

Through the Bible

JOHN-II

Zac Poonen

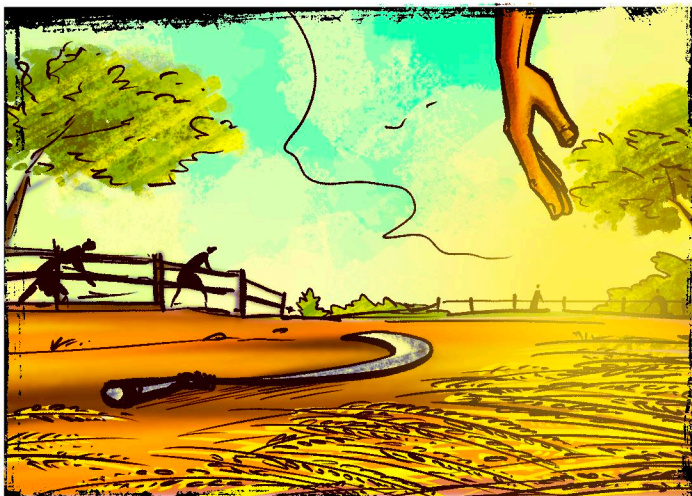


Illustrations by Vinay Kuruvilla

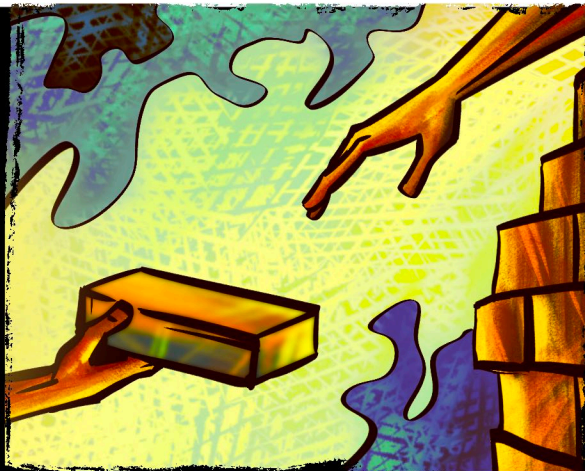
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CHRISTIAN FELLOWSHIP CHURCH

**69 PARADISE ENCLAVE, BELAHALLI
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INDIA**



SOME ARE CALLED TO **SOW** AND SOME TO **REAP** (4:36). MY MINISTRY HAS BASICALLY BEEN **REAPING**. JESUS SAID, "I SENT YOU TO REAP WHERE **OTHER PEOPLE HAVE LABOURED**."

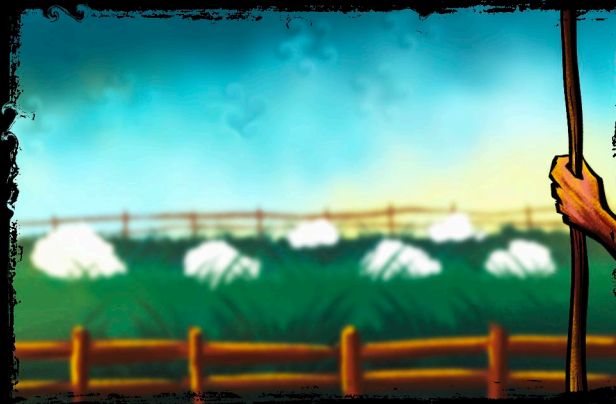


THE **EVANGELIST** GOES FORTH AND **BRINGS** PEOPLE TO **CHRIST**. HE MUST THEN **HAND** OVER HIS **CONVERTS** TO A **TEACHER** AND **SHEPHERD** TO BUILD THEM INTO A **BODY**. THERE IS **NO COMPETITION** HERE.

I REMEMBER HEARING THE STORY OF AN **EVANGELIST** WHO MET A **DRUNKARD** ON A STREET ONCE. THE **DRUNKARD** SAID,

DO YOU RECOGNISE ME? I AM ONE OF YOUR **CONVERTS**.

YOU MUST **CERTAINLY** BE MY **CONVERT**, NOT THE **LORD'S** **CONVERT**, IF YOU ARE IN THIS **DRUNKEN** STATE!



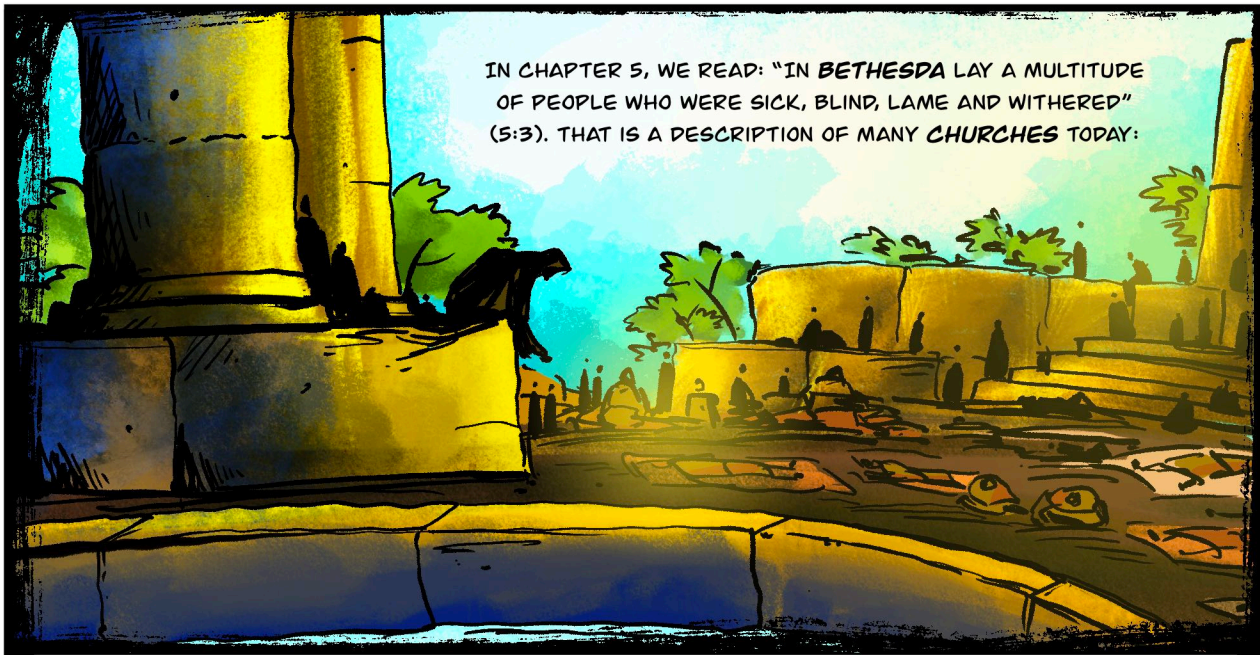
NOBODY HAS EVER **STOLEN** MY **SHEEP** BECAUSE I **DON'T** HAVE ANY. THEY ARE ALL THE **LORD'S** **SHEEP**. AND IF THEY CAN FIND **BETTER PASTURE** IN SOME **OTHER CHURCH**, I **WON'T STOP** THEM FROM GOING THERE.



