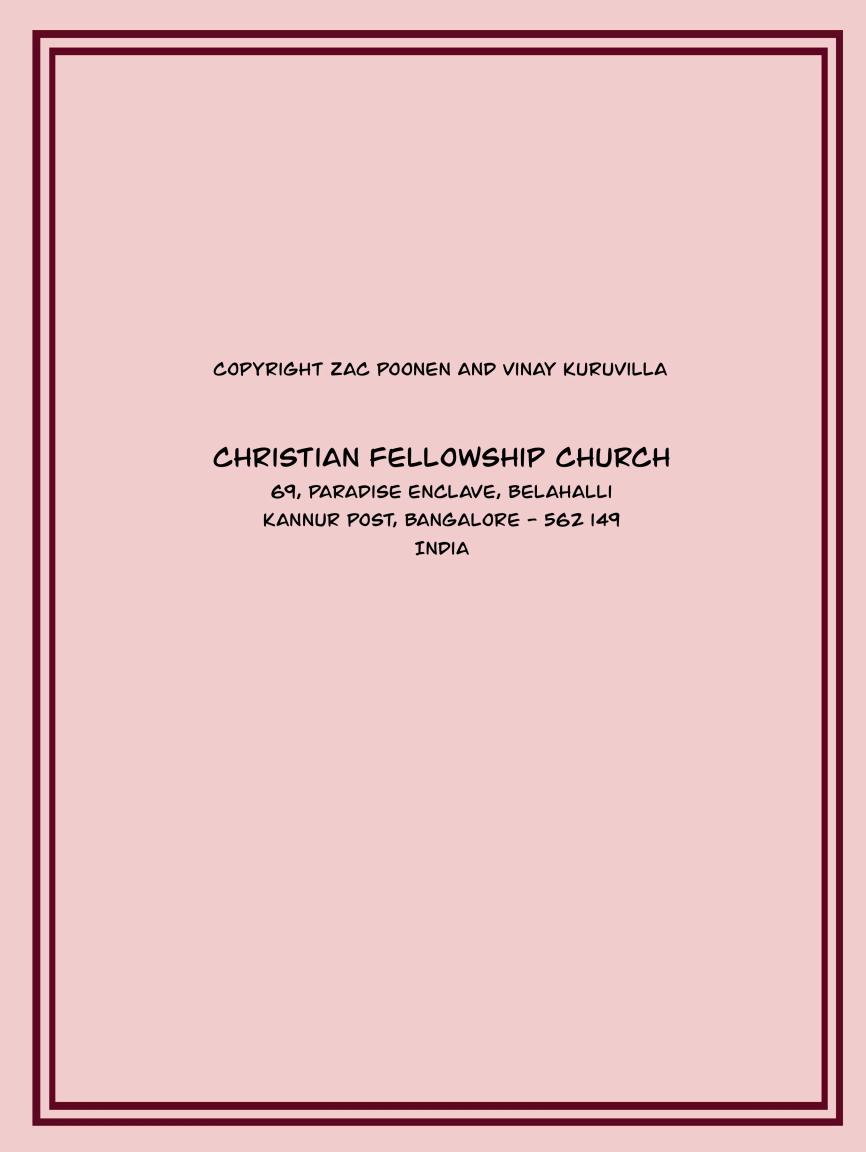
Though the Bible



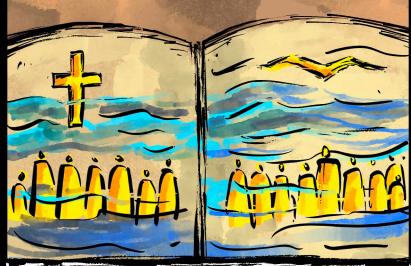




IF THE BODY IS INJURED, CERTAIN PROCESSES START WITHIN IT IMMEDIATELY TO CLOSE UP THE SKIN. IT IS THE SAME WHEN A BONE BREAKS. THE BODY IMMEDIATELY STARTS WORKING TO UNITE IT. A POCTOR CAN ONLY PLACE THE BROKEN PARTS OF THE BONE NEXT TO EACH OTHER. IT IS THE BODY ITSELF THAT JOINS THOSE TWO PARTS TOGETHER. THE HUMAN BODY ALWAYS WORKS TOWARDS UNITY. THAT'S HOW THE BODY OF CHRIST ALSO SHOULD FUNCTION.



