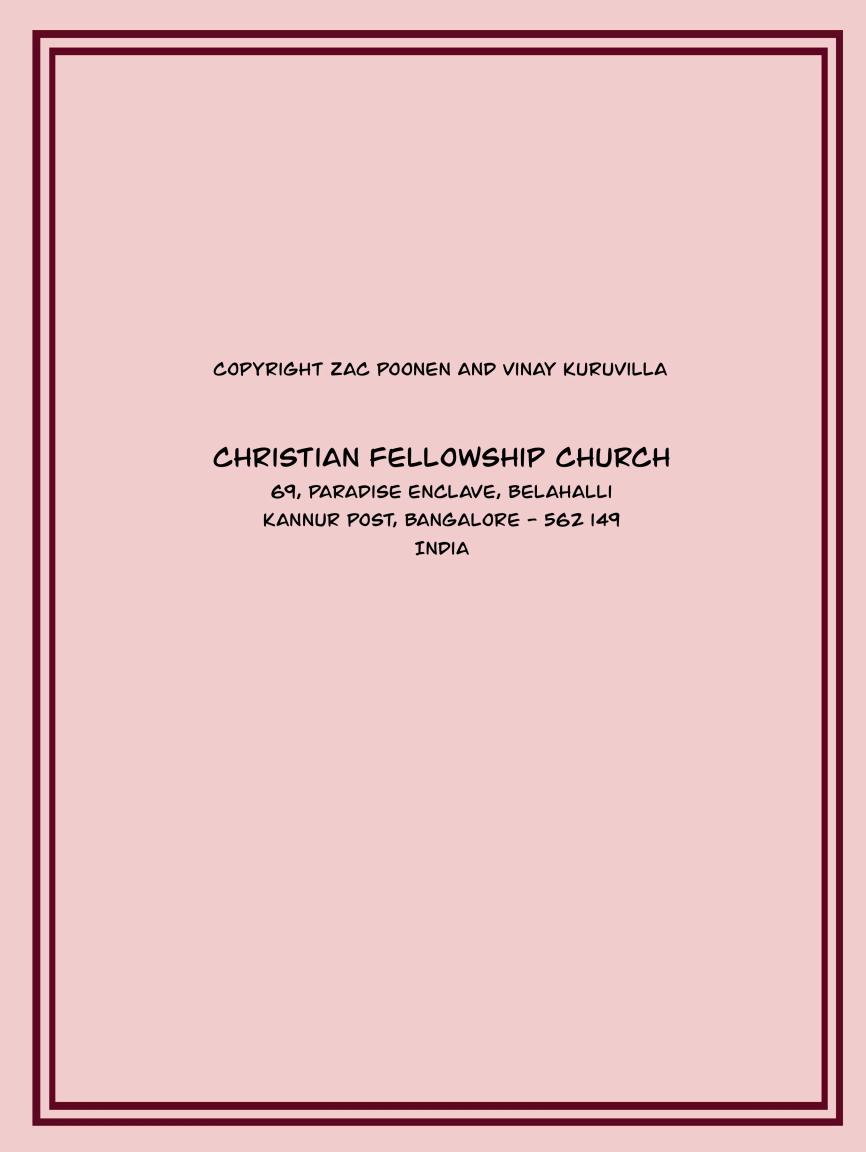
Through the Bible

COLOSSEANS

Zac Poonen



Illustrations by Vinay Kuruvilla





IN EPHESIANS, THE THEME WAS 'IN CHRIST'. IN COLOSSIANS, THE THEME IS 'CHRIST IN YOU'. (1:27)



THE FULLNESS OF GOD DWELLING IN A HUMAN BODY WAS FIRST SEEN IN JESUS CHRIST (2:9) AND NOW CHRIST DWELLING IN OUR HUMAN BODY CAN MANIFEST THAT SAME DIVINE LIFE.

IN THIS LETTER, WE SEE PAUL CORRECTING TWO **EXTREMES** OF **WRONG POCTRINE** CONCERNING THE HUMAN **BODY**.



ONE TEACHING WAS THAT THE HUMAN BODY WAS ESSENTIALLY EVIL. SO IT HAD TO BE SUPPRESSED AND TREATED ROUGHLY, IF ONE WAS TO BECOME SPIRITUAL. THIS TEACHING IS FOUND TOPAY AMONG THOSE WHO SEEK TO BE HOLY THROUGH ASCETICISM AND BODILY DISCIPLINE.