IN 4:46--54, WE READ OF A **ROYAL** **OFFICIAL** FROM **CAPERNAUM** WHOSE **SON** WAS **SICK**. HE CAME TO **CANA** TO MEET **JESUS**. **JESUS** TOLD HIM, "**GO YOUR WAY**. YOUR **SON LIVES**."

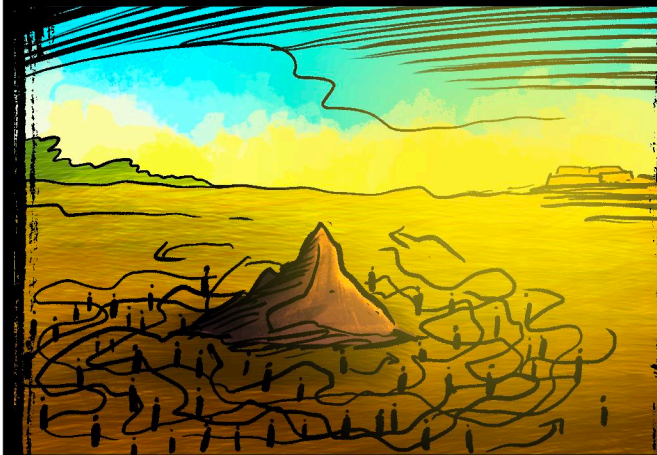


WHEN HE WENT HOME AND ASKED THE **SERVANTS** WHEN THE **CHILD** GOT **BETTER**, THEY SAID, "YESTERDAY AT 1 O'CLOCK IN THE **AFTERNOON**." THERE WE SEE HIS **FAITH** IN **JESUS' WORDS** THAT HIS **CHILD** HAD BEEN **HEALED**. SO HE DID NOT NEED TO **RUSH HOME**.



IN CHAPTER 5, WE READ: "IN **BETHESDA** LAY A MULTITUDE OF PEOPLE WHO WERE SICK, BLIND, LAME AND WITHERED" (5:3). THAT IS A DESCRIPTION OF MANY **CHURCHES** TODAY:

IN THEM ARE A GREAT **MULTITUDE** OF **SPIRITUALLY BLIND, SICK, LAME AND WITHERED BELIEVERS**. JESUS HAS TO COME AND HEAL THEM. ONE MAN HAD BEEN LYING THERE FOR **38 YEARS**.



THE PERIOD OF 38 YEARS WAS THE LENGTH OF TIME THAT GOD **PUNISHED** THE ISRAELITES WITH **WANDERING**, FOR NOT **ENTERING CANAAN**. (DEUT 2 : 14)



THIS LAME MAN **SYMBOLISES BELIEVERS**, LIVING A LIFE UNDER THE **LAW... DEFEATED AND UNABLE** TO WALK IN **VICTORY** OVER SIN. HE HAD TRIED FOR **38 YEARS** TO GET INTO THE POOL AS SOON AS THE ANGEL STIRRED THE WATER. BUT HE **FAILED** EVERY YEAR AND FINALLY **GAVE UP**.



THEN **JESUS** COMES, AND YOU ENTER INTO VICTORY IN A **MOMENT**. THIS MIRACLE IS A SIGN AND A PARABLE. IN THE WILDERNESS, DURING THOSE 38 YEARS, ALL THE MEN OF WAR **DIED**. MAN'S **EFFORTS** AND **ENERGY** HAVE TO **DIE**. THE LORD WAITS UNTIL WE REACH A **ZERO POINT**, BEFORE HE COMES.



