Through the Bible

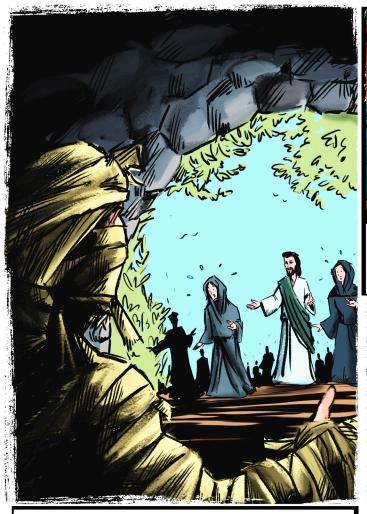
JOHN-III

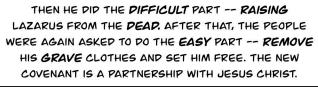
Zac Poonen



Illustrations by Vinay Kuruvilla

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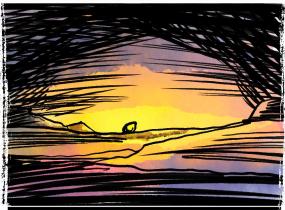
BRING FORTH MUCH FRUIT. THIS IS THE WAY OF THE CROSS WHICH IS HARDLY SPOKEN OF IN CHRISTENDOM TODAY. WE MUST TAKE UP THE CROSS EVERY DAY AND PROCLAIM THIS WAY TO OTHERS AS WELL -- THE WAY OF DYING TO OUR REPUTATION, OUR HONOUR AND OUR OWN CHOICES.

IF IT DIES IT WILL



WE TAKE HIS YOKE UPON US AND WORK

TOGETHER WITH HIM. WE DO THE EASY PART
AND HE DOES THE DIFFICULT PART. THIS IS
THE SECRET OF EFFECTIVE MINISTRY.

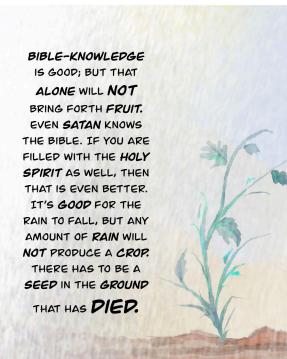


IN 12:24--26, WE SEE THE SECRET OF FRUITFULNESS. WE HAVE TO FALL INTO THE GROUND AND DIE AS A GRAIN OF WHEAT FALLS INTO THE GROUND AND DIES.

IF IT DOES NOT DIE, IT WILL BE ALONE.



THE SECRET OF OVERCOMING SIN IS ALSO HERE. *DEAD* PEOPLE *CAN'T* SIN. IF YOU *KICK* OR *INSULT* A PEAD MAN, HE WON'T *RESPOND* IN ANY WAY. EVEN IF YOU *PRAISE* HIM, HE WON'T RESPOND. THIS IS HOW WE ARE CALLED TO LIVE: "CONSIDER YOURSELF DEAD..." (ROMANS 6:II).



He who loves his life
will lose it and he
who hates his life in
this world shall keep
it to life eternal.
John 1225



IF YOU SEEK TO SAVE YOUR EARTHLY LIFE, YOUR REPUTATION, YOUR AMBITIONS, ETC. THEN AT THE END OF YOUR LIFE YOU WILL BE A FRUSTRATED, DISCOURAGED MAN. BUT IF YOU ARE WILLING TO GIVE IT ALL UP FOR THE LORD AND FOR THE GOSPEL'S SAKE, YOU WILL FIND ETERNAL FRUIT WAITING FOR YOU WHEN YOU END YOUR LIFE ON EARTH.



IN 12:42, 43, WE READ THE **REASON** WHY MANY TODAY DO **NOT** PROCLAIM THE **WHOLE** COUNSEL OF GOD AND **STAND** FOR HIM: "MANY OF THE RULERS **BELIEVED** IN HIM, BUT BECAUSE OF THE **PHARISEES** THEY WERE **NOT CONFESSING HIM**, LEST THEY SHOULD BE **PUT OUT** OF THE **SYNAGOGUE**; FOR THEY LOVED THE **APPROVAL** OF **MEN** MORE THAN THE **APPROVAL** OF **GOD."**



IN 13:5, WE SEE JESUS AT THE END
OF HIS LIFE, AT THE FEET OF HIS
DISCIPLES, WASHING THEM. THAT IS
A GOOD EXAMPLE FOR US TO KEEP IN
MIND AND FOLLOW, BECAUSE WE
HARPLY SEE ANY EXAMPLES LIKE
THAT TODAY. MOST CHRISTIAN
LEADERS WANT TO SIT ON PEOPLE'S
HEADS AND NOT AT THEIR FEET!



IN 13:7 IS A WORD THAT WE CAN RECEIVE COMFORT FROM IN SITUATIONS WHERE WE CANNOT UNDERSTAND WHY GOD HAS PERMITTED US TO FACE SOME DIFFICULT SITUATION.



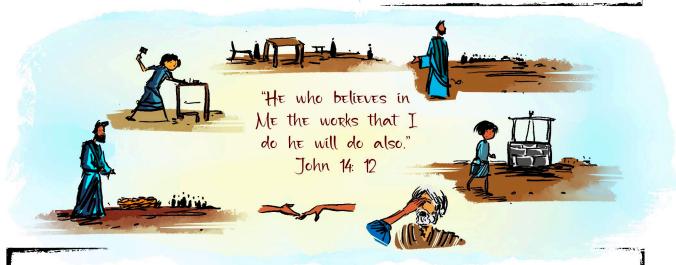
WHAT IS THE IDENTIFYING MARK OF GOD'S PEOPLE? IT IS NOT CARRYING A BIBLE, SPEAKING IN TONGUES, HAVING A CROSS ON OUR CHURCH BUILDING OR ANY SUCH THING. IT IS LOVE.



YOUR LOVE WILL BE TESTED WHEN YOU HAVE TO LOVE A BELIEVER WHO IS BORN AGAIN, BUT WHO IS FROM A PIFFERENT COMMUNITY, OR WHO PISAGREES WITH YOU, OR WHO HAS A PIFFERENT MINISTRY FROM YOURS. WE MUST LEARN TO LOVE PEOPLE WHO PON'T LOVE US, WHO PON'T GIVE US GIFTS AND WHO PON'T PRAISE US BUT CRITICISE US. THEN WE WILL KNOW WHETHER WE HAVE THE LOVE OF GOD OR NOT.



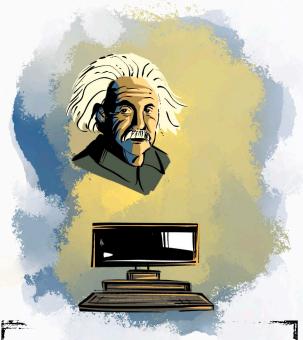
HUMAN LOVE REQUIRES A RESPONSE FROM THE OTHER PERSON. BUT DIVINE LOVE IS UNIQUE IN THIS WAY THAT IT DOES NOT REQUIRE A RESPONSE. GOD KEEPS ON LOVING WHETHER MAN RESPONDS OR NOT. AND GOD CAN FLOOD MY HEART WITH HIS LOVE.



HE WAS NOT SAYING THAT ALL BELIEVERS WOULD RAISE THE DEAD OR WALK ON WATER. HE WAS SAYING THAT ALL BELIEVERS WOULD BE ABLE TO DO THE WILL OF GOD (WHATEVER IT WAS FOR THEIR OWN LIVES) -- BECAUSE ALL THE WORKS JESUS DID IN HIS ENTIRE LIFE (INCLUDING HIS LIFE AS A SON, ELDER BROTHER AND CARPENTER) ON EARTH COULD BE SUMMED UP IN ONE PHRASE: "THE WILL OF GOD" (JOHN 6:38).



THEN JESUS SAID, "GREATER WORKS THAN THESE SHALL HE PO" (14:12). WHAT WAS THE ONE THING THAT JESUS COULD NOT PO PURING HIS ENTIRE 31/2 YEARS OF HIS MINISTRY? HE COULD NOT MAKE TWO PISCIPLES ONE WITH EACH OTHER. ALL TWELVE OF THEM WERE FIGHTING TO BE THE LEADER AT THE LAST SUPPER. THIS WAS NOT PUE TO ANY FAULT IN JESUS. IT WAS BECAUSE THEY PID NOT HAVE THE HOLY SPIRIT PWELLING WITHIN THEM.



