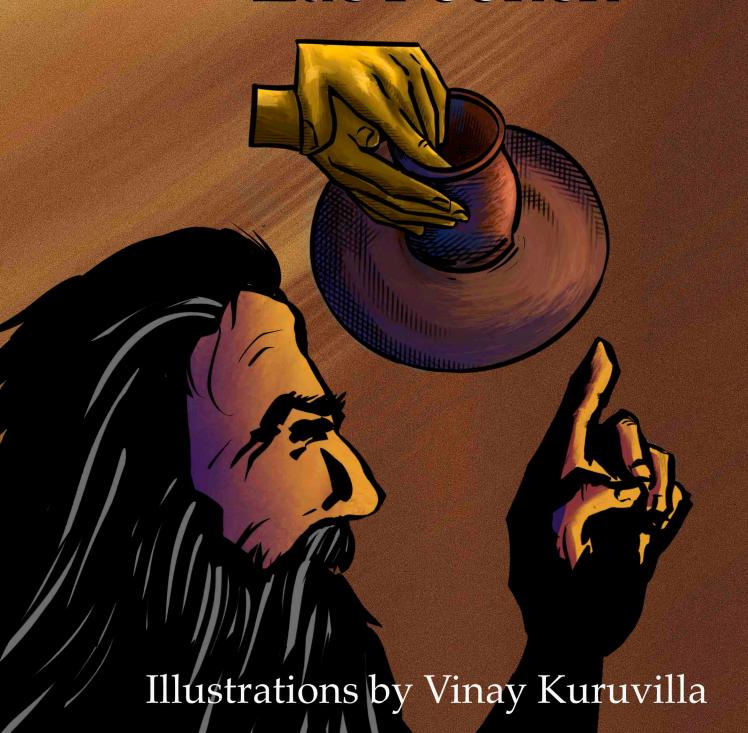
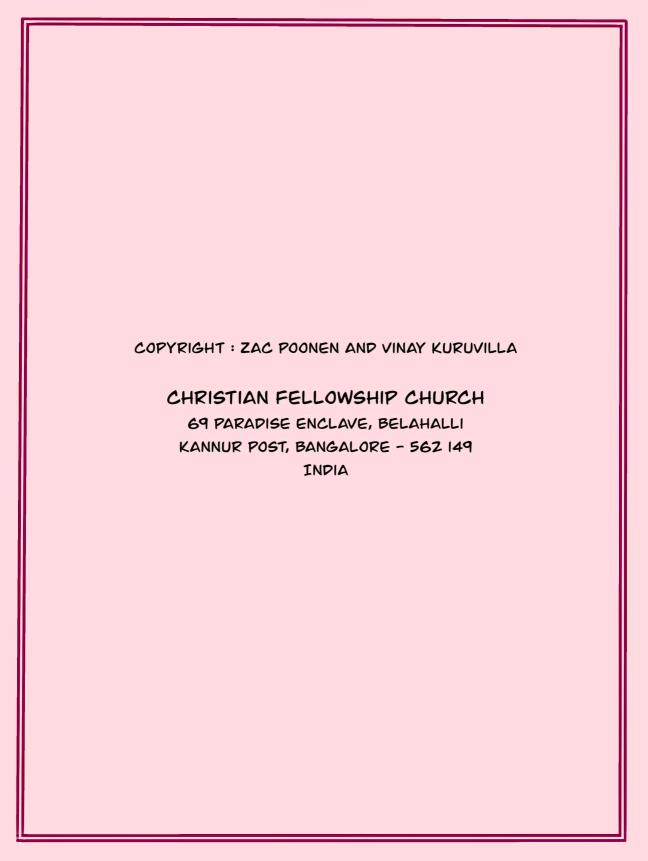
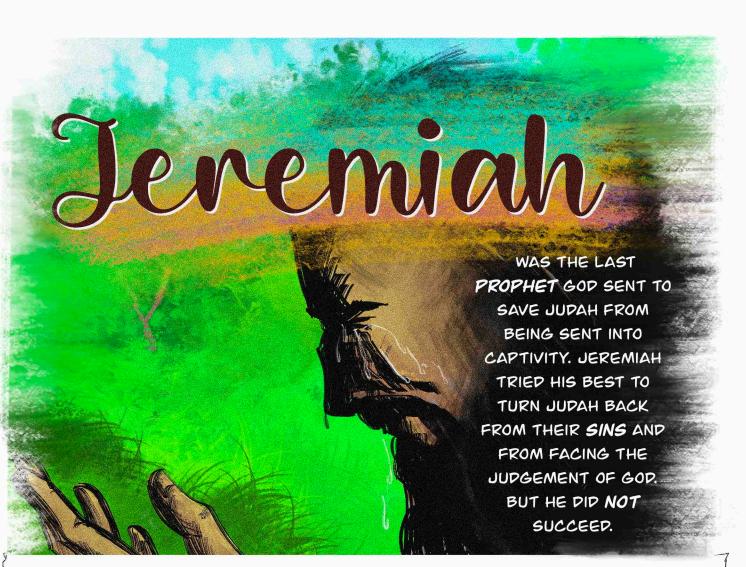
## Through the Bible

## JEREMAH.

Zac Poonen







JEREMIAH WAS NOT A HARD MAN EVEN THOUGH HE SPOKE VERY STRONGLY. HE
WEPT SECRETLY FOR JUDAH'S SINS. HE FELT VERY DEEPLY ABOUT THE
BACKSLIDING OF GOD'S PEOPLE. HE WAS A VERY SIMPLE MAN AND HE STARTED
PROPHESY- ING WHEN HE WAS VERY YOUNG. HE WAS VERY SENSITIVE IN HIS SPIRIT,
AND AT THE SAME TIME VERY STRONG.