IN 5:14, JESUS WARNED THIS MAN NOT TO **SIN** AGAIN LEST HE GET A **WORSE SICKNESS**. SO THIS MAN'S SICKNESS WAS **CAUSED BY SIN**. **SOME SICKNESSES ARE CAUSED BY SIN AND CANNOT BE HEALED UNTIL THE SIN IS CONFESSED AND SET RIGHT AND CLEANSSED.**



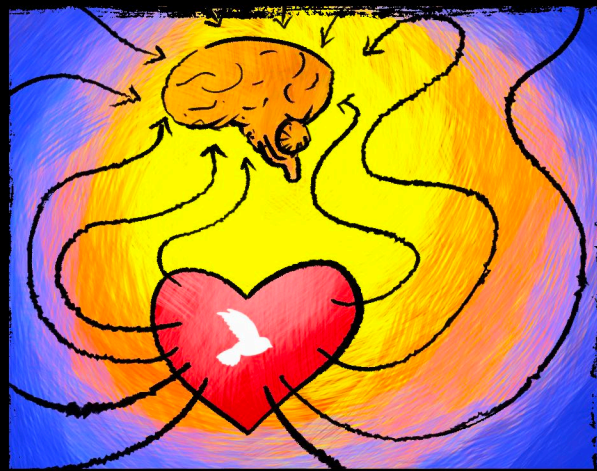
WHEN THE JEWS ASKED JESUS WHY HE WAS **HEALING** PEOPLE ON THE SABBATH DAY, HE REPLIED, "BECAUSE MY **FATHER IS WORKING ON THE SABBATH**" (5:17). GOD THE FATHER DOES NOT HAVE ANY SABBATH-HOLIDAY NOW. THE ONLY SABBATH GOD EVER HAD WAS THE **ONE** MENTIONED IN **GENESIS 2:2, BEFORE MAN FELL INTO SIN**. EVER SINCE, GOD HAS BEEN WORKING, BECAUSE MAN HAS FALLEN.




JESUS WAS A FULL TIME WORKER -- HE WORKED 24 HOURS A DAY, 7 DAYS A WEEK. SATAN WORKS "DAY AND NIGHT" TOO -- ACCUSING THE SAINTS (REVELATION 12:11). GOD WANTS EVERY CHILD OF HIS TO BE EQUALLY WHOLEHEARTED AND AVAILABLE TO HIM -- EVEN IF THEY ARE WORKING IN A SECULAR JOB.



IN 5:30, JESUS SAID, "I **NEVER** DO ANYTHING ON MY **OWN INITIATIVE.**" THAT MEANS THAT HE ALWAYS **WAITED** ON HIS **FATHER** TO KNOW **WHAT** TO DO. HE DID THINGS WHEN HIS FATHER **TOLD** HIM TO. THAT WAS WHY HE **NEVER** TURNED **STONES** INTO **BREAD**

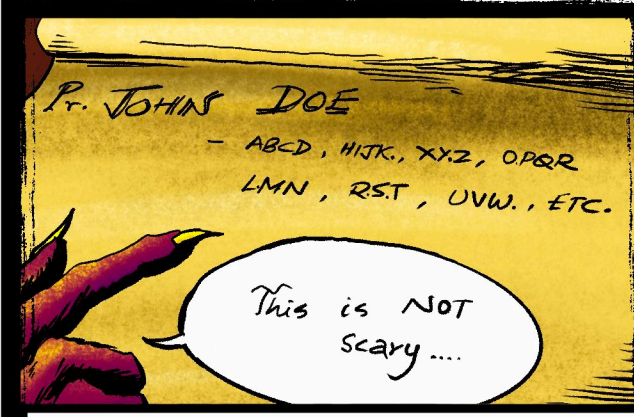


THIS DOES **NOT** MEAN THAT WE WAIT FOR VOCAL COMMANDS FROM HEAVEN ALL THE TIME. THE **HOLY SPIRIT WITHIN US** SPEAKS TO US BY **PROMPTING** US IN OUR SPIRIT TO DO SOMETHING AND ALSO BY **RESTRAINING** US IN OUR SPIRIT FROM DOING **SOMETHING ELSE.**



IN 5:34, 41, JESUS SAID, "I DO NOT RECEIVE TESTIMONY FROM MEN.... I DO NOT RECEIVE GLORY FROM MEN." JESUS WAS SATISFIED WITH THE TESTIMONY THAT HIS FATHER GAVE ABOUT HIM. HE DIDN'T WANT ANYONE ELSE'S TESTIMONY.

IN 5:44, HE SAID THAT IT IS THE **DESIRE TO RECEIVE GLORY** FROM MAN THAT **HINDERS US** FROM HAVING A **LIVING FAITH**.

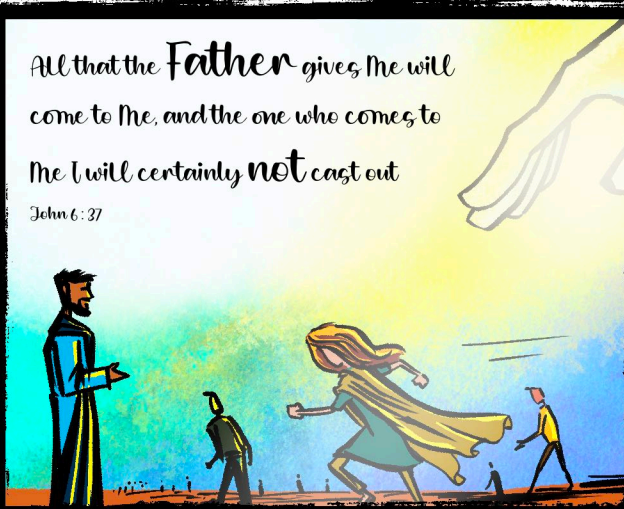


P. JOHN DOE
- ABCD, HIJK, XYZ, OPQR
LMN, RST, UVW, ETC.


This is NOT scary....

SATAN IS NOT SCARED OF ANYONE BECAUSE OF HIS **THEOLOGICAL DEGREES**. IN THE SECULAR WORLD, YOU **NEED DEGREES** BECAUSE IT IS ONLY THUS THAT YOU CAN GET A **JOB**. BUT IN THE **LORD'S WORK**, IT SERVES **NO PURPOSE** AT ALL. IT IS **FAITH** THAT YOU NEED IN THE LORD'S WORK.

All that the **Father** gives Me will come to Me, and the one who comes to Me I will certainly **not** cast out
John 6:37



IN 6:37, JESUS SAID, "..." TWO STATEMENTS IN THIS VERSE HELPED ME **GREATLY** -- ONE IN MY **LIFE** AND THE OTHER IN MY **MINISTRY**.