THE OTHER TEACHING WAS THAT THE HUMAN BODY WAS UNIMPORTANT, SINCE THE MAIN THING WAS THE HUMAN SPIRIT; AND SO BODILY LUSTS COULD BE INDULGED IN TO ANY EXTENT.



BECAUSE OF THIS TEACHING, SOME IN COLOSSE COULD NOT BELIEVE THAT ALMIGHTY GOD COULD POSSIBLY COME IN A HUMAN BODY LIKE OURS AND WALK AS A MAN ON THIS EARTH. JESUS CHRIST IS GOD -- AND ALWAYS WAS GOD. EVEN WHEN HE WAS ON EARTH HE WAS STILL GOD. BUT HE ALSO BECAME TOTALLY A MAN.



IF WE **PON'T BELIEVE** THAT **JESUS** CHRIST IS **GOD**,
THEN OUR **SINS CANNOT** BE **FORGIVEN**, FOR NO-ONE
OTHER THAN **GOD HIMSELF** CAN TAKE THE **PUNISHMENT**FOR THE SINS OF ALL **HUMANITY** ON THE **CROSS**.

IF WE DON'T BELIEVE THAT **JESUS** CHRIST BECAME A MAN LIKE US, "MADE IN ALL THINGS LIKE HIS BROTHERS" (HEBREWS 2:17), THEN WE CANNOT FOLLOW HIM, FOR WE CANNOT FOLLOW SOMEONE WHO WAS ONLY GOD. BUT JESUS GAVE UP HIS PRIVILEGES AS GOD WHEN HE LIVED ON EARTH WITH OUR LIMITATIONS, AND THAT IS WHY WE CAN FOLLOW HIM (PHILIPPIANS 2:5).





IT IS **NOT** BECAUSE WE HAVE A **BODY** THAT WE **SIN. JESUS** HAD A BODY LIKE OURS BUT THERE WAS **NEVER ANY SIN** IN THAT BODY. ON THE OTHER HAND, **SATAN** WHO HAS **NO BODY** IS **FULL** OF **SIN**.



PAUL WAS *PRAYING* HERE FOR *CHRISTIANS* HE HAD *NEVER* MET (1:7, 8, 9) AS THIS CHURCH WAS PROBABLY ESTABLISHED BY *EPAPHRAS*, ONE OF HIS *COWORKERS*. YOU WILL NOTICE THAT IN ALL HIS PRAYERS (IN ROMANS TO Z TIMOTHY) HE PRAYED ONLY FOR *SPIRITUAL THINGS* FOR THE BELIEVERS.



OUR LIFE ON EARTH CAN BE COMPARED TO A JOURNEY TO ETERNITY. THE JOURNEY IS ONLY FOR A SHORT PERIOD. IF WE ARE WISE, WE WILL CONCENTRATE MORE ON HAVING A GOOD FINAL DESTINATION THAN ON HAVING A COMFORTABLE JOURNEY.

HE PRAYED THAT THEY
WOULD BE "FILLED
WITH THE
KNOWLEDGE OF HIS
WILL IN ALL
SPIRITUAL WISDOM
AND
UNDERSTANDING"

(I:9). OR IN OTHER
WORPS, "I AM
PRAYING THAT YOU
WILL LOOK AT THINGS
FROM GOP'S POINT
OF VIEW" (J.B.
PHILIPS PARAPHRASE).





ONLY THEN CAN WE WALK "IN A MANNER WORTHY OF THE LORD AND BEAR FRUIT IN EVERY GOOD WORK" (1:10).



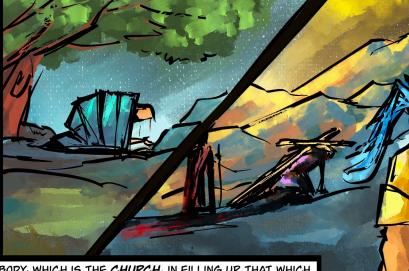
PAUL THEN SPEAKS ABOUT "BEING STRENGTHENED WITH POWER ACCORDING TO HIS GLORIOUS MIGHT" (VERSE II) WHICH IS A REFERRING TO A LIFE FILLED WITH THE HOLY SPIRIT.