ONCE WHEN JESUS ASKED THE PEOPLE,
"WHO DO PEOPLE SAY THAT I AM?" THEY
REPLIED SAYING, "SOME SAY YOU ARE
JEREMIAH COME BACK AGAIN" (MATTHEW
16:13, 14). WHY DID THEY SAY THAT?
BECAUSE THERE WAS SO MUCH SIMILARITY
BETWEEN JESUS AND JEREMIAH. THAT IS A
TREMENDOUS COMPLIMENT TO JEREMIAH
-- THAT PEOPLE MISTOOK JESUS FOR HIM!!
JESUS WEPT AND SUFFERED BECAUSE GOD
WEPT AND SUFFERED. JEREMIAH ALSO
WEPT AND SUFFERED FOR THE SAME
REASON.





THE LORP CALLED JEREMIAH WHEN HE WAS A YOUNG MAN (1:5, 6) AND SAID TO HIM, "BEFORE I FORMED YOU IN THE WOMB I KNEW YOU. BEFORE YOU WERE BORN I CONSECRATED YOU AND APPOINTED YOU A PROPHET TO THE NATIONS." GOD KNEW JEREMIAH EVEN BEFORE HIS BODY WAS FORMED IN HIS MOTHER'S WOMB. THERE IS A LOT OF DISPUTE NOWADAYS ABOUT WHETHER AN EMBRYO IS A HUMAN BEING OR NOT. HERE IS A VERSE THAT SHOULD CLEAR THAT DOUBT FOREVER. JUST IMAGINE, WHEN JEREMIAH WENT THROUGH ALL THOSE DIFFICULTIES, HOW THIS MUST HAVE ENCOURAGED HIM



THEN JEREMIAH SAID, "LORD, I PON'T KNOW HOW TO SPEAK." IT IS AMAZING HOW GOD PICKS UP PEOPLE TO BE PROPHETS WHO ARE NOT GOOD AT PUBLIC SPEAKING. MOSES WAS LIKE THAT. HE ALSO SAID, "LORD, I AM UNABLE TO SPEAK PUBLICLY." I WANT TO ENCOURAGE ALL OF YOU. DON'T THINK THAT GOD CANNOT USE YOU TO PREACH HIS WORD JUST BECAUSE YOU DON'T HAVE THE ABILITY TO SPEAK OR THE BOLDNESS TO STAND BEFORE PEOPLE. THE LORD SAID TO MOSES, "I MADE MAN'S MOUTH. CAN'T I THEN MAKE YOU SPEAK?" (EXODUS 4:10, II). IF YOU ALLOW GOD TO BREAK YOU AND TO FILL YOU WITH HIS HOLY SPIRIT, HE CAN MAKE YOU ALSO HIS SPOKESMAN. IT ALL DEPENDS ON YOUR WALK WITH GOD.



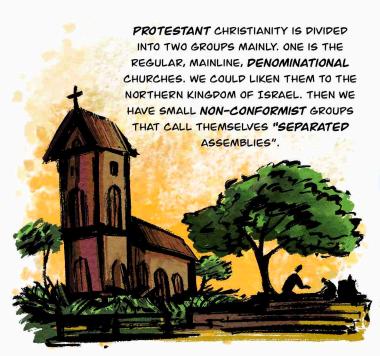
"DON'T BE AFRAID, BECAUSE I AM WITH YOU TO DELIVER YOU" (1:8). THIS WAS THE BIG ADVANTAGE THAT ALL THE TRUE PROPHETS HAD -- THE LORD WAS WITH THEM. THEREFORE THEY WERE NOT AFRAID OF ANY MAN. THAT IS THE WAY WE NEED TO SERVE THE LORD IN INDIA TODAY AS WELL. WE MUST ENSURE THAT THE LORD IS WITH US.



SIX ACTIVITIES ARE MENTIONED HERE -- PLUCKING UP, BREAKING DOWN, PESTROYING, OVERTHROWING, BUILDING AND PLANTING (I:IO). FOUR OF THESE WERE NEGATIVE AND TWO -- BUILDING AND PLANTING -- WERE POSITIVE. JEREMIAH HAD TO TEAR DOWN THE OLD STRUCTURE FIRST AND THEN PUT UP GOD'S STRUCTURE. THAT IS NOT AN EASY THING TO DO. IT IS MUCH EASIER TO BUILD A BUILDING ON AN EMPTY PLOT OF LAND.

CHRISTENDOM TODAY IS IN VERY SIMILAR CONDITION TO WHAT JUDAH WAS IN THOSE PAYS. THERE ARE HUGE RELIGIOUS STRUCTURES IN CHRISTENDOM TODAY THAT ARE CONTRARY TO THE WORD OF GOD. A PROPHET WHO COMES WITH GOD'S WORD TO SUCH A SITUATION WILL HAVE TO FIRST PLUCK UP, BREAK DOWN, DESTROY AND OVERTHROW MANY THINGS BEFORE HE CAN BUILD AND PLANT SOMETHING OF ETERNAL VALUE.