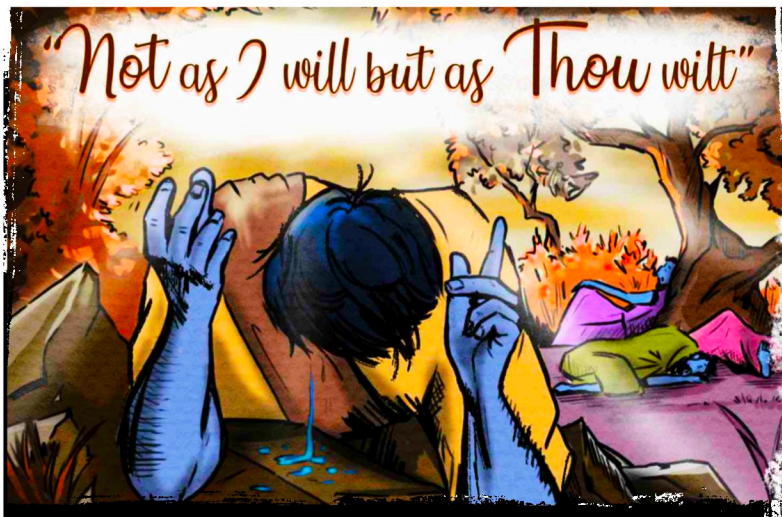
Servant →

To be sewed →

1. Mr. - 2. Mr. - 3. Mr. - 4. Mr. - 5. Mr. - 6. Mr. - 7. Mr. - 8. Mr. - 9. Mr. - 10. Mr. -

THE **SECOND** HALF OF JOHN 6:37 GAVE ME **PERFECT ASSURANCE** OF MY **SALVATION** IN JULY 1959. I HAD BEEN **TOSSED ABOUT**, UNSURE OF MY SALVATION, FOR ABOUT **6 YEARS** PRIOR TO THAT TIME. BUT ON THAT DAY, I **BELIEVED** THIS WORD FROM THE LORD AND IT WAS LIKE DROPPING AN **ANCHOR**. I NEVER DOUBTED MY SALVATION AFTER THAT.

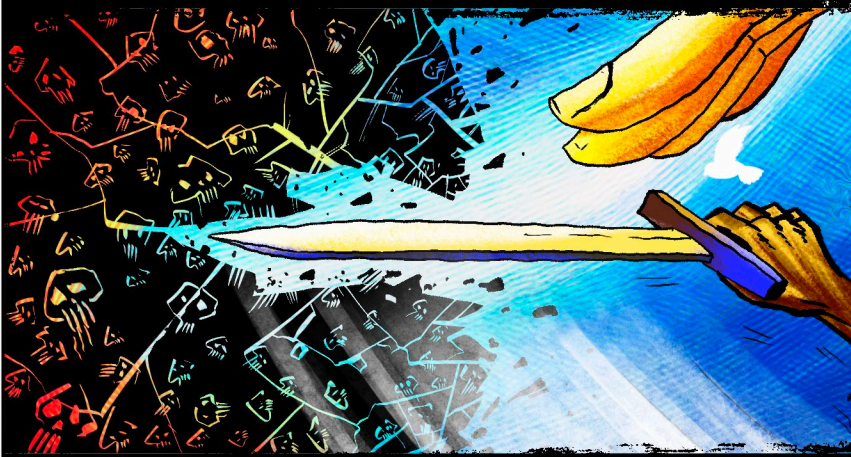
THE **FIRST** HALF OF THAT VERSE HELPED ME IN MY **MINISTRY**. I REALISED THAT ALL THOSE WHOM I AM **CALLED** BY GOD TO SERVE WILL **COME** TO ME. GOD HAS **MANY** SERVANTS ON EARTH AND HE **ALLOTS** WHO ALL **EACH** SERVANT IS TO SERVE.



IN 6:38, WE HAVE THE CLEAREST DESCRIPTION (IN A SINGLE SENTENCE) OF WHY JESUS CAME TO EARTH: "I CAME FROM HEAVEN **NOT** TO DO MY **OWN** WILL (THAT IS, "TO **DENY** MY OWN WILL") BUT TO DO THE WILL OF HIM WHO SENT ME." HIS COMING IN **OUR FLESH** BASICALLY MEANS THAT HE THEREBY GOT A **HUMAN WILL** THAT WAS **DIFFERENT** FROM HIS **FATHER'S WILL**



ONE PART OF THE **FATHER'S WILL** WAS TO **DIE** FOR **OUR SINS**. ANOTHER PART WAS TO BE AN **EXAMPLE** FOR US TO **FOLLOW** FOR **33 AND A HALF YEARS** OF HIS **LIFE**. HE SAID "**NO**" TO HIS **HUMAN WILL** AND "**YES**" TO HIS **FATHER'S WILL** EVERY **SINGLE MOMENT** OF HIS **EARTHLY LIFE**. THAT WAS WHY HE **NEVER SINNED**.



ALL TEMPTATION IS ESSENTIALLY TO MAKE YOU DO YOUR **OWN WILL**. IF YOU SAY "**NO**" TO YOUR **OWN WILL**, YOU **DENY** YOURSELF AND **DIE** TO YOUR **SELF-LIFE** (YOU TAKE UP THE **CROSS**). THEN YOU **OVERCOME** TEMPTATION AND GET THE **VICTORY**. THEN YOU WILL DO THE **FATHER'S WILL**. IT IS HERE THAT WE ALL NEED THE **POWER OF THE HOLY SPIRIT** -- TO PUT OUR **OWN WILL** TO **DEATH**.



DAVID COULDN'T KILL GOLIATH WITHOUT GOD'S POWER. YOU CAN PUT YOUR **SELF** TO **DEATH** ALL THE TIME IN THE **POWER OF THE HOLY SPIRIT**.



CHAPTER 6 BEGINS WITH A **GREAT MULTITUDE** (VERSE 2), AND ENDS WITH **11 PEOPLE** (VERSE 70). IF YOU WANT TO KNOW HOW TO IMPROVE THE **QUALITY** OF YOUR CHURCH AND REDUCE ITS SIZE, YOU CAN **LEARN** FROM **JESUS** IN THIS CHAPTER. GOD HAS ALWAYS ACCOMPLISHED HIS **PURPOSES** WITH A **CHOSEN FEW**.



HERE WE SEE HOW JESUS DID IT. HE PREACHED BEING **CRUCIFIED** WITH HIM (= EAT MY FLESH AND DRINK MY BLOOD -- VERSE 56). THIS **OFFENDED** MOST PEOPLE IN THIS **GREAT** MULTITUDE AND **MOST** OF HIS **DISCIPLES** LEFT HIM



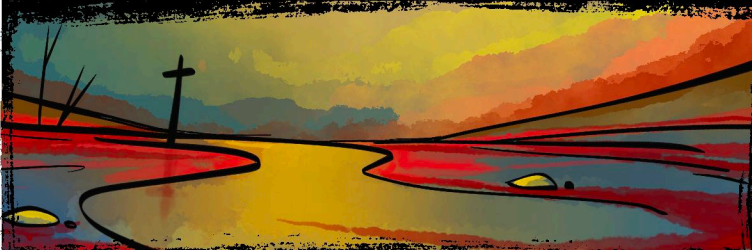
AND JESUS **NEVER** ASKED ANY OF THEM TO **STAY**. HE **EVEN** TURNED TO THE **12** WHO WERE **LEFT** AND ASKED THEM IF THEY **ALSO** WANTED TO GO. JESUS **WASN'T** GOING TO **LOWER** THE **QUALIFICATIONS** FOR **DISCIPLESHIP** TO SUIT ANYONE'S TASTES."



TODAY, PREACHERS INVITE PEOPLE TO COME TO JESUS TO BE **BLESSED FINANCIALLY** AND TO BE **HEALED PHYSICALLY**. WHO WILL NOT WANT TO COME TO A "JESUS" WHO OFFERS YOU SUCH THINGS. BUT THAT IS "ANOTHER JESUS".



MANY BELIEVERS WHO **DON'T PREACH** PROSPERITY STILL **BELIEVE** THAT THAT IS THE **MARK OF GOD'S BLESSING** ON THEM. THIS IS A **DECEPTION**. LOOK AT THE MULTITUDES OF **CROOKED BUSINESSMEN** OF EVERY RELIGION WHO ARE MAKING **MONEY** AND **IMAGINING** THAT GOD HAS **BLESSED** THEM!



THERE IS ONLY **ONE MARK** OF **GOD'S BLESSING** -- THAT YOU ARE BECOMING **MORE AND MORE** LIKE **CHRIST**. THE **REAL** JESUS INVITES US TO "**COME AND DIE**." JESUS SAID THAT ONLY **FEW** WILL FIND THE **WAY TO LIFE** (MATTHEW 7:14).



BUT THOSE **FEW** WILL **BUILD** THE **CHURCH**. THEY MAY FACE A LOT OF **SUFFERING** BUT THEY WILL DO A WORK FOR **GOD** ON EARTH THAT **LASTS** FOR ALL **ETERNITY**.



IN 7:1, WE SEE HOW WE MUST USE OUR **COMMONSENSE**. BECAUSE PEOPLE WANTED TO **KILL JESUS** IN **JUDEA**, HE DID **NOT** GO THERE. WE SHOULD NOT GO **UNNECESSARILY** TO SOME PLACE WHERE THERE IS A **RISK** TO OUR LIFE.



YET A FEW VERSES **LATER**, WE READ THAT JESUS **WENT** TO **JUDEA**, BECAUSE HE SENSED THAT HIS **FATHER** WANTED HIM TO GO THERE. WE MUST BE WILLING TO GO ANYWHERE, IF **GOD** LEADS US THERE. THEN WE CAN **TRUST** HIM TO **PROTECT** US.



IN 7:5 WE READ THAT JESUS' **OWN BROTHERS** DID NOT BELIEVE IN HIM. THEY **DESPISED** HIM. BUT **AFTER** HE WAS **RAISED** FROM THE DEAD, **JAMES** AND **JUDE** BELIEVED IN HIM AND EVEN **WROTE TWO** EPISTLES.



HERE WE READ JESUS' **BROTHERS** ASKING HIM WHETHER HE WOULD BE GOING TO JERUSALEM FOR THE **FEAST**.



HE REPLIED THAT HE COULD **NOT**, LIKE THEM, GO **ANYWHERE** ANY TIME HE **FELT** LIKE. HE HAD TO WAIT FOR HIS **FATHER'S** **PROMPTING**. SINCE HE HAD NO SUCH **PROMPTING** AS YET, HE WAS NOT GOING



AFTER HIS **BROTHERS** HAD LEFT, HE **SUDDENLY** DECIDED TO GO FOR THE **FEAST** **HIMSELF**. HE HAD HEARD HIS **FATHER**. HE LIVED HIS LIFE LIKE **POLICE- MEN** WHO HAVE A **RADIO- PHONE** WITH THEM -- WITH WHICH THEY ARE **CONSTANTLY** **CONNECTED** TO THEIR **CENTRAL** **CONTROL** **ROOM**.

AT TIMES THE LORD MAY TELL YOU **NOT** TO GO WITH SOME BROTHER, BECAUSE HE WILL **WASTE** YOUR TIME WITH **USELESS TALK**. THEN IT IS BETTER TO **TRAVEL ALONE**.