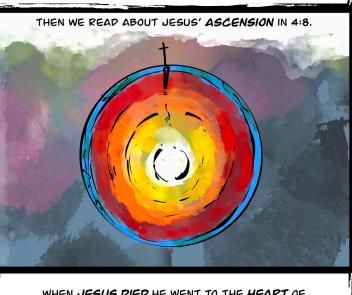
IF YOU ARE EVEN SLIGHTLY AGITATED WHEN YOU THINK OF A PERSON, THEN YOU CAN BE SURE THAT YOU ARE NOT UNITED WITH THAT PERSON. YOU MAY GREET HIM WITH AN EXUBERANT, "PRAISE THE LORD", BUT IT IS HYPOCRITICAL. PEACE IS THE TEST.



IN 4:5, WHEN IT SPEAKS OF "ONE BAPTISM", IT MEANS ONE SCRIPTURAL BAPTISM. SO IF YOU WERE CHRISTENED AS A CHILP, YOU HAVE NOT BEEN BAPTISED AT ALL.

THEN PAUL SPEAKS ABOUT THE GIFTS NEEDED TO BUILD UP CHRIST'S BODY. IT IS IMPOSSIBLE TO BUILD THE CHURCH WITHOUT THE SUPERNATURAL GIFTS GIVEN BY THE LORD -- AND GOD HAS A GIFT FOR EVERYONE IN CHRIST'S BODY: "TO EACH ONE OF US GRACE WAS GIVEN ACCORDING TO THE MEASURE OF CHRIST'S GIFT" (4:7).





WHEN **JESUS PIED** HE WENT TO THE **HEART** OF THE **EARTH** FOR THREE DAYS AND THREE NIGHTS AS HE SAID HE WOULD (MATTHEW IZ:40).



WE KNOW THAT **PARAPISE** WAS, AT THAT TIME, IN THE **HEART** OF THE EARTH, BECAUSE **JESUS** TOLD THE **REPENTANT THIEF** THAT HE WOULD BE **WITH HIM** IN **PARAPISE** THAT DAY.

WE KNOW TOPAY,
THAT PARAPISE IS IN
THE THIRP HEAVEN,
BECAUSE IN 2
CORINTHIANS IZ:2 AND
4, WE READ THAT
PAUL WAS TAKEN
THERE. AND HE SAYS



THEN JESUS CAME BACK INTO HIS BODY (WHICH WAS IN THE TOMB OF JOSEPH OF ARIMATHEA), CAME OUT OF THE TOMB, WAS ON EARTH FOR ANOTHER 40 DAYS AND ASCENDED TO HEAVEN



WHEN HE ASCENDED, HE TOOK ALL THE PEOPLE WHO WERE IN PARADISE (WHO HAD BEEN CAPTIVES IN THE HEART OF THE EARTH) UP WITH HIM TO THE THIRD HEAVEN.



CHRIST **PESCENDED** FIRST INTO THE **LOWER** PARTS OF THE EARTH (4:9). **HELL** WAS ALSO THERE, BUT THERE WAS A BIG **GULF** BETWEEN HELL AND PARADISE -- AS WE READ IN THE **TRUE** STORY OF THE **RICH** MAN AND **LAZARUS. HELL** IS **STILL** IN THE **CENTRE** OF THE EARTH.



AFTER CHRIST ASCENDED UP TO HEAVEN, HE GAVE GIFTS TO THE CHURCH. THESE GIFTS WERE PEOPLE. CHRIST GAVE THE CHURCH APOSTLES, PROPHETS, EVANGELISTS, SHEPHERPS AND TEACHERS (4:11).



THESE GIFTED MEN WERE NOT TO BUILD THE CHURCH BY THEMSELVES. THEY WERE TO EQUIP THE BELIEVERS, SO THAT THE BELIEVERS WOULD BUILD UP THE BODY OF CHRIST. EVERY BELIEVER HAS A PART TO DO IN BUILDING UP THE BODY OF CHRIST.



FIRST AMONG THE GIFTED MEN ARE THE APOSTLES. THESE ARE NOT THE FIRST TWELVE APOSTLES ALONE. THE WORD 'APOSTLE' MEANS 'SENT ONE' -- A MAN SENT BY GOD TO A PARTICULAR PLACE AT A PARTICULAR TIME. THEY ESTABLISH LOCAL CHURCHES IN A NUMBER OF PLACES AND APPOINT ELPERS IN THOSE PLACES. HIS RESPONSIBILITY WILL BE FOR THE ELPERS OF THE CHURCHES.