ALBERT EINSTEIN WAS A GREAT SCIENTIST.

COMPARED TO HIM, WE ARE ALL QUITE

IGNORANT. BUT WE CAN DO MATHEMATICAL

CALCULATIONS TODAY FASTER THAN

EINSTEIN COULD -- BECAUSE WE HAVE

ACCESS TO COMPUTERS. WE HAVE GREATER

FACILITIES THAN HE HAD IN HIS DAY. IN THE

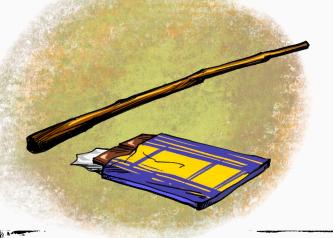
SAME WAY, WE ARE NOT GREATER THAN

JESUS. BUT WITH THE HOLY SPIRIT HAVING

COME TO DWELL WITHIN US NOW, WE HAVE

GREATER RESOURCES TO BRING BELIEVERS

TO ONENESS THAN JESUS HAD.



IN 14:15, JESUS TELLS US THE *RIGHT* MOTIVE FOR OBEDIENCE UNDER THE NEW COVENANT. UNDER THE OLD COVENANT THE MOTIVE FOR *OBEDIENCE* WAS THE FEAR OF *PUNISHMENT* AND THE HOPE OF *REWARD* (SEE PEUTERONOMY 28: "IF YOU OBEY GOD, YOU WILL BE BLESSED. IF YOU *PON'T* OBEY GOD YOU WILL BE CURSED."). THAT IS THE WAY WE MAKE OUR CHILDREN OBEY US. BUT WE PON'T MAKE OUR GROWN SONS OBEY WITH A CHOCOLATE (REWARD) AND A STICK (PUNISHMENT) WE WANT THEM TO OBEY US OUT OF LOVE.



IN THE **NEW** COVENANT, THE LORD TREATS US LIKE **GROWN** UP **SONS** AND **NOT** LIKE **LITTLE** CHILDREN. SO HE SAYS, "IF YOU **LOVE ME** KEEP MY **COMMANDMENTS"** (14:15). IF WE DON'T LOVE THE LORD, THEN OUR **OBEDIENCE** BECOMES MERE **PEAD** WORKS.



IN CHAPTERS 14 TO 16, JESUS SPEAKS AT LENGTH ABOUT THE COMING OF THE HOLY SPIRIT AND ABOUT HIS MINISTRY. IN 14:16, HE CALLED THE HOLY SPIRIT A "HELPER" AND "FRIEND" (MSG). THIS IS OUR GREATEST NEED -- A HELPER AND A FRIEND.



JESUS SAID THAT WHEN THE **SPIRIT** IS COME, WE WILL **NO LONGER** BE **ORPHANS** (14:18).



IN 15:26, 27, HE SAID THAT THE HOLY SPIRIT WOULD **BACK** US UP AS WE **WITNESS** FOR HIM. THAT MEANS THAT WHEN WE GET UP TO **PREACH**, THE **HOLY SPIRIT** WILL **SPEAK** TO PEOPLE'S **HEARTS** AND SAY, "**LISTEN** TO THAT. THAT IS FROM **GOD.**" WHAT A **PIFFERENCE** THAT CAN MAKE IN OUR **MINISTRY**.

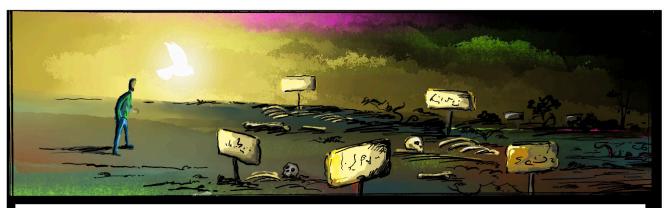


IT IS THE HOLY SPIRIT'S JOB TO CONVICT PEOPLE IN THE WORLD OF THEIR SIN -- AS WE PREACH (16:8).