WE ARE PERMITTED TO JUDGE **ONLY** THOSE **OVER WHOM** THE LORD HAS GIVEN US **AUTHORITY**. IF WE GO **OUTSIDE** THOSE BOUNDARIES AND JUDGE **OTHERS**, THEN IT IS **UNRIGHTEOUS** JUDGEMENT.

By their fruit you will know them



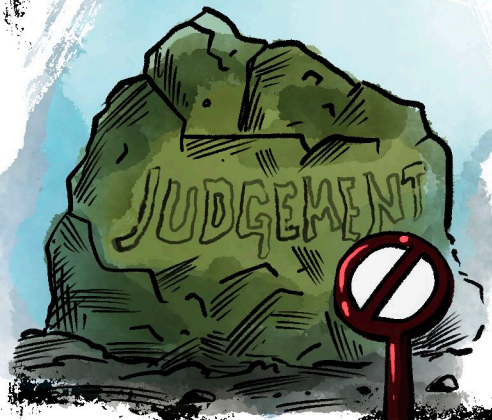
JESUS ALSO TOLD US TO JUDGE A PERSON'S **FRUITS** (**OUTWARD CONDUCT**) TO SEE WHETHER HE WAS A **FALSE** PROPHET OR A **TRUE** ONE (MATTHEW 7:15, 16).



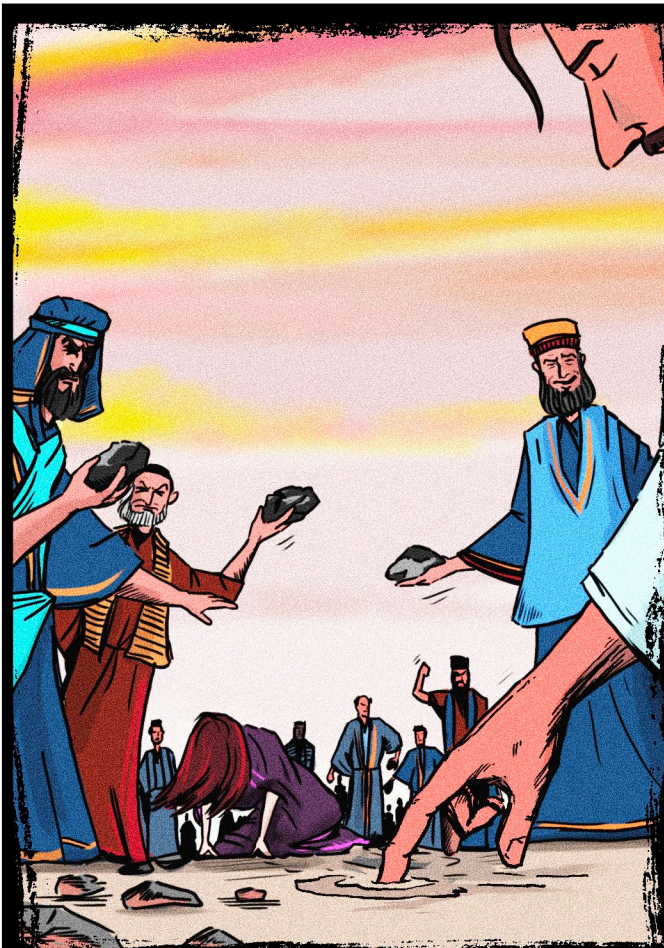
IN 7:24, WE SEE A **BALANCE** WHERE JESUS SAID, "**DON'T** JUDGE...BUT **JUDGE**". WE MUST NOT JUDGE ANYONE BY THEIR **OUTWARD** APPEARANCE. BUT WE MUST JUDGE **RIGHTEOUSLY**.



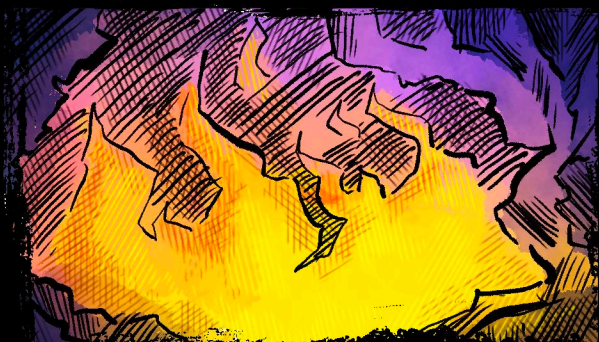
WE MUST ALSO NOT JUDGE MERELY BY WHAT OUR **EYES** SEE OR OUR **EARS** HEAR (ISAIAH 11:3). WE MUST MAKE **CAREFUL INVESTIGATION** BEFORE MAKING A JUDGEMENT (DEUTERONOMY 13:14; 19:18).



SO WE SEE THAT THE LORD DID **NOT** PUT A **BLANKET BAN** ON ALL **JUDGEMENT**. IF HE HAD DONE THAT, WE WOULD BE **DECEIVED** BY **FALSE** **PROPHETS** AND **NEVER** BE ABLE TO **DISCIPLINE** ANYONE IN THE CHURCHES.



MANY PREACHERS FLING STONES AT PEOPLE WHEN THEY PREACH. JESUS NEVER HAS ANY STONE TO THROW AT ANYONE.



IN 8:1-12, WE READ THE BEAUTIFUL STORY OF THE WOMAN CAUGHT IN ADULTERY WHOM THE PHARISEES WANTED TO STONE. THERE ARE MANY PHARISEES TODAY TOO WHOSE POCKETS ARE ALWAYS FULL OF STONES TO BE THROWN AT OTHERS.

WE NEVER SEE JESUS IN THE GOSPELS CRITICISING MURDERERS, THIEVES AND ADULTERERS. BUT WE DO SEE HIM CONDEMNING THE PHARISEES AND RELIGIOUS HYPOCRITES IN THE SYNAGOGUES TO HELL.