NEXT COME THE *PROPHETS.* THESE ARE MEN WHO ARE GIVEN THE *DISCERNMENT* TO *DIAGNOSE* THE *PROBLEMS* IN A CHURCH. THEY ARE LIKE *GOOD POCTORS* WHO CAN DIAGNOSE A *SICKNESS*, GIVE HIM THE RIGHT *MEDICINE*, OR PERFORM THE NEEDED *SURGERY*, *REMOVE* THE *CANCER* AND *CURE* HIM.

MANY PEOPLE MAY

NOT BE HAPPY TO SEE

THE RESULTS OF

THEIR BOPY-SCAN.

EVEN SO, MANY

BELIEVERS ARE NOT

HAPPY WHEN A

PROPHET TELLS THEM

ABOUT THEIR SINFUL

INNER STATE. BUT

THIS IS THE MOST

IMPORTANT

MINISTRY IN A LOCAL

CHURCH.

NEXT ARE THE

EVANGELISTS.

THESE ARE

BELIEVERS WHO

ARE GIVEN A

BURDEN FOR

THOSE WHO HAVE

NEVER HEARD

THE GOSPEL

AND WHO ARE

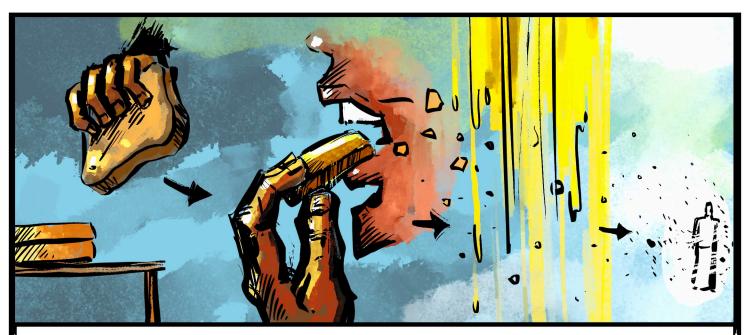
GIVEN THE

ABILITY TO

BRING THEM TO

THE LORD





THE **EVANGELIST** IS LIKE THE **HAND** IN THE BODY THAT TAKES A **SLICE** OF **BREAD** (TYPE OF AN **UNBELIEVER)** AND PUTS IT INTO THE **MOUTH.** THE **PROPHET** THEN IS LIKE THE **TEETH** THAT CHEW THAT SLICE AND MAKE IT **SMALL**, AND **ALSO** LIKE THE **STOMACH** THAT POURS **ACIDS** ON IT AND **REPUCES** ITS SIZE, AND FINALLY MAKES IT A **PART** OF THE **BODY**.



THE GENTLE MINISTRY OF PICKING UP THE SLICE IS MORE APPRECIATED THAN THE ACID-POURING MINISTRY. BUT BOTH ARE NEEDED IF THE SLICE OF BREAD IS TO BECOME A PART OF THE BODY. SO THE EVANGELIST AND THE PROPHET HAVE TO WORK TOGETHER.



SHEPHERDS ARE THOSE WHO LOOK AFTER THE SHEEP, AND CARE FOR THEM WHEN THEY ARE HUNGRY OR WOUNDED. A SHEPHERD'S JOB IS TO NURTURE THE SHEEP, TENDERLY CARE FOR THE LITTLE ONES (THE LAMBS), AND TO ENSURE THAT THEY GROW UP TO MATURITY.



MEGA-CHURCHES ARE NOT IN GOD'S PLAN FOR CHRIST'S BODY, BUT **SMALL** CHURCHES WITH SHEPHERDS WHO HAVE A *FATHER'S HEART.* LARGE CHURCHES ARE ACTUALLY "PREACHING CENTRES" WHERE PEOPLE COME TO BE ENTERTAINED AND EPUCATED, BUT NOT TO GROW IN GRACE. THE LEADERS OF SUCH CHURCHES ARE MERELY GOOD ADMINISTRATORS AND PREACHERS/ TEACHERS, BUT NOT SHEPHERDS.





FINALLY, WE HAVE THE **TEACHERS**. THESE ARE THE MEN WHO CAN **EXPLAIN** THE **WORD** OF **GOD** AND MAKE IT **SIMPLE** AND **UNDERSTANDABLE** TO PEOPLE. THERE ARE **NOT MANY GOOD** TEACHERS IN CHRISTENDOM. BUT THEN NOWADAYS, **ONE** TEACHER CAN REACH **MANY** VIA THE **INTERNET** ETC.