THEN IN 16:13, JESUS SAID THAT THE **SPIRIT** WOULD GUIDE US INTO ALL THE **TRUTH** -- THAT REFERS FIRST OF ALL TO THE **TRUTH** ABOUT **GOD** AND **JESUS** REVEALED IN THE SCRIPTURES

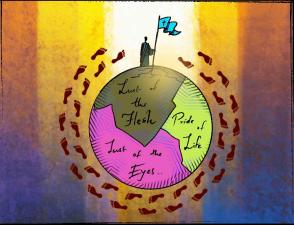




SPIRIT WOULD GUIDE US, SECONDLY TO ALL THE TRUTH ABOUT OURSELVES -- OUR SIN, OUR SELF-RIGHTEOUSNESS, OUR SELFISHNESS, OUR PRIDE AND EVERY AREA OF UN-CHRISTLIKENESS IN US.



HE MADE IT CLEAR THAT HIS DISCIPLES WOULD FACE TRIBULATION, PERSECUTION AND SUFFERING FROM THE WORLD. HE DID NOT PROMISE US PROSPERITY AND EASE. BUT HE SAID HE HAD OVERCOME THE WORLD AND SO WE NEED NOT BE AFRAID.



WHAT WAS "THE WORLD" THAT JESUS OVERCAME? THE WORLD IS DEFINED IN I JOHN 2:16 AS "THE LUST OF THE FLESH, THE LUST OF THE EYES AND THE PRIDE OF LIFE." THIS IS WHAT JESUS OVERCAME -- BECAUSE HE WAS TEMPTED IN ALL POINTS AS WE ARE AND YET DID NOT SIN (HEBREWS 4:15). NOW WE CAN FOLLOW IN HIS FOOTSTEPS AND OVERCOME AS HE DID (SEE REVELATION 3:21).

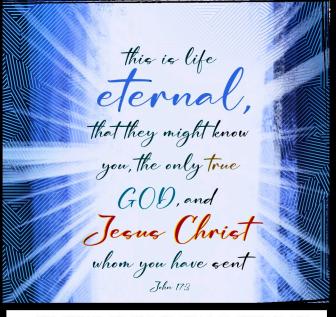


IN CHAPTER 17, WE HAVE THE **LONGEST** PRAYER IN THE **NEW** TESTAMENT -- AND IN IT WE SEE THE **BURDEN** OF JESUS' HEART.



IN VERSE 2, WE READ, "FATHER, YOU GAVE ME AUTHORITY OVER ALL FLESH, ALL MANKIND, TO GIVE THEM ETERNAL LIFE." THIS IS A GOOD WORD FOR LEADERS TO MEDITATE ON. WHY DOES GOD GIVE US AUTHORITY OVER OTHER BELIEVERS? IT IS NOT TO RULE OVER THEM, OR TO MAKE THEM SERVE ME, BUT TO LEAD THEM TO ETERNAL LIFE -- THE LIFE OF GOD HIMSELF -- TO MAKE THEM PARTAKE OF THE DIVINE NATURE.



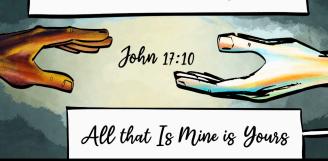


AND THEN IN VERSE 3, HE TELLS US THAT WE CAN PARTAKE OF THAT ETERNAL LIFE ONLY THROUGH KNOWING GOD AND JESUS CHRIST PERSONALLY.



IN VERSE 9, HE SAYS, "I **PON'T** PRAY ON **BEHALF** OF THE **WORLD**, BUT FOR **THESE** WHOM YOU HAVE **GIVEN** ME." THERE WE SEE THAT OUR **PRIMARY BURDEN** OF PRAYER MUST BE NOT FOR THE WORLD BUT FOR **GOD'S CHILDREN**.





IN 17:10, WE SEE A **BEAUTIFUL EXCHANGE** -- THAT WE CAN ALSO DO. HERE WE SEE THE REASON WHY JESUS HAD SUCH **TREMENDOUS AUTHORITY** IN HIS LIFE. IT IS WHEN WE **GIVE** OUR **ALL** TO GOD THAT HE **COMMITS** HIS **ALL** TO US AS WELL.