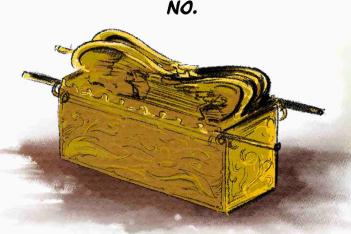


WHEN THESE GROUPS SEPARATED THEMSELVES INITIALLY THEY DID SO WITH A GOOD MOTIVE -- TO BE SEPARATE FROM COMPROMISE AND WORLDLINESS AND TO BE A PURE TESTIMONY FOR THE LORD. BUT DID THEY LEARN FROM THE FAILURES OF THE MAINLINE DENOMINATIONS?

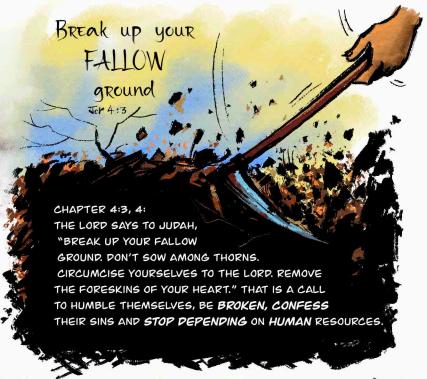
BUT THE LORD SAID, "I WILL BRING A *REMNANT* BACK HERE." THAT WAS ANOTHER BURDEN THAT THESE PROPHETS COMMUNICATED: "A REMNANT WILL RETURN FROM BABYLON". THE REMNANT WOULD BE THOSE WHO "ACKNOWLEPGE THEIR INIQUITY" (3:13). THE LORD SAID, "I WILL TAKE YOU ONE FROM A CITY AND TWO FROM A FAMILY, AND I WILL BRING YOU TO ZION" (3:14). ZION HERE IS A TYPE OF THE TRUE CHURCH OF GOD. ONE MARK OF THAT CHURCH IS THAT THEY HAVE LEADERS WHO ARE "SHEPHERDS AFTER GOD'S OWN HEART" WHO FEED GOD'S PEOPLE WITH THE KNOWLEDGE OF GOD AND WITH AN UNDERSTANDING OF HIS WAYS (3:15). YOU CAN KNOW THAT YOU HAVE COME TO ZION WHEN YOU HAVE FOUND LEADERS LIKE THAT.



AND YOU CAN BE SURE THAT YOU HAVEN'T FOUND ZION WHEN YOUR CHURCH LEADERS ARE NOT LIKE THAT. GODLY LEADERS DO **NOT** MAJOR ON **INTELLIGENCE**, BUT ON **COMPASSION** AND **LOVE** FOR GOD'S PEOPLE. THEY DO NOT EXPLOIT GOD'S PEOPLE, THEY ARE NOT INTERESTED IN PEOPLE'S OFFERINGS BUT IN THEIR **WALK** WITH THE LORD.



CHAPTER 3:16, 17: "THEY WILL **NEVER** SAY AGAIN, 'THE ARK OF THE LORD,' BUT THEY WILL TALK ABOUT THE **THRONE** OF THE LORD." IN OTHER WORDS, IN ZION, THEY TALK ABOUT THE REALITY AND NOT THE SYMBOLS. THIS IS THE **LAST** TIME IN THE OLD TESTAMENT THAT THE **ARK** OF THE LORD IS MENTIONED. THE **BABYLONIAN** PEOPLE TOOK THE ARK AWAY, AND NOBODY HAS EVER SEEN IT SINCE.



CHAPTER 4:19: "MY SOUL, MY SOUL, I AM IN ANGUISH.

MY HEART IS POUNDING BECAUSE I HAVE HEARD THE SOUND

OF THE TRUMPET. THE ALARM OF WAR." JEREMIAH SENSED THAT THE

ARMIES OF BABYLON WERE COMING SOON TO TAKE JUDAH CAPTIVE AND THAT

PISTURBED HIM GREATLY. JEREMIAH HAD A GREAT BURDEN IN HIS HEART BECAUSE HE LOVED

THE PEOPLE. THAT'S WHY GOD MADE HIM A PROPHET. IT IS NOT ENOUGH THAT GOD TOUCHES

OUR MOUTHS TO BE HIS SPOKESMEN TO HIS PEOPLE. HE MUST ALSO TOUCH OUR HEART SO THAT WE LOVE THEM.

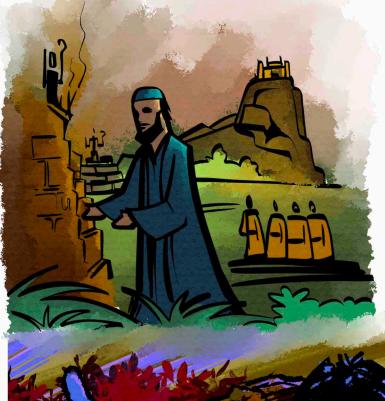


AND HERE THE LORD SAID TO JEREMIAH, "IF YOU FIND ONE RIGHTEOUS PERSON (NOT TEN BUT ONE) ANYWHERE IN JERUSALEM, I WILL PARDON HER." BUT JEREMIAH COULD NOT FIND EVEN ONE. CAN YOU IMAGINE THE CONDITION OF A CITY THAT DOES NOT HAVE EVEN ONE RIGHTEOUS PERSON IN IT!