UNFORTUNATELY TODAY EVANGELISTS CONDUCT MEETINGS AND PEOPLE ARE SAVED (HOPEFULLY). THEN THEY TELL THEM TO GO BACK TO THEIR OLD CHURCHES WHERE THERE ARE NO SHEPHERDS OR TEACHERS TO LEAD THEM TO THE TRUTH.

THE **EVANGELIST** MUST **HAND** OVER THE CONVERTS TO **GOOD** SHEPHERDS.

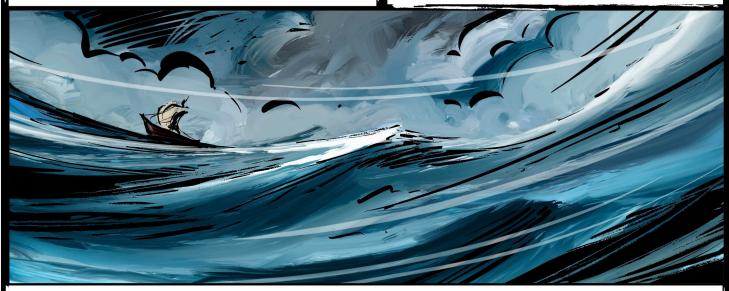
THEN WE ARE TOLD TO **PRESERVE** THE **UNITY** OF THE **SPIRIT** ... **UNTIL** WE **ATTAIN** TO THE **UNITY** OF THE **FAITH**" (4:3, 13).



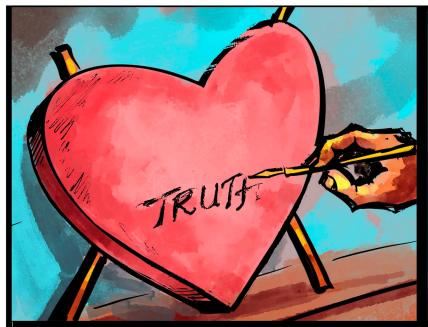
WE HAVE **NOT** ATTAINED TO **UNITY** IN **ALL** MATTERS OF THE **FAITH.** BUT **UNTIL** WE DO, WE MUST BE **UNITED** IN **SPIRIT.**

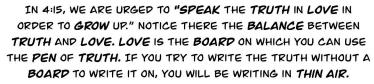


WE ARE TO **GROW** UP **GRAPUALLY** "TO A **MATURE** MAN, TO THE **FULLNESS** OF THE **STATURE** OF **CHRIST"** (4:13). OUR **AIM** MUST BE TO **GROW OURSELVES** AND TO **HELP OTHERS** TO GROW TO THIS FULLNESS.



WE MUST NOT REMAIN BABIES "TOSSED HERE AND THERE BY WAVES AND CARRIED ABOUT BY EVERY WIND OF DOCTRINE, BY THE TRICKERY OF MEN, BY CRAFTINESS IN DECEITFUL SCHEMING" (4:14). GOD ALLOWS US TO BE EXPOSED TO DECEPTION AND FALSE TEACHING SO THAT WE CAN GROW IN DISCERNMENT WHICH WILL NOT BE DEVELOPED OTHERWISE.







THE JOINTS REFERRED TO IN 4:16 SPEAK OF FELLOWSHIP. CONSIDER HOW MANY JOINTS YOU HAVE IN JUST ONE ARM...IT IS NOT JUST STRENGTH THAT MAKES YOUR ARM USEFUL. IT IS ALSO FUNCTIONING JOINTS.

CONSIDER THIS - HERE IS A GOOD BROTHER, A STRONG UPPER LEG AND HERE IS ANOTHER GOOD BROTHER, A STRONG LOWER LEG. BUT THEY CANNOT FELLOWSHIP WITH OTHER .. A LOT OF LOCAL CHURCHES HAVE ARTHRITIS. WHEN OUR JOINTS FUNCTION PROPERLY, THERE IS NO NOISE. BUT WHEN A BODY HAS ARTHRITIS, IT CREAKS AND EVERY MOVEMENT PRODUCES AN UNHEALTHY NOISE.





PIE TO YOUR "SELF-LIFE". THEN YOU WILL BE HEALED AND YOUR FELLOWSHIP WITH OTHERS WILL BE GLORIOUS.