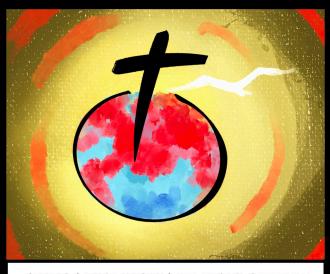
I:15 SAYS "HE IS THE IMAGE OF THE INVISIBLE GOD, THE FIRSTBORN OF ALL CREATION." THAT MEANS HE WAS GOD IN HUMAN FORM -- THE ONE WHO BEGAN (OR CREATED) EVERYTHING THAT HAS BEEN CREATED, WHO EXISTED BEFORE ANYTHING WAS CREATED AND WHO CREATED ALL THINGS (AS CLARIFIED IN I:15--17).



THE "FLESHLY BODY" OF CHRIST IS EMPHASISED IN 1:22, BECAUSE SOME PEOPLE THEN SAID THAT HE DID NOT HAVE A FLESHLY BODY.



PAUL SAYS IN 1:24, "I DO MY SHARE ON BEHALF OF HIS BODY, WHICH IS THE CHURCH, IN FILLING UP THAT WHICH IS LACKING IN CHRIST'S AFFLICTION." CHRIST SUFFERED ON EARTH BOTH INTERNALLY, RESISTING SIN (I PETER 4:1), AND EXTERNALLY, BY STANDING FOR THE TRUTH. HE DWELLS IN US NOW AND HE WANTS TO TAKE US THROUGH THE SAME SUFFERINGS HE WENT THROUGH, BUT NOW IN OUR BODY. THIS IS A PRIVILEGE.



CHRIST GAINED NOTHING FOR HIMSELF THROUGH HIS SUFFERINGS. BUT WE GAINED A LOT. WHEN WE ARE IN FELLOWSHIP WITH CHRIST'S SUFFERINGS, WE OURSELVES GAIN NOTHING FROM IT, BUT OTHERS DO.



SUGARCANE STICKS ARE PUT INTO THE GRINDER OVER AND OVER AND THE JUICE COMES OUT. THAT'S HOW GOD MAKES US ALSO A BLESSING TO OTHERS. AS WE HUMBLE OURSELVES AND ACCEPT TRIALS JOYFULLY, FROM THAT CRUSHING, THE RADIANCE AND BEAUTY AND AROMA OF CHRIST COME FORTH



IN 1:28 WE SEE PAUL'S *ULTIMATE* GOAL WAS TO "PRESENT *EVERY* MAN *PERFECT* IN *CHRIST."* PAUL HAD A BURDEN TO *LEAD* EVERY SINGLE PERSON TO *SPIRITUAL MATURITY*.



HOW DOES HE DO THIS? HE SAYS IN 1:29 - "WITH THE MIGHTY POWER OF THE HOLY SPIRIT -- WHICH FIRST OF ALL GOD WORKS MIGHTILY INSIDE OF ME."

I:22 TALKS ABOUT "GOD'S
MYSTERY, THAT IS, CHRIST
HIMSELF." THERE ARE TWO
MYSTERIES THAT ARE CALLED
"GREAT" IN BIBLE. I TIMOTHY 3:16
TALKS ABOUT THE SECRET OF HOW
TO LIVE A GOPLY LIFE. EPHESIANS
5:32 TALKS ABOUT THE CHURCH
(THE BODY AND BRIDE OF CHRIST.)
BEING ONE FLESH WITH CHRIST.





WE MUST RECOGNISE
THAT OUR FLESH (SELF-WILL) WAS CUT OFF ON
THE CROSS (Z:II). WE
MUST TAKE THAT POSITION
BY FAITH. IN WATER
BAPTISM, WE TESTIFY
THAT WE HAVE BEEN
BURIED AND RAISED WITH
CHRIST (Z:IZ).



JESUS PAID OUR DEBT COMPLETELY ON THE CROSS AND TORE UP THE CERTIFICATE OF DEBT.



* IN 2:14,15, WE READ OF THE **TWO** THINGS THAT JESUS DID FOR US ON THE **CROSS.** GOD'S LAW HAD A **LIST** OF **COMMANDMENTS** THAT WE HAD TO KEEP. BUT **WE BROKE** THEM **ALL. EVERY SIN** WE COMMIT IS A **PEBT** WE **OWE** TO **GOD** OUR **CREATOR.**





THE **SECOND** THING JESUS DID ON THE CROSS WAS TO **TAKE** AWAY THE **ARMOUR** OF ALL THE **PEMONIC** PRINCIPALITIES AND POWERS.