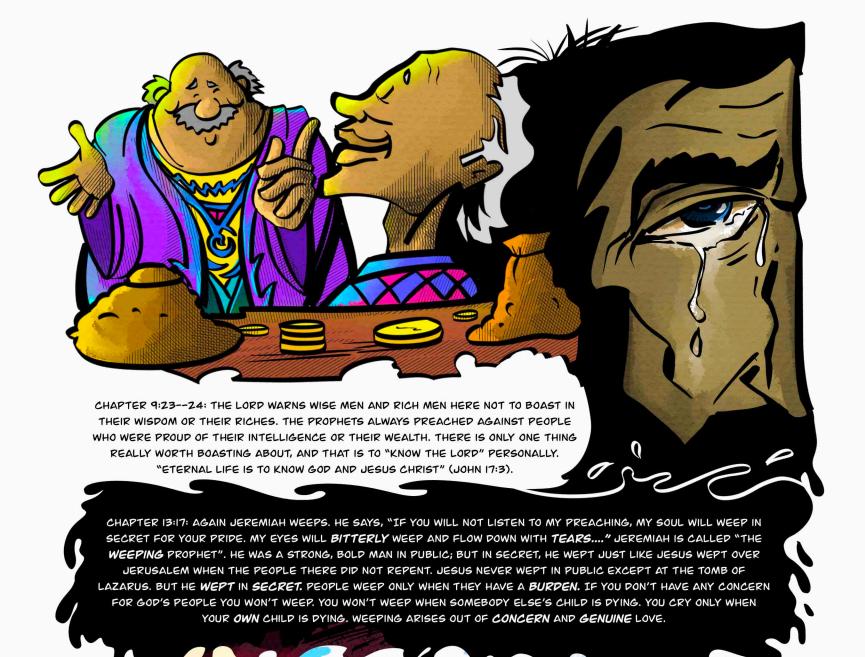
PO YOU KNOW THAT ONE RIGHTEOUS MAN IN A CHURCH CAN BRING THE BLESSING OF GOD UPON THAT CHURCH? CHAPTER 6:16: THE LORD SAID, "STAND BY THE WAYS AND ASK FOR THE ANCIENT PATHS, WHERE THE GOOD WAY IS". THIS IS WHAT THE LORD IS ASKING US TO DO EVEN TODAY. WE MUST SEEK FOR THE WAY THAT THE APOSTLES WALKED IMMEDIATELY AFTER THE DAY OF PENTECOST. THAT IS "THE GOOD WAY." BUT THE MEN OF JUDAH SAID THEY WOULD NOT WALK IN IT.



THERE HAD BEEN A SO-CALLED REVIVAL UNDER KING JOSIAH, JUST BEFORE JEREMIAH APPEARED ON THE SCENE, BUT IT WAS A SUPERFICIAL REVIVAL. THE LORD TOLD JEREMIAH, TO STAND AT THE ENTRANCE OF THE TEMPLE AND TO TELL THE PEOPLE, "CHANGE YOUR WAYS AND DON'T TRUST IN DECEPTIVE WORDS SAYING, 'THIS IS THE TEMPLE OF THE LORD' " (VERSE 4). IN OTHER WORDS, "GOD IS NOT IMPRESSED WITH YOUR RELIGIOUS LANGUAGE. IF THERE IS NO CHANGE IN YOUR WAYS. TE YOU STEAL, MURDER, COMMIT APULTERY, TELL LIES AND WORSHIP IDOLS AND THEN COME AND STAND BEFORE THE LORD IN HIS HOUSE, AND SAY, 'WE ARE SAVER,' IS IT TO DO ALL THESE ABOMINATIONS?" (VERSES 9, 10). JESUS QUOTED VERSE II SAYING: "HAS THIS HOUSE WHICH IS CALLED BY MY NAME BECOME A DEN OF ROBBERS?" (MATTHEW 21:13). NOW, 2000 YEARS LATER, GOD NEEDS PROPHETS WHO WILL STAND IN THE CHURCH AND SAY THE SAME THING: "ARE YOU GOING TO LIVE IN SIN IN YOUR PRIVATE LIFE, BE UNRIGHTEOUS IN FINANCIAL MATTERS, AND THEN COMEINTO GOD'S HOUSE AND SAY, 'WE ARE SAVED, WE ARE ETERNALLY SECURE AS GOD'S CHILDREN?" THAT IS HYPOCRISY. THE CONDITION OF GOD'S PEOPLE TODAY IS THE SAME AS IN JEREMIAH'S DAY.



SEE HOW JEREMIAH **WEPT** WHEN HE THOUGHT ABOUT THIS: CHAPTER 9:1: "O THAT MY HEAD WERE WATERS AND MY EYES A FOUNTAIN OF TEARS THAT I MIGHT WEEP DAY AND NIGHT FOR THE SLAIN OF THE DAUGHTER OF MY PEOPLE." THOUGH JEREMIAH PREACHED SUCH HARD WORDS IN PUBLIC, HE WEPT IN PRIVATE. ALL TRUE PROPHETS WEEP IN SECRET FOR THE SINS OF GOD'S PEOPLE.





CHAPTER 15:16--21: WE SEE THREE CONDITIONS HERE TO BE A SPOKESMAN FOR GOD.

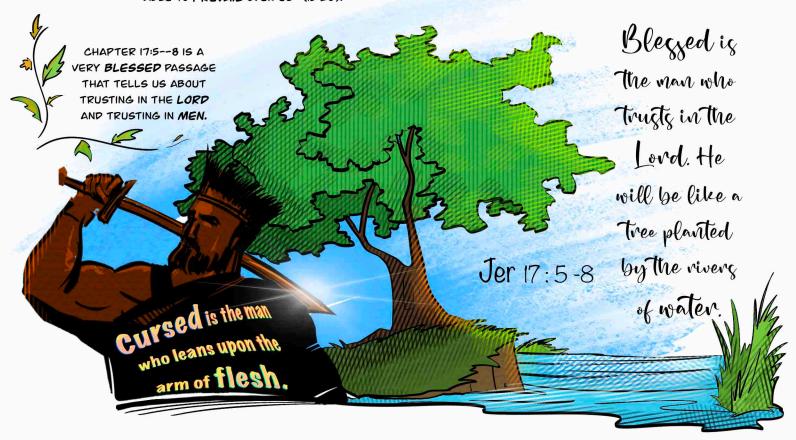
- First of all: "Lord, I found your words, and your word has become for me the **Joy** and delight of my HEART" (VERSE 16). GOD'S WORD MUST BE THE JOY AND **PELIGHT** OF YOUR HEART. MANY WANT TO BE PREACHERS TODAY, WHO DO NOT SPEND TIME DIGGING INTO GOD'S WORD.
- · Secondly: "I DID NOT SIT IN THE CIRCLE OF MERRYMAKERS" (VERSE 17). WHEN OTHER PEOPLE IN JUDAH WERE PARTYING AND HAVING FUN, JEREMIAH WENT AWAY BY HIMSELF TO BE ALONE WITH GOD. IF YOU DON'T DISCIPLINE YOURSELF TO STAY AWAY FROM THE *JOKERS* OF THIS WORLD, YOU CAN NEVER BE A SPOKESMAN FOR GOD. I AM NOT SAYING THAT HUMOUR AND CLEAN JOKES ARE WRONG. BUT MANY CHRISTIANS DON'T KNOW WHERE TO STOP.
- · Thirdly: JEREMIAH MADE A COMPLAINT TO GOD IN VERSE 18 SAYING, "LORD, WHY HAVE YOU LET ME DOWN? YOU HAVE BEEN TO ME LIKE A DECEPTIVE STREAM, LIKE UNRELIABLE WATER. I COME TO THE STREAM THINKING THERE IS WATER THERE AND THERE IS NONE. YOU HAVE LET ME POWN." THE LORD SAID, "PON'T EVER SAY THINGS LIKE THAT TO ME." THE LORD REBUKED JEREMIAH FOR SPEAKING WORDS OF UNBELIEF (VERSE 19). GOD NEVER LETS US DOWN.





PON'T LET THE WORLD INFLUENCE YOU; AND PON'T LET CORRUPT CHRISTENDOM INFLUENCE YOU. PON'T LET BACKSLIPDEN PASTORS AND MONEY-LOVING PREACHERS INFLUENCE YOU. LET GOD INFLUENCE YOU -- AND THEN INFLUENCE OTHERS TOWARDS GODLINESS. GOD'S PROMISE IS THAT HE WILL MAKE US "A FORTIFIED WALL OF BRONZE SUCH THAT PEOPLE WILL NOT BE ABLE TO PREVAIL OVER US" (15:20).

THERE IS A **HEAVY** PRICE TO BE PAID TO BE **GOD'S** SERVANT. IN JEREMIAH'S CASE, PART OF THAT PRICE WAS THAT HE WAS TO REMAIN UNMARRIED ALL HIS LIFE.



TO TRUST IN THE LORP MEANS TO PEPEND ON THE LORD FULLY, TO LEAN UPON HIM, AND NOT TO TRUST IN OUR OWN ABILITIES OR IN ANY HUMAN SOURCE FOR HELP. GOD OFTEN USES MEN TO HELP US BUT HE WANTS US TO PEPEND ONLY ON HIM. SUCH A MAN OF FAITH WILL ALWAYS PRODUCE FRUIT IN HIS LIFE. HE WILL NEVER BE DRY. HE WILL ALWAYS BE FRESH, ANY TIME YOU MEET HIM, BECAUSE HIS INNER LIFE IS PRAWING WATER FROM THE RIVER OF THE HOLY

SPIRIT.





IN CHAPTER 17:21--24, JEREMIAH REBUKES THOSE **GREEDY** PEOPLE WHO WORKED ON THE SABBATH DAY IN ORDER TO MAKE MORE **MONEY**.

CHAPTER 18: THE LORD TAUGHT JEREMIAH SOME LESSONS IN A POTTER'S HOUSE, FROM THE WAY THE POTTER MADE A VESSEL OUT OF CLAY.

WHEN THE VESSEL WAS SPOILT,
HE MADE ANOTHER VESSEL
WITH THE CLAY. THIS WAS A
WORP OF ENCOURAGEMENT TO
JUPAH. THE LORP COULP PO
THAT WITH THEM, EVEN WHEN
THEY HAP BACKSLIPPEN. AND
THE LORP CAN PO THAT FOR
YOU TOO. MAYBE YOUR LIFE
HAS BEEN SPOILT BECAUSE
YOU PIP NOT RESPOND TO THE
LORP. PO YOU FEEL THERE IS
NO HOPE FOR YOU? REAP
JEREMIAH 18.

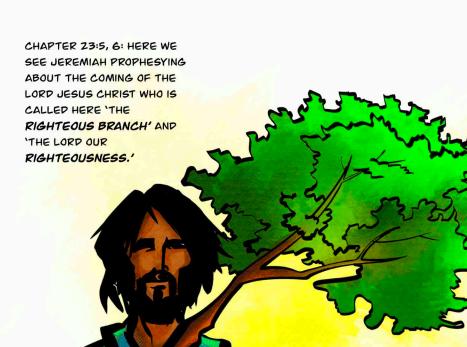
THERE IS HOPE FOR YOU. THE LORD CAN STILL MAKE YOU A VESSEL FOR HIS GLORY, IF HE CAN SUCCEED IN HUMBLING YOU. WHY WAS THAT VESSEL SPOILT IN THE POTTER'S HOUSE? BECAUSE THERE WERE SOME HARD LUMPS OF CLAY THERE THAT WOULDN'T ALLOW THE POTTER TO CRUSH IT. IF WE ALLOW GOD TO BREAK OUR HARDNESS AND PRIDE, HE CAN STILL MAKE US A VESSEL FOR HIS GLORY.