THEN WE HAVE SOME **STRONG EXHORTATIONS** IN 4:17--25: "DON'T WALK LIKE OTHER PEOPLE IN THIS **WORLD** WALK. THEIR UNDERSTANDING IS **DARKENED** AND THEY ARE **EXCLUDED** FROM THE **LIFE** OF **GOD**. YOU MUST WALK **DIFFERENTLY**. YOU DID NOT **LEARN CHRIST** IN THIS WAY. WHEN WE READ THE **BIBLE**, WE MUST **LEARN CHRIST** AND **NOT JUST** GET **BIBLE-KNOWLEDGE**.



IF WE LEARN CHRIST, WE WILL NOT WALK LIKE THE HEATHEN.
WE WILL PUT AWAY OUR MANNER OF FORMER LIFE AND WE
WILL BE RENEWED IN THE SPIRIT OF OUR MINDS (VERSE 23).
WE WILL PUT AWAY ALL FALSEHOOD (VERSE 25).



IN 4:26, WE ARE EXHORTED TO GET RID OF ALL OUR ANGER BEFORE THE SUN SETS. IF WE DON'T DO THAT, YOU WILL GIVE THE PEVIL AN OPPORTUNITY TO COME BETWEEN BOTH OF YOU, AS IN THE CASE OF HUSBAND AND WIFE.



THOSE WHO **STOLE** IN THE **PAST** MUST DO THE **OPPOSITE** NOW. THEY MUST **EARN HONESTLY** AND **SHARE** WHAT THEY HAVE WITH **OTHERS** (4:28).



WE MUST BE CAREFUL ABOUT OUR SPEECH AND ENSURE THAT NO WORD EVER COMES OUT OF OUR MOUTHS THAT GRIEVES THE HOLY SPIRIT (4:29, 30).



ALL BITTERNESS, WRATH AND ANGER MUST BE PUT AWAY (4:31). I REMEMBER SEEING A BOARD ON THE WALL

OF AN AUTOMOBILE FACTORY THAT SAID: "OUR AIM IS ZERO DEFECT". IF AUTOMOBILE MANUFACTURERS

CAN PRESS ON TOWARDS ZERO DEFECT, WHY CAN'T CHRISTIANS ALSO SEEK TO PRESS ON TO THAT?



OUR CALLING IN 4:32 AND 5:1, 2, IS TO IMITATE GOD AND WALK IN LOVE.

THEN WE NOTICE IN CHAPTER 5:3--6, THE HIGH STANDARD FOR OUR CONVERSATION. ONE WAY TO AVOID THE NEGATIVE (FOOLISH JESTING AND IMPURITY) IS BY CONCENTRATING ON THE POSITIVE (BEING THANKFUL FOR EVERYTHING). WE SHOULD NOT BE DECEIVED INTO THINKING THAT OUR CONVERSATION HAS NO EFFECT ON OUR ETERNAL DESTINY.



SINCE OUR
LIFETIME ON
EARTH IS SHORT,
WE MUST MAKE
THE MOST OF OUR
TIME BECAUSE
THE PAYS ARE
EVIL -- KNOWING
WHAT GOD'S WILL
FOR OUR LIFE IS
(5:16, 17).





"BE NOT PRUNK WITH WINE BUT BE FILLED WITH THE HOLY SPIRIT" (5:18). NOTICE TWO COMMANDS THERE. MOST BELIEVERS CONSIDER THE FIRST AS A COMMAND ("DON'T GET DRUNK") BUT THE SECOND AS A SUGGESTION ("BEFILLED WITH THE SPIRIT")!! BUT BOTH ARE COMMANDS -- AND BOTH ARE EQUALLY IMPORTANT.





THE VERB IN 5:18B IS A CONTINUOUS VERB -- IT MEANS "BE BEING FILLED", "KEEP ON BEING FILLED", AND NOT "BE FILLED ONCE". ASK GOD TO FILL YOU WITH HIS SPIRIT ALL THE TIME. SUCH PEOPLE WERE REFERRED TO IN ACTS AS "MEN AND WOMEN FULL OF THE HOLY SPIRIT".