**I don't condemn you.
Don't sin again**

- JOHN 8:11



BUT TO THE WOMAN CAUGHT IN ADULTERY, HE SAID, "I DON'T CONDEMN YOU. DON'T SIN AGAIN" (8:11). IN THOSE TWO SENTENCES WE HAVE THE FULL GOSPEL -- JUSTIFICATION AND SANCTIFICATION.



JESUS HAD TOLD THE PHARISEES, "HE WHO IS WITHOUT SIN, LET HIM CAST THE FIRST STONE" (8:7). WE NEED TO REMIND OURSELVES OF TWO THINGS:
1. THE PIT FROM WHICH GOD PULLED US OUT;
2. THE SIN THAT STILL DWELLS IN OUR FLESH TODAY.



YOU MAY THEN ASK, "BUT WHAT ABOUT THOSE WHO ARE **DECEIVING POOR PEOPLE** AND **SWINDLING** THEM OF THEIR **MONEY**. SHOULD'N'T WE **EXPOSE** SUCH PREACHERS OR IS THAT **ALSO THROWING STONES?**" THE BIBLE SAYS, "**SPEAK EVIL OF NO MAN**" (TITUS 3:2). BUT WE CAN CERTAINLY SAY THAT HIS **TEACHING** AND **PRACTICES** ARE **UN-SCRIPTURAL**. WE CAN POINT OUT THE **SERIOUS ERRORS** IN **DOCTRINE** OR **MINISTRY** WITHOUT EVER SPEAKING EVIL OF THE MAN **HIMSELF**.



IN 8:32 WE SEE IF WHAT WE HAVE RECEIVED IS THE TRUTH, IT WILL SET US FREE.



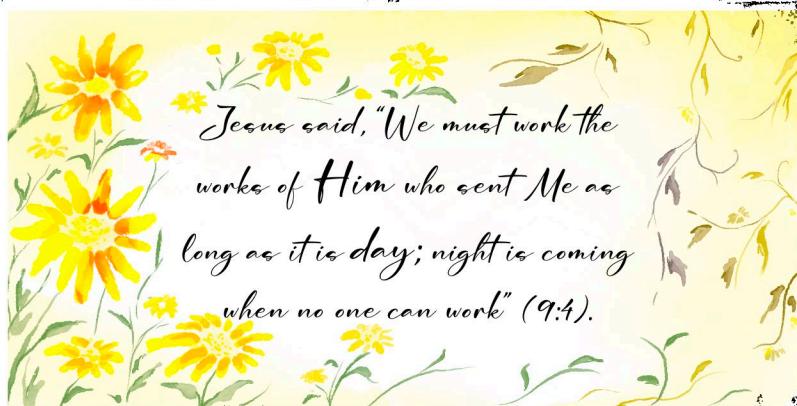
ANYTHING THAT LEAVES YOU IN **BONDAGE** OR BRINGS **MORE BONDAGE** OR **FEAR** OR **GUILT** OR **CONDEMNATION** INTO YOUR LIFE IS **NOT THE TRUTH** BUT A **LIE**.



WE MUST BELONG TO A **CHURCH** WHERE THE **WORD OF GOD** IS SETTING PEOPLE **FREE FROM SIN**. IN OUR **THOUGHTS**, **WORDS**, **ACTIONS**, **ATTITUDES** AND **MOTIVES**.



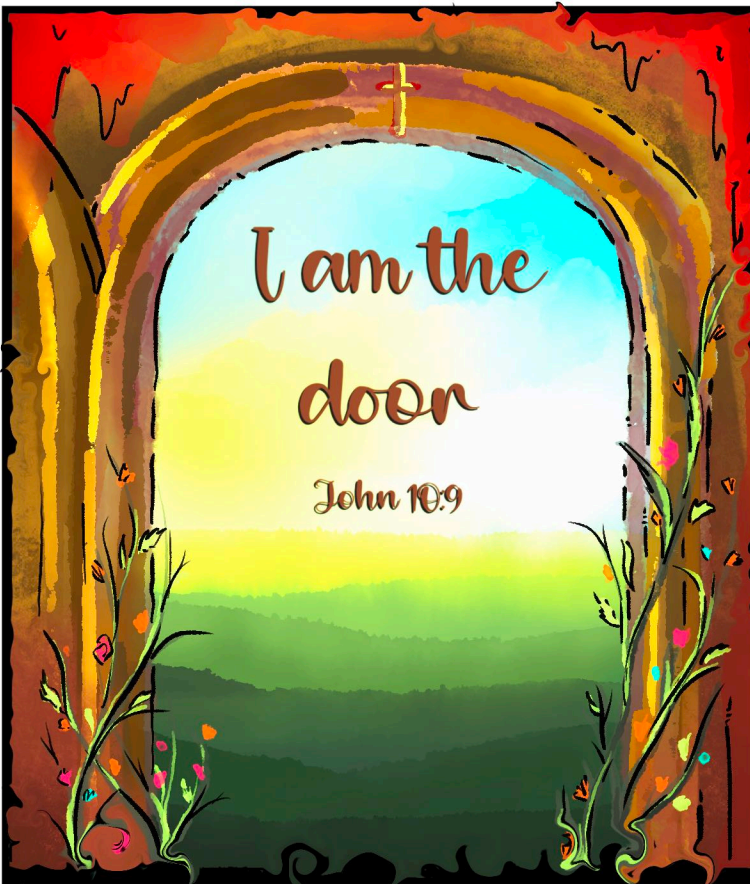
IN 8:44, JESUS SAID THAT THE **DEVIL** WAS A **MURDERER** AND A **LIAR**. IF WE TELL A **LIE**, **SATAN** IS THE **FATHER** OF THAT **LIE** AND WE ARE THE **MOTHER** OF THAT **LIE**.



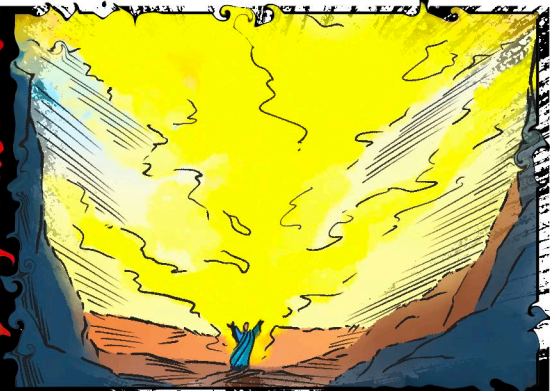
WE MUST MAKE USE OF **EVERY OPPORTUNITY** WHILE THERE IS THE **OPPORTUNITY** TO **PREACH THE GOSPEL** AND **MAKE DISCIPLES**.



AS LONG AS HE WAS IN THE WORLD, HE WAS THE **LIGHT OF THE WORLD** (9:5). BUT NOW THAT HE HAS **GONE**, OUR TASK IS TO **BE THE LIGHT OF THE WORLD** (MATTHEW 5:14). WE HAVE TO **MANIFEST** THE **LIGHT** (HIS **LIFE**) TO THE WORLD.



IN 10:9, JESUS SAID, "I AM THE DOOR; IF ANYONE ENTERS THROUGH ME, HE WILL BE **SAVED**, AND WILL GO IN AND OUT AND FIND **PASTURE**." AFTER A PERSON HAS ENTERED THROUGH THE DOOR AND BEEN SAVED, HE MUST GO **INTO GOD'S PRESENCE** AND **OUT** INTO THE WORLD TO **SERVE**, AND THEN COME **BACK** INTO GOD'S PRESENCE AND GO **OUT AGAIN** TO SERVE HIM.



THAT IS THE **BALANCED** CHRISTIAN LIFE. IT'S **NOT** THAT WE EVER **LOSE** GOD'S PRESENCE. BUT WE MUST **TAKE TIME** TO BE **ALONE** WITH **GOD** AND NOT BE **BUSY "GOING OUT"** ALL THE TIME.



A **BALANCED** CHRISTIAN HAS **TWO LEGS**. HE **WORSHIPS** GOD AND HE **SERVES**, AS JESUS SAID IN MATTHEW 4:10 ALSO.



IN 10:28, 29 WE HAVE THE VERSES THAT THOSE WHO PREACH **ETERNAL SECURITY MISQUOTE**. JESUS SAID, "AND I GIVE **ETERNAL LIFE** TO THEM, AND THEY WILL **NEVER PERISH**; AND NO ONE WILL **SNATCH** THEM OUT OF MY HAND. MY **FATHER**, WHO HAS **GIVEN THEM** TO ME, IS **GREATER** THAN ALL; AND **NO ONE** IS ABLE TO **SNATCH** THEM OUT OF THE FATHER'S HAND."



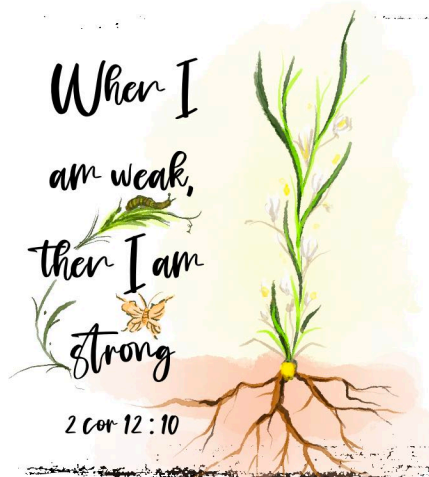
VERSE 28 **BEGINS** WITH THE WORD "**AND**". SO IT IS **CONNECTED** TO THE **PREVIOUS** SENTENCE WHICH TELLS US **CLEARLY WHO** ARE THE ONES TO **WHOM** JESUS **PROMISES** THIS ETERNAL SECURITY. IT IS **NOT** TO **EVERYONE** WHO **CLAIMS** TO BE A **BELIEVER**. "**MY SHEEP** HEAR **MY VOICE**, AND **I KNOW** THEM, AND THEY **FOLLOW ME**;



GOD DOESN'T FORCE ANYONE TO GO TO HEAVEN OR TO FOLLOW JESUS.



GOD'S WAYS ARE NOT OUR WAYS. JESUS MOVED IN IMPLICIT OBEDIENCE TO HIS FATHER AND SO HE DID NOT GO ANYWHERE UNTIL HE HAD FREEDOM IN HIS SPIRIT TO GO. THIS MIRACLE ALSO WAS A SIGN.



WE HAVE TO COME TO AN END OF TRUSTING IN OUR OWN ABILITIES



IN CHAPTER 11, WE READ THE STORY OF LAZARUS OF BETHANY. WHEN JESUS HEARD THAT LAZARUS WAS SICK, HE WAITED FOR SOME DAYS AND FINALLY ARRIVED AT BETHANY FOUR DAYS AFTER LAZARUS HAD DIED.

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WHAT IS THE SPIRITUAL LESSON HERE?
GOD EMPOWERS US ONLY WHEN WE COME TO A ZERO POINT. A SICK MAN CAN STILL DO CERTAIN THINGS. SO THE LORD WAITS UNTIL LAZARUS DIES .. AND THEN JESUS CAME. SOME OF US ARE SO STRONG THAT THE LORD DOES NOT COME TO HELP US. HE HAS TO WAIT.



WE SEE THE LORD ASKING THE PEOPLE IN BETHANY TO DO THE EASY PART -- ROLL THE STONE AWAY.