CHAPTER 20:7--11: HERE **JEREMIAH** COMPLAINS SAYING, "LORD, YOU HAVE NEVER ALLOWED ME TO SPEAK A KIND WORD TO THESE PEOPLE. IT IS ALWAYS JUDGMENT, JUDGMENT' (LIVING).

MANY LIKE TO GET A REPUTATION AS BEING BALANCED IN THEIR PREACHING. THAT MAY BE ALL RIGHT FOR TEACHERS. BUT NO PROPHET WAS EVER BALANCED. THE PROPHETS WERE ALL IMBALANCED IN THEIR MINISTRY. THEY HAD A MESSAGE FROM GOD AND THEY KEPT ON PREACHING THE SAME MESSAGE FOREVER. JEREMIAH PREACHED THE SAME MESSAGE OF JUPGEMENT FOR 40 YEARS. IN THE BODY OF CHRIST TOO, GOD RAISES UP PROPHETS WHO HAVE A PARTICULAR BURDEN. OTHER CHRISTIANS MAY NOT HAVE THAT BURDEN. BUT THE LORD GIVES A PROPHET VERY OFTEN A SINGLE BURDEN. THEN HE MUST BE TRUE TO THAT IF HE WANTS TO REMAIN THE LORD'S PROPHET, AND NOT ALLOW OTHER WELL-MEANING CHRISTIANS TO DIVERT HIM INTO A MORE "BALANCED" MINISTRY. THE PAY HE SUCCUMBS TO THAT PRESSURE AND BECOMES "BALANCED", HE WILL CEASE TO BE GOD'S PROPHET TO HIS GENERATION. GOD GAVE JEREMIAH A SINGLE MESSAGE OF JUDGEMENT WITHOUT ONE KIND WORD TO THE PEOPLE OF JUDAH. AND FOR 40 YEARS HE FAITHFULLY STUCK TO THAT TASK -- AND HE WAS GOD'S SPOKESMAN UNTIL THE END.

MANY PEOPLE TRIED TO DESTROY HIM AND PENOUNCED HIM (20:10). EVEN HIS CLOSE FRIENDS WAITED FOR HIS DOWNFALL. BUT JEREMIAH WAS CONFIDENT THAT THE LORD WOULD STAND WITH HIM AS A GREAT WARRIOR AND THAT HIS PERSECUTORS WOULD THEREFORE STUMBLE AND FALL AND WOULD ROT PREVAIL AGAINST HIM AND WOULD END UP IN EVERLASTING DISGRACE (20:11). THE LORD STOOD BY JEREMIAH ACCORDING TO HIS FAITH AND THAT WAS EXACTLY WHAT HAPPENED. THAT IS HOW THE LORD PROTECTS HIS PROPHETS.



THIS TITLE REFERS TO THE LORD

AS THE ONE WHO JUSTIFIES US

BY IMPUTING HIS

RIGHTEOUSNESS TO US. IT IS A

NEW-COVENANT TITLE

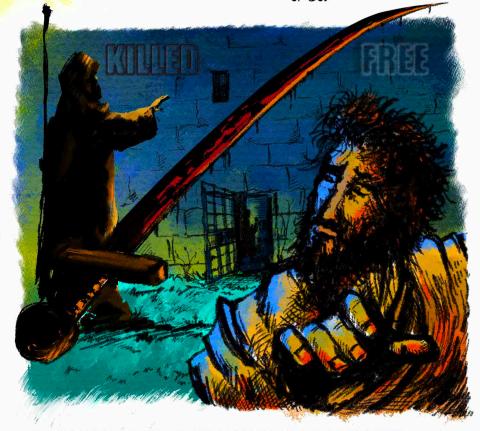


FALSE PROPHETS ARE EXPOSED
AND DENOUNCED NEXT. THEY
INVENTED THEIR OWN MESSAGES
AND SPOKE THEM SAYING "THUS
SAYS THE LORD". BUT THE LORD
HADN'T SPOKEN TO THEM. THERE
ARE NUMEROUS PEOPLE
CARELESSLY USING THAT
PHRASE EVEN TODAY. IT IS VERY
DANGEROUS TO GET UP AND SAY,
"THUS SAYS THE LORD", WHEN YOU
ARE NOT SURE WHETHER GOD HAS
REALLY SPOKEN. PAUL INSTEAD
SAID, "I THINK I HAVE THE SPIRIT
OF GOD"



GOD SAYS THAT HIS **WORD** IS LIKE A **FIRE** AND A **HAMMER** (23:29). WHY ARE THE WORDS OF SO MANY PREACHERS UNABLE TO BREAK THE **HARD** HEARTS OF PEOPLE AND SET THEM ON **FIRE?** BECAUSE THEIR WORDS PID NOT COME FROM THE **LORD**.

CHAPTER 25:3: THIS IS MIDWAY THROUGH
JEREMIAH'S MINISTRY. HE SAYS THAT FOR
23 YEARS HE HAD PROPHESIED, BUT THE
PEOPLE OF JUDAH HAD NOT LISTENED. BUT
HE STILL CONTINUED TO PROPHESY
FAITHFULLY THAT JUDAH WOULD GO INTO
CAPTIVITY FOR 70 YEARS -- AND THEY DID.



IN CHAPTER 26:20--24, WE SEE SOMETHING OF THE SOVEREIGNTY OF GOD. THERE WAS ANOTHER PROPHET NAMED **URIAH** AT THAT TIME, WHO WAS NOT SO WELL KNOWN. HE ALSO PROPHESIED THE SAME MESSAGE AS JEREMIAH DID. WHEN THE KING HEARD OF IT, HE TRIED TO KILL THAT MAN (VERSE ZI). URIAH HEARD OF THIS AND RAN OFF TO EGYPT. BUT KING JEHOIAKIM SENT PEOPLE TO GET HIM FROM EGYPT AND THEY CAUGHT URIAH AND BROUGHT

HIM BEFORE THE KING -- AND THE KING **KILLED** HIM. BUT GOD **SOVEREIGNLY** PROTECTED JEREMIAH. "AHIKAM, THE KING'S SECRETARY STOOD WITH JEREMIAH AND PERSUADED THE COURT NOT TO TURN HIM OVER TO THE MOB TO KILL HIM." (26:24 - LIVING). BOTH THESE PROPHETS WERE PREACHING THE SAME MESSAGE **FAITHFULLY**. ONE WAS KILLED AND THE OTHER ESCAPED. THIS IS SOMETHING LIKE WHAT HAPPENED TO JAMES AND

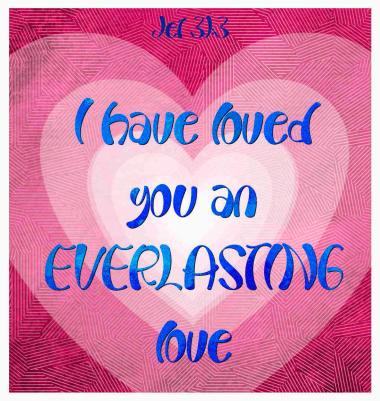
PETER. JAMES WAS KILLED BUT PETER WAS FREED



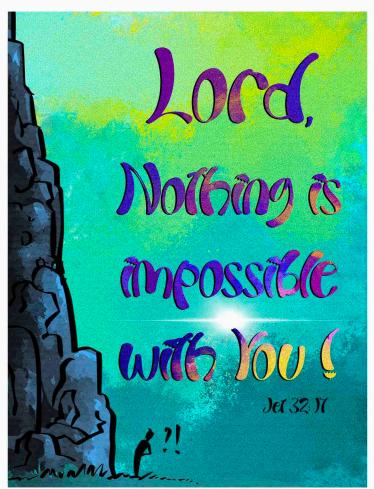
THE LORD SAID, "YOU WILL SEEK ME AND FIND ME WHEN YOU SEARCH FOR ME WITH ALL YOUR HEART" (VERSE 13). THE MOVEMENT OF GOD'S PEOPLE FROM BABYLON TO JERUSALEM BEGAN WHEN GOD FOUND A MAN WHO SOUGHT HIM WITH ALL HIS HEART (PANIEL). AND THE MOVEMENT OF GOD'S PEOPLE TODAY FROM SPIRITUAL BABYLON TO THE SPIRITUAL JERUSALEM (THE TRUE CHURCH) WILL ALSO BEGIN WHEN GOD FINDS PEOPLE WHO SEEK HIM WITH ALL THEIR HEARTS.



CHAPTER 32: HERE WE READ OF JEREMIAH BEING IMPRISONED BY THE ORDER OF KING ZEDEKIAH. WHILE HE WAS IN JAIL, THE LORD TOLD JEREMIAH TO BUY A PLOT OF LAND IN HIS HOMETOWN. THIS WAS AN ACT TO DEMONSTRATE HIS FAITH IN WHAT THE LORD HAD PROPHESIED THROUGH HIM. HUMANLY SPEAKING, IT IS THE MOST FOOLISH THING TO DO TO BUY A PLOT OF LAND WHEN A WAR IS ABOUT TO START AND YOU KNOW THAT THE ENEMY IS GOING TO OCCUPY THE WHOLE LAND. BUT JEREMIAH BOUGHT THIS LAND WITH HIS OWN MONEY TO PROVE TO THE PEOPLE THAT 70 YEARS LATER GOD'S PEOPLE WOULD COME BACK AND IN THAT DAY HIS RELATIVES WOULD BE ABLE TO OCCUPY THIS BIT OF LAND. HE PUT HIS MONEY DOWN ON SOMETHING THAT WOULD LAST AFTER THE PERIOD OF JUDGEMENT WAS OVER. THIS IS SIMILAR TO OUR PUTTING OUR LIVES AND OUR MONEY DOWN FOR GOD'S WORK WHEN WE GAIN NOTHING IN THIS WORLD BY DOING SO. HUMANLY SPEAKING, THAT IS FOOLISH. NO SHREWD BUSINESSMAN WILL PUT HIS MONEY DOWN FOR SOMETHING THAT DOES NOT GIVE HIM SOME EARTHLY GAIN. BUT WE DO SO, BELIEVING THAT WE ARE GOING TO REAP ETERNAL RETURNS FROM OUR ACTIONS.



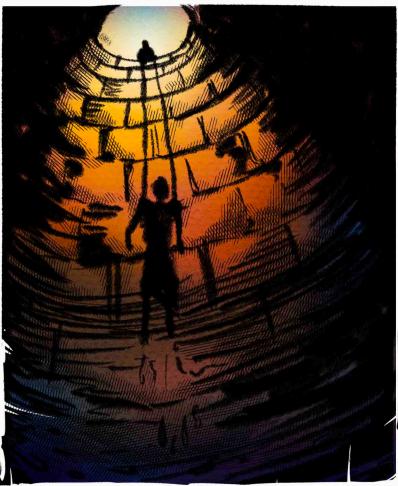
CHAPTER 31:3: HERE IS A BEAUTIFUL WORD FROM THE LORD TO ENCOURAGE US: "I HAVE LOVED YOU WITH AN EVERLASTING LOVE. THEREFORE I HAVE DRAWN YOU WITH LOVING-KINDNESS." HE DRAWS US TO HIMSELF NOT BECAUSE WE DESERVE ANYTHING, BUT ONLY BECAUSE OF HIS EVERLASTING, UNCHANGING LOVE FOR US.

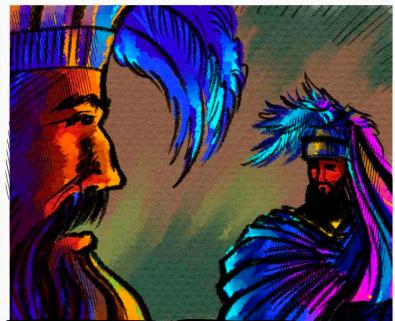


JEREMIAH EXPRESSED THAT FAITH IN THESE WORDS, "LORD, NOTHING IS IMPOSSIBLE FOR YOU" (32:17). HE SAID THAT IN RELATION TO THE PURCHASE OF THIS PROPERTY. AND THE LORD ANSWERED HIM SAYING, "I AM THE LORD, GOD OF ALL FLESH. IS ANYTHING TOO **PIFFICULT** FOR ME?"

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CHAPTER 39:II--I4: WHEN NEBUCHAPNEZZAR CAME TO JERUSALEM, HE HEARD ABOUT JEREMIAH AND GAVE ORDERS TO HIS CAPTAIN TO LOOK AFTER HIM, AND NOT TO HARM HIM IN ANY WAY, BUT TO DO FOR HIM "WHATEVER HE WANTS". IT IS AMAZING TO SEE HOW GOD GAVE HIS SERVANT FAVOUR EVEN BEFORE THE WORLD'S MOST POWERFUL RULER OF THAT TIME. GOD IS THE SAME TODAY AND HE WILL DO THE SAME FOR HIS SERVANTS TODAY AS WELL.

IN CHAPTER 38, WE READ OF JEREMIAH BEING THROWN INTO A WELL FULL OF **QUICKSAND**, BECAUSE HE WAS PREACHING THAT BABYLON WOULD COME AND CAPTURE JUPAH -- AND THE KING AND HIS OFFICIALS PID NOT LIKE TO **HEAR** THAT. JEREMIAH SANK INTO THE MUD AND WOULD HAVE DIED SOON. BUT AGAIN WE SEE THE **SOVEREIGNTY** OF GOD PRESERVING THE LIFE OF HIS SERVANT. AN AFRICAN MAN NAMED **EBED-MELECH** WENT AND SPOKE TO THE KING AND ASKED FOR PERMISSION TO PULL JEREMIAH OUT OF THE PIT AND PULLED HIM OUT AND SAVED HIS **LIFE** (38:6--13). GOD HAS HIS AGENTS IN THE MOST UNLIKELY PLACES WHOM HE USES TO SERVE HIS **FAITHFUL** SERVANTS. AND BECAUSE EBED-MELECH HELPED JEREMIAH, GOD PROMISED HIM THAT WHEN THE PEOPLE WERE CAPTURED, HE WOULD ESCAPE (39:16--18). GOD WILL **NOT FORGET** EVEN A CUP OF COLD WATER GIVEN TO HELP HIS SERVANTS.



IN CHAPTER 48:10 (AMP),
WE READ, "CURSED BE HE
WHO DOES THE WORK OF
THE LORD NEGLIGENTLY,
WITH SLACKNESS AND
PECEITFULLY;

LATER ON, WHEN THEY WERE PLANNING TO GO TO EGYPT THEY TOLD

JEREMIAH TO FIND OUT GOD'S WILL FOR THEM, PROMISING TO OBEY

WHATEVER GOD SAID. WHEN JEREMIAH TOLD THEM THAT THE LORD WANTED

THEM TO STAY IN JUDAH AND NOT TO GO TO EGYPT, THEY DIDN'T LISTEN

AND CURSED BE HE WHO KEEPS BACK HIS **SWORD** (TONGUE) FROM EXECUTING (PROCLAIMING) THE JUDGMENT **PRONOUNCED** BY THE LORD". THAT IS A WARNING THAT ALL OF US SHOULD TAKE HEED TO.



FINALLY, IN CHAPTER 52, WE READ ABOUT THE FALL OF JERUSALEM.

THUS ENDS THIS MARVELLOUS BOOK OF A PROPHET WHO FAITHFULLY PREACHED AN *UNPOPULAR* MESSAGE TO GOD'S PEOPLE WITHOUT EVER WAVERING FOR 40 YEARS. HE WAS A *FAILURE* IN *MAN'S* EYES BUT A TREMENDOUS *SUCCESS* IN *GOD'S*EYES.MAY THE *LORD RAISE* UP MANY MEN LIKE JEREMIAH *TOPAY*.