ONE OF THE PRIMARY MARKS OF BEING FILLED WITH THE SPIRIT IS A CHANGE IN THE WAY WE SPEAK. OUR TONGUE WILL BECOME "A TONGUE OF FIRE - OF GOD'S LOVE AND PURITY"

THE SPIRIT OF
THANKFULNESS
(5:19, 20) WILL
REPLACE THE
SPIRIT OF GOSSIP,
SLANDER,
BITTERNESS AND
ANGER WHEN WE
ARE FILLED WITH
THE SPIRIT.



ALL THE VERSES FOLLOWING 5:18 ARE

CHARACTERISTICS OF SPIRIT-FILLED

PEOPLE (FROM 5:19 TO 6:24). IT BEGINS

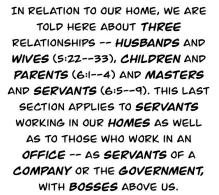
WITH THANKFULNESS AND CONTINUES ON

TO SUBJECTION TO ONE ANOTHER IN THE

CHURCH AND IN HOME RELATIONSHIPS (5:21

TO 6:9); AND THEN TO FIGHTING AND

OVERCOMING SATANIC FORCES (6:11).







THE FUNDAMENTAL PRINCIPLE THAT UNDERLIES OUR CONDUCT TOWARDS ONE ANOTHER SHOULD BE: "BE SUBJECT TO ONE ANOTHER IN THE FEAR OF CHRIST" (5:ZI). GOD HAS DRAWN A BOUNDARY AROUND EVERYONE AND WE MUST ALL RESPECT THOSE BOUNDARIES. THAT IS HOW WE "HONOUR ALL PEOPLE" (I PETER Z:I7). HUSBANDS, WIVES, FATHERS, CHILDREN, MASTERS AND SERVANTS, ALL HAVE A BOUNDARY DRAWN BY GOD AROUND EACH OF THEM.

AS A FATHER, I MADE IT A RULE
THAT I WOULD NEVER PUNISH MY
CHILDREN IN THE PRESENCE OF
OTHERS -- WHETHER VISITORS OR
THEIR BROTHERS -- BECAUSE THAT
WOULD BE A POUBLE PUNISHMENT
FOR THEM. SO A CHILD ALSO HAS A
CIRCLE OF PIGNITY AROUND HIM -AND HIS FATHER MUST RESPECT
THAT BOUNDARY.

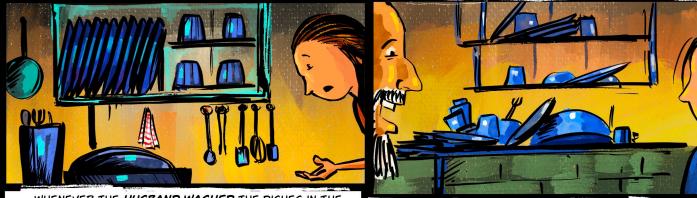




IF YOU HAVE A SERVANT WORKING IN YOUR HOME, HE HAS A BOUNDARY OF CERTAIN RIGHTS THAT YOU CANNOT VIOLATE. FOR EXAMPLE, HE MUST BE GIVEN HIS SALARY REGULARLY, HIS PIGNITY MUST BE RESPECTED, HE MUST NOT BE HUMILIATED WHEN HE IS BEING CORRECTED, ETC.



IN THE SAME WAY, A *WIFE* HAS A BOUNDARY AROUND HER TOO. I HEARD OF A *GODLY* MAN WHO WAS VERY *ORDERLY* IN HIS WAYS. BUT HIS *WIFE* WAS THE VERY OPPOSITE. SHE USED TO KEEP THE PLATES AND *CUTLERY* IN HER *KITCHEN* IN A VERY *HAPHAZARD* WAY -- ALL *MIXED UP*.



WHENEVER THE HUSBAND WASHED THE DISHES IN THE KITCHEN, HE WAS TEMPTED TO PUT AWAY THE DISHES AND THE CUTLERY IN THE ORDERLY WAY THAT HIS MIND TOLD HIM TO DO IT. BUT HE KNEW THAT WHEN HIS WIFE SAW THE ORDERLY KITCHEN SHE WOULD GET DISCOURAGED BECAUSE SHE COULD NEVER ARRANGE THINGS THAT WAY

SO HE **PELIBERATELY** PUT AWAY EVERYTHING IN THE SAME **SLIPSHOD** WAY THAT HIS WIFE PUT THEM AWAY, SO THAT **SHE** WOULD **FEEL** QUITE AT **HOME** IN HER KITCHEN. WHAT WAS THE **RESULT?** THEY HAD A **SLIPSHOD KITCHEN** BUT **GLORIOUS FELLOWSHIP** BETWEEN THEM!!