17:23 IS ONE OF THE LOVELIEST VERSES
IN THE WHOLE BIBLE. MANY VERSES
TELL US THAT GOD LOVES US. BUT THIS
IS THE ONLY VERSE THAT CLEARLY
TELLS US HOW MUCH HE LOVES US.





IN 18:11, WE SEE THE WAY *JESUS* LOOKED AT HIS BEING *BETRAYED* AND CAPTURED IN GETHSEMANE. PETER SAW IT AS THE WORK OF *JUDAS* AND DECIDED TO *ATTACK* WITH HIS SWORD.



JESUS HOWEVER SAW IT AS A CUP THAT HIS FATHER HAD SENT TO HIM. JUPAS ISCARIOT WAS ONLY THE MESSENGER WHO BROUGHT THE CUP FROM THE FATHER, BECAUSE GOD IS POWERFUL ENOUGH TO CONTROL EVERYTHING THAT HAPPENS TO HIS CHILDREN (ROMANS 8:28).



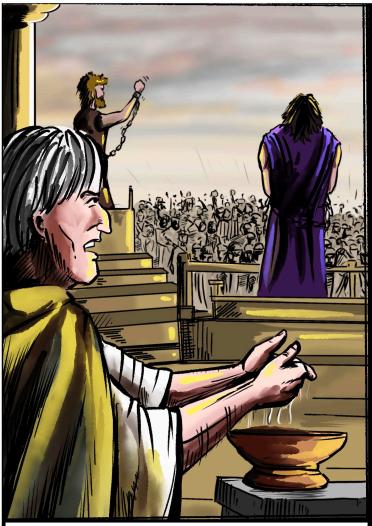
IN 18:36, JESUS TOLD PILATE, "MY KINGDOM IS NOT OF THIS WORLD. IF MY KINGDOM WERE OF THIS WORLD MY SERVANTS WOULD FIGHT." EVERY BELIEVER WHO FIGHTS FOR SOMETHING EARTHLY (INCLUDING POSITION IN A CHURCH) THEREBY PROVES THAT HIS KINGDOM IS OF THIS WORLD.



A SPIRITUAL MAN FIGHTS SPIRITUAL BATTLES "IN THE HEAVENLIES" WITH SATAN AND HIS EVIL SPIRITS, AND NOT WITH HUMAN BEINGS (EPHESIANS 6:12).



IN 19:10, II, WHEN PILATE THREATENED JESUS SAYING, "DON'T YOU KNOW THAT I HAVE POWER TO CRUCIFY YOU AND POWER TO RELEASE YOU?", JESUS REPLIED WITH A CALM DIGNITY, "YOU CAN HAVE NO POWER OVER ME EXCEPT WHAT MY FATHER GIVES YOU." THIS IS THE PIGNITY WITH WHICH WE CAN FACE OUR ENEMIES AND PERSECUTORS ON EARTH AS WELL, FOR THE FATHER LOVES US AS HE LOVED JESUS



EVEN IF YOU ARE FALSELY ACCUSED AND TAKEN TO COURT, REMEMBER THAT NO MAGISTRATE OR JUDGE ON EARTH CAN WRITE A VERDICT AGAINST YOU AS A CHILD OF GOD WITHOUT YOUR HEAVENLY FATHER'S PERMISSION. THIS IS WHY WE CAN BE AT PERFECT REST IN OUR HEARTS AT ALL TIMES AND CONDUCT OURSELVES WITH DIGNITY EVERYWHERE.

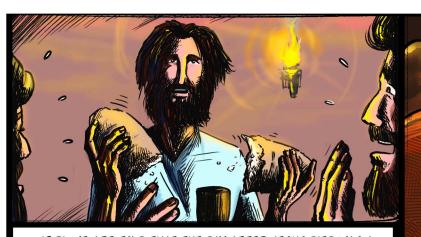


IN 19:30, JESUS CRIED OUT SAYING "IT IS FINISHED". THE ENTIRE WORK OF OUR SALVATION WAS FINISHED AT THAT MOMENT. THE WRATH OF GOD AGAINST SIN WAS FINISHED BECAUSE JESUS HAD TAKEN OUR PUNISHMENT AND ENDURED THREE HOURS OF BEING FORSAKEN BY GOD ON THE CROSS.