WE CAN PICTURE IT SOMETHING LIKE THIS: A WHOLE LOT OF **PEMONS** HAD **MACHINE GUNS** POINTED AT US, **HELPLESS** HUMAN BEINGS. THEY WERE ALWAYS **SHOOTING** AT US, AND WE ALWAYS HAD TO **RUN** FOR **COVER** IN **FEAR**.



BUT JESUS TOOK AWAY ALL THEIR MACHINE GUNS AND GAVE THEM ALL TO US. NOW THEY ARE ON THE RUN FROM US. WE PON'T HAVE TO BE AFRAID OF SATAN OR HIS DEMONS ANY MORE.





IF WE LIVE WITH A CLEAN CONSCIENCE AND DWELL IN HUMILITY, THEN IN THE NAME OF JESUS WE CAN LIVE IN VICTORY OVER ALL OF SATAN'S FORCES ALL THE TIME. THE NAME OF THE LORD IS A STRONG AND MIGHTY TOWER. THE RIGHTEOUS CAN RUN INTO THAT NAME AND BE SAFE (PROVERBS 18:10).



THAT HUGE GOLIATH OF A PEMON WILL FALL BEFORE YOU.
THE NAME OF JESUS IS THE MIGHTIEST WEAPON OF ALL.



IN 2:16--23, PAUL SPEAKS OF VARIOUS METHOPS OF "BECOMING HOLY" THAT PEOPLE HAVE THOUGHT UP WITHOUT ANY REVELATION FROM GOD. SOME SAY, "KEEP HOLY DAYS, GO ON PILGRIMAGES, KEEP THE SABBATH", ETC.



BUT THE HOLY SPIRIT SAYS, "PON'T LET ANYBODY JUPGE YOU IN SUCH MATTERS. THE SABBATH WAS ONLY A SHAPOW. THE REALITY IS IN CHRIST." WHEN YOU HAVE THE REALITY WHY DO YOU NEED THE SHAPOW?



I LOOK AT MY WIFE'S PHOTOGRAPH ONLY WHEN I AM TRAVELLING AND AWAY FROM HER. BUT IF SHE IS RIGHT BESIDE ME, I WOULD BE CRAZY TO BE LOOKING AT HER PHOTOGRAPH.

IN THE SAME WAY, NOW WE HAVE THE REALITY -- CHRIST.



PAUL THEN GOES ON TO SAY, "PON'T LET ANYONE CHEAT YOU OF YOUR PRIZE." THERE IS A PRIZE THAT GOD HAS RESERVED FOR YOU IN HEAVEN. DON'T LET ANYONE CHEAT YOU OF IT BY MAKING YOU PELIGHT IN SELF-ABASEMENT (A FALSE HUMILITY).



FALSE HUMILITY IS ACTUALLY SPIRITUAL PRIDE
WEARING THE GARMENTS OF HUMILITY AND
PRETENDING TO BE VERY HUMBLE. GET RID OF IT.



PAUL SPEAKS ABOUT WORSHIPPING "ANGELS". THE WORD FOR "ANGEL" CAN ALSO BE TRANSLATED AS "MESSENGER". TO RESPECT A GOPLY MAN, TO APPRECIATE HIM AND TO LISTEN TO HIS APVICE IS ALL VERY GOOP. BUT, BE CAREFUL THAT HE DOES NOT TAKE THE PLACE OF CHRIST IN YOUR LIFE.



INSTEAD OF HOLDING ON TO THAT

MESSENGER, YOU MUST HOLD ON TO THE

HEAD (2:19). THE BEST MESSENGER IS

THE ONE WHO HELPS YOU TO GET

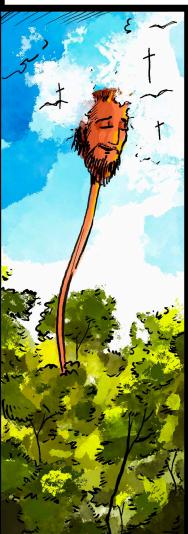
CLOSER TO CHRIST, THE HEAD.





THE OTHER WAY OF HOLINESS THAT MANY PEOPLE TEACH IS THROUGH **PISCIPLINE** (FASTING, SLEEPING ON THE FLOