONG THE NATIONS, LIKE A **LION** AMONG THE BEASTS OF THE FOREST.... YOUR HAND WILL BE LIFTED UP AGAINST YOUR ADVERSARIES AND ALL YOUR ENEMIES WILL BE CUT OFF."

(5:7--9). THAT'S HOW THE **REMNANT-CHURCH** SHOULD BE TODAY --**REFRESHING** OTHERS AS DEW AND SHOWERS DO, **PIGNIFIED** IN **CONDUCT** AS A **LION**, AND OVERCOMING **SATAN** AND FLESHLY **LUSTS** (THE **REAL ENEMIES**).



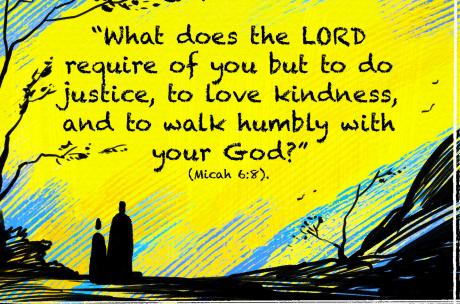




IN CHAPTER 6, WE READ ABOUT GOD'S CONTROVERSY WITH HIS PEOPLE. THIS IS LIKE A COURT SCENE WHERE GOD SAYS AS IT WERE TO ISRAEL, "STAND UP AND STATE YOUR CASE AGAINST ME. LET THE MOUNTAINS AND HILLS BE WITNESSES TO YOUR COMPLAINTS, AND I WILL ALSO STATE MY CASE AGAINST YOU, WHAT HAVE I PONE TO YOU THAT YOU TURN AWAY FROM ME? I BROUGHT YOU OUT OF EGYPT AND REPEEMED YOU FROM YOUR SLAVERY. I SENT MOSES, AARON AND MIRIAM TO LEAD YOU. WHEN BALAAM TRIED TO CURSE, I BLESSED YOU INSTEAD? WHAT HAVE YOU GOT AGAINST ME THEN, THAT YOU TURN AWAY FROM ME?" (6:1--5).



AND THEN MICAH ASKS THE PEOPLE WHAT THEIR RESPONSE SHOULD BE TO GOD. DO THEY IMAGINE THAT GOD IS LOOKING FOR MORE OFFERINGS FROM THEM? NO. HE DOESN'T WANT THEIR TITHES OR OFFERINGS. EVEN THE OFFERING OF A FIRSTBORN CHILD (THE MOST PRECIOUS EARTHLY OFFERING POSSIBLE) WOULD NOT BE ABLE TO ATONE FOR EVEN ONE OF THEIR SINS.



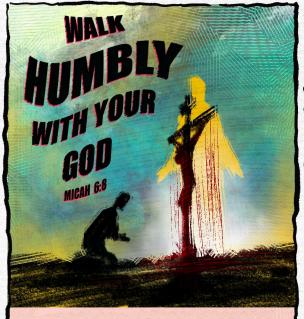
AND THEN WE READ ONE OF THE MOST BEAUTIFUL VERSES IN THE BOOK OF MICAH WHICH TELLS US WHAT GOD HAS REQUIRED FROM MAN AT ALL TIMES -- IN MICAH 6:8.

I. DO JUSTICE. BE FREE FROM ALL PARTIALITY AND DO WHAT IS RIGHT INL EVERY SITUATION, AND NEVER DO ANY WRONG TO OTHERS.



2. LOVE MERCY. REJOICE IN FORGIVING OTHERS THEIR WRONGS AND IN DOING GOOD TO THEM. TREAT EVERYONE MERCIFULLY. DON'T BE HARD ON ANYONE WHO MAKES A MISTAKE. WE HAVE MADE MISTAKES TOO AND GOD HAS FORGIVEN US. SO LET'S FORGIVE EVERYONE AND DO ALL THE GOOD WE CAN, TO ALL THE PEOPLE YOU CAN, AT ALL THE TIMES YOU CAN. MAKE ALLOWANCE FOR THE FACT THAT THEY MAY NOT HAVE ALL THE *LIGHT* YOU HAVE IN MANY AREAS AND SO BE WILLING TO ACCEPT THEIR DOING THINGS DIFFERENTLY FROM YOU, WITHOUT JUDGING THEM. THOSE WHO JUDGE OTHERS WILL BE DEALT WITH UNMERCIFULLY BY GOD IN THE FINAL DAY (JAMES 2:13).





THERE ARE TWO TYPES OF
RELIGIONS IN THE WORLD -- ONE
THAT MAJORS ON RELIGIOUS
RITUALS (6:6, 7) AND ANOTHER
THAT MAJORS ON LOVING GOD AND
LOVING ONE'S NEIGHBOUR (6:8)



ALL FALSE RELIGIONS AND MOST CHRISTIANS PREFER THE FORMER. TRUE **PISCIPLES** CHOOSE THE LATTER. EXTERNAL RITUALS CAN OFTEN BECOME A SUBSTITUTE FOR WAI KING HUMBLY WITH GOD AND WALKING IN LOVE AND MERCY WITH OUR NEIGHBOURS. IF THE LEADERS OF ISRAEL HAD CONCENTRATED ON THESE THREE MATTERS, ISRAEL WOULD NEVER HAVE GONE AS CAPTIVES TO BABYLON.

3. WALK HUMBLY WITH GOD. THIS IS THE SECRET OF IT ALL. A HUMBLE ATTITUDE WILL BRING THE GRACE OF GOD UPON YOU AND WILL ENABLE YOU TO LIVE THE KIND OF LIFE THAT GOD REQUIRES. OTHERWISE YOU WILL FIND IT IMPOSSIBLE. TO WALK HUMBLY WITH GOD IS TO RECOGNISE THAT WITHOUT CHRIST YOU CAN DO

NOTHING. IT MEANS SEEING

YOURSELF AS A NOBODY IN YOUR OWN EYES -- EVEN THOUGH YOU ARE A VERY VALUABLE SOMEBODY IN GOD'S EYES.



MICAH THEN PROPHESIES AGAINST THE BUSINESSMEN WHO WERE CHEATING POOR PEOPLE: "IS THERE TO BE NO END OF YOUR GETTING RICH BY CHEATING? YOUR HOMES ARE FULL OF UNGOPLY TREASURES AND LYING SCALES. YOU HAVE BECOME WEALTHY THROUGH EXTORTION AND VIOLENCE; YOU ARE SO USED TO LYING THAT YOUR TONGUES CAN'T TELL THE TRUTH! THEREFORE YOU WILL EAT BUT NEVER HAVE ENOUGH. AND THOUGH YOU TRY AND TRY TO SAVE YOUR MONEY, IT WILL COME TO NOTHING AT THE END, AND WHAT LITTLE YOU SUCCEED IN STORING UP I'LL GIVE TO THOSE WHO CONQUER YOU" (6:10--14).

IF WE ARE **RICH,** GOD WANTS TO KNOW **HOW** WE MADE OUR MONEY. **DISHONESTLY** EARNED WEALTH WILL ONLY BRING THE **JUDGEMENT** OF GOD ON US.



GOP SAYS, "IT IS AS HARD TO FIND AN HONEST MAN AS GRAPES AND FIGS WHEN HARVEST DAYS ARE OVER. THE GOPLY PERSON HAS PERISHED FROM THE LAND, AND THERE IS NO UPRIGHT PERSON. WE LIVE IN A SIMILAR SITUATION TODAY. GOPLY MEN ARE RARE TO FIND EVERYWHERE. THERE IS A LOT OF INJUSTICE AND BRIBERY IN SOCIETY AND POOR PEOPLE ARE BEING EXPLOITED. BUT EVERYONE WILL HAVE TO GIVE AN ACCOUNT OF HIMSELF TO GOD.

MICAH'S WORDS IN 7:6 WAS QUOTED AND EXPANDED BY **JESUS** AS FOLLOWS: "DO **NOT** THINK THAT I CAME TO BRING **PEACE** ON THE **EARTH**; I PID **NOT** COME TO BRING PEACE, BUT A **SWORD...** WHEN WE READ MICAH 7:6, IT DOESN'T LOOK AS IF IT REFERS TO **PISCIPLESHIP** AT ALL. BUT JESUS' USE OF IT TEACHES US THAT THE WORDS OF THESE PROPHETS HAD **MORE** THAN **ONE MEANING.** MANY PROPHECIES HAVE A **POUBLE** FULFILMENT. AND HERE IS JUST ONE OF THOSE EXAMPLES.





MICAH THEN SPOKE SOME WONDERFUL WORDS WHICH WE CAN USE IN OUR SPIRITUAL BATTLES WITH SATAN IN CHAPTER 7 FROM VERSES 7 TO 10. THOSE ARE WORDS THAT WE CAN SPEAK TO THE DEVIL WHEN WE HAVE FALLEN INTO SIN, OR FAILED THE LORD IN SOME WAY, OR WHEN WE ARE BEING CHASTENED BY THE LORD. DON'T EVER LET SATAN **PISCOURAGE** YOU BY SAYING, "YOU HAVE FALLEN. THERE IS NO HOPE FOR YOU NOW." MEMORISE THIS PORTION OF SCRIPTURE AND QUOTE IT TO SATAN WHENEVER NEEDED.





MICAH CONCLUDES HIS PROPHECY PRAISING GOD FOR HIS WONDERFUL MERCY (7:18--20). THAT IS ANOTHER PASSAGE OF SCRIPTURE THAT ENCOURAGES ALL WHO FEEL THEY HAVE FAILED THE LORD. THE PROPHETS ALWAYS HAD A WORD OF ENCOURAGEMENT AND HOPE FOR GOD'S PEOPLE AFTER PREACHING JUDGEMENT AND PUNISHMENT FOR SIN. AND THAT IS AN EXAMPLE FOR ALL OF US WHO PREACH GOD'S WORD. HOW SHOULD WE CONCLUDE OUR MESSAGES, WHEN WE HAVE TO PREACH A STRONG WORD OF JUDGEMENT OR REBUKE? ALWAYS WITH A WORD OF ENCOURAGEMENT, THAT GOD IS ON THE SIDE OF HIS PEOPLE.



YOU WHO PREACH THE WORD OF GOD ARE LIKE **SURGEONS** SEEKING TO REMOVE A **CANCER** FROM A PATIENT. YOU CUT THE PERSON OPEN AND EXPOSE THE CANCER. WHAT SHOULD YOU DO THEN? **REMOVE** THE CANCER, **STITCH** HIM UP, GIVE HIM A **PAINKILLER**, AND SEND HIM HOME **HAPPY** AND REJOICING! BUT A LOT OF PREACHERS JUST CUT THE PERSON OPEN AND EXPOSE THE CANCER AND THEN SEND THE PERSON HOME WITH HIS STOMACH CUT OPEN -- **DISCOURAGED** AND **WITHOUT HOPE!** PON'T EVER DO THAT. **COMPLETE** THE JOB.