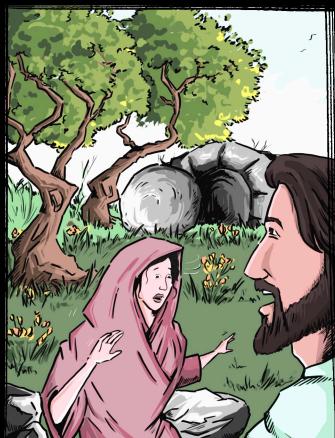
IMMEDIATELY THEREAFTER HE WENT TO PARADISE FOR THREE DAYS. THERE ARE SOME BIBLE-TEACHERS WHO TEACH A FALSE POCTRINE THAT JESUS WENT DOWN TO HELL FOR THREE DAYS AFTER HE WAS CRUCIFIED. THIS IS HERESY. THEY EQUATE HAPES WITH HELL, BECAUSE OF A FAULTY TRANSLATION OF THE WORD IN THE KING JAMES VERSION IN ACTS 2:31. HADES HAD TWO SECTIONS --PARADISE AND HELL (LUKE 16:22, 23). JESUS WENT TO THE PARADISE SECTION ALONG WITH THE CONVERTED THIEF.





19:31, WE ARE TOLD THAT THE DAY AFTER JESUS DIED WAS A "SPECIAL SABBATH" AND NOT THE ORDINARY SABBATH. JESUS WAS CRUCIFIED ON THE PASSOVER DAY. THE DAY AFTER THAT WAS ALWAYS A SPECIAL SABBATH DAY -- BEING THE FIRST DAY OF "THE FEAST OF UNLEAVENED BREAD" (LEVITICUS 23:5--7). THE REGULAR SABBATH (SATURDAY) CAME ON THE DAY AFTER THAT -- MAKING IT TWO SABBATHS IN A ROW THAT WEEK. " "

SO JESUS WAS ACTUALLY CRUCIFIED ON A THURSDAY (AND NOT ON A FRIDAY AS MOST CHRISTIANS BELIEVE). IT IS ONLY THUS THAT HE COULD HAVE SPENT THREE NIGHTS (THURSDAY, FRIDAY AND SATURDAY NIGHTS) IN "THE HEART OF THE EARTH" (WHERE PARADISE WAS LOCATED AT THAT TIME (MATTHEW 12:40)).

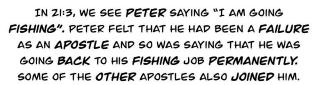


IN 20:II, WE SEE MARY MAGPALENE WAITING OUTSIDE THE TOMB OF JESUS. SHE WAS GIVEN THE PRIVILEGE OF BEING THE FIRST HUMAN BEING TO SEE THE RESURRECTEP JESUS AND THE BEGINNING OF THE NEW CREATION. MARY MAGPALENE HAD BEEN A PEMON-POSSESSEP SINNER, AND SHE WAS CHOSEN SO THAT IT MIGHT BE EVIDENT TO ALL THAT "CHRIST JESUS CAME INTO THE WORLD TO SAVE SINNERS." IN A WORLD THAT VALUES MEN, GOD CHOSE A WOMAN FOR THAT HONOUR. PRAISE THE LORD!



MANY OF US MAY WISH THAT WE COULD HAVE SEEN THE PHYSICALLY RESURRECTED JESUS. BUT JESUS TOLD THOMAS IN 20:29, "BECAUSE YOU HAVE SEEN ME, HAVE YOU BELIEVED? BLESSED ARE THEY WHO DID NOT SEE, AND YET BELIEVED." I PON'T KNOW WHY THIS IS SO. BUT I BELIEVE THE WORDS OF JESUS THAT I AM MORE BLESSED THAN THOMAS AND ALL THOSE APOSTLES BECAUSE UNLIKE THEM, I HAVE BELIEVED IN HIM WITHOUT EVER HAVING SEEN HIM PHYSICALLY.