FELLOWSHIP BETWEEN PARENTS AND CHILDREN ALSO IS MORE IMPORTANT THAN HAVING A NEAT AND TIPY HOME. BUT WHEN THEY ARE YOUNG AND PLAY IN THE HOUSE, IT WILL BE IMPOSSIBLE TO KEEP EVERYTHING NEAT AND TIPY AT ALL TIMES.

IT GOES ON TO SAY IN EPHESIANS 5 THAT A WIFE MUST RECOGNISE THE **AUTHORITY** OF HER HUSBAND AS HER HEAD. BEING THE HEAD DOESN'T MEAN JUST GIVING ORDERS. IF THERE IS THE SLIGHTEST INJURY ANYWHERE IN THE BODY, THE HEAD FEELS IT IMMEDIATELY AND DOES **SOMETHING** ABOUT IT. EVEN SO A HUSBAND, AS THE HEAD, MUST BE SENSITIVE TO THE HURTS (EMOTIONAL HURTS AS WELL) OF HIS WIFE.





A SENSITIVE HUSBAND AND A SUBMISSIVE WIFE ARE TOGETHER A BEAUTIFUL DEMONSTRATION TO THE WORLD OF WHAT CHRIST AND THE CHURCH ARE.



CHILDREN MUST BE BROUGHT UP TO OBEY THEIR PARENTS (6:1--4).



SLAVES ARE COMMANDED TO OBEY THEIR MASTERS, NOT WITH EYE SERVICE BUT HEARTILY. AND MASTERS ARE URGED TO DEAL WITH THEIR SERVANTS GRACIOUSLY AND WITHOUT PARTIALITY (6:5--9).



IN 6:10--18, WE READ ABOUT SPIRITUAL WARFARE -- WITH SATAN. NOTICE THAT THE SECTION ON SPIRITUAL WARFARE COMES IMMEDIATELY AFTER THE SECTION ON THE HOME. THE DEVIL ALWAYS ATTACKS THE HOME FIRST.



WE ARE TO STAND FIRM AGAINST THE DEVIL AND NEVER FIGHT WITH FLESH AND BLOOD (6:12). THE REASON WHY MANY BELIEVERS ARE OVERCOME BY SATAN IS BECAUSE THEY FIGHT SO MUCH WITH HUMAN BEINGS.



FIRST OF ALL, THE **BELT** OF **TRUTH**. TRUTH MEANS **SINCERITY**, **REALITY**, **NO HYPOCRISY** AND **NO LYING**.



THE **PEVIL** IS A **LIAR** -- AND IF WE HAVE **LYING** IN OUR **INNER** LIFE, **SATAN** WILL HAVE **FELLOWSHIP** WITH US IN OUR **INNER** MAN. THEN WE **WON'T** BE ABLE TO **OVERCOME** SATAN.

THE BREASTPLATE IS RIGHTEOUSNESS. THERE ARE TWO TYPES OF RIGHTEOUSNESS --I. THE RIGHTEOUSNESS OF CHRIST THAT IS IMPUTED TO US, BY WHICH WE ARE JUSTIFIED (DECLARED RIGHTEOUS BY GOD HIMSELF); AND II. THE RIGHTEOUSNESS OF CHRIST THAT IS IMPARTED TO US, THAT WE PARTAKE OF, THROUGH THE HOLY SPIRIT, LITTLE BY LITTLE, AS WE GROW SPIRITUALLY.





NEXT COMES THE SHOES OF READINESS
TO PREACH THE GOSPEL OF PEACE.
THOSE WHO ARE LAZY AND NEVER THINK
OF SHARING THE GOSPEL WITH OTHERS
ARE OVERCOME BY SATAN EASILY. BUT
THOSE WHO ARE ACTIVE AND SERVING
THE LORD ARE PROTECTED.



THE FOURTH PIECE OF ARMOUR IS THE SHIELD OF FAITH. ONE OF SATAN'S GREATEST WEAPONS IS TO MAKE US POUBT THE LOVE OF GOD.



SATAN SOWED A SEED OF DOUBT IN HER MIND SUGGESTING THAT IF GOD REALLY LOVED HER, HE WOULD NOT WITHHOLD SUCH LOVELY FRUIT FROM HER. SHE FELL UNDER THAT MISSILE.