BUT IF GOD WANTS YOU TO BE AN APOSTLE, THEN YOU WILL BE A FAILURE AT EVERY BUSINESS THAT YOU PUT YOUR HAND TO. SO PETER FAILED THAT NIGHT AS A FISHERMAN TOO. THEY MUST HAVE TRIED TO CATCH FISH FOR II HOURS -- FROM 6 PM TO 5 AM THE NEXT MORNING. THEY CAUGHT NOTHING.

ANGER

SPIRITUAL

PRIDE



THEN JESUS CAME AND FILLED THEIR BOAT WITH FISH MIRACULOUSLY. THIS IS THE CLOSING "SIGN" IN JOHN'S GOSPEL. WHAT IS ITS SIGNIFICANCE? JUST THIS THAT WE HAVE TO COME TO AN END OF OURSELVES AND FINISH WITH ALL CONFIDENCE IN OURSELVES BEFORE THE LORD WILL COME AND MEET OUR NEED -- FOR VICTORY OVER SIN OR WHATEVER.

IT IS NO USE BEING PULLED OUT BY THE LORD FROM A 100-FOOT PIT CALLED "ANGER" ONLY TO FALL INTO A 1000-FOOT PIT CALLED "SPIRITUAL PRIDE". THAT WOULD NOT BE VICTORY AT ALL. THE LORD WANTS TO GIVE US VICTORY IN SUCH A WAY THAT WE WILL NOT BE PROUP OF IT NOR LOOK DOWN ON OTHERS WHO ARE **PEFEATED**. TO ACCOMPLISH THAT, HE ALLOWS US TO FAIL REPEATEDLY BEFORE LEADING US INTO VICTORY



PETER HAD BEEN AMAZED AT THE CATCH OF 153 FISH (VERSE II). HE MAY HAVE BEEN CALCULATING IN HIS MIND HOW MUCH MONEY HE COULD GET FOR ALL THOSE FISH. HE MAY HAVE THOUGHT THAT IF THE LORD BLESSED HIM LIKE THIS EVERY PAY, VERY SOON HE WOULD BE THE RICHEST FISHERMAN IN GALILEE -- AND OF COURSE HE WOULD GIVE 10% OF HIS EARNINGS FOR GOD'S WORK!



AS HE WAS MUSING ON THE BLESSINGS OF THIS "PROSPERITY GOSPEL", JESUS ASKED HIM, "PO YOU LOVE ME MORE THAN THESE (FISH)?" THAT QUESTION PIERCEP HIS HEART LIKE A SWORD. HE RESPONDS SAYING THAT HE LOVED THE LORD -- BUT HE USED A WEAKER WORD FOR "LOVE" (PHILEO -- THE LOVE OF A MAN FOR HIS FRIEND) THAN THE ONE JESUS USED (AGAPE -- THE SUPREME LOVE THAT A MAN SHOULD HAVE FOR GOD).



THE LORD ASKED HIM THE SAME QUESTION A **SECOND** TIME. AGAIN HE REPLIED THAT HE HAD **PHILEO-LOVE** FOR THE LORD. THE **THIRD** TIME THE LORD **PESCENDED** TO HIS LEVEL AND ASKED HIM IF HE HAD **AT LEAST PHILEO-LOVE** FOR HIM. PETER IS **NO** LONGER THE **PROUD**, **BOASTFUL** MAN HE WAS A FEW DAYS EARLIER. HE IS SO **BROKEN** AND **UNCERTAIN**, BUT HE IS **SINCERE**. AND THE LORD COMMISSIONS HIM FOR HIS SERVICE RIGHT THERE!

IN 21:18--23, THE LORD TOLD PETER THAT WHEN HE BECOMES OLD, HE WILL **SUFFER** AND DIE FOR HIS FAITH. AS SOON AS PETER HEARD THAT, HE ASKED "WHAT ABOUT **JOHN?**" JESUS REPLIED -



WHEN WE FACE **DIFFICULTIES** IN OUR MINISTRY, LET US **NOT COMPARE** OUR LOT WITH THAT OF **OTHER** SERVANTS OF THE LORD. ALL WE HAVE TO DO IS **FOLLOW JESUS** -- AND WE WILL **FINISH** OUR COURSE WITH **JOY**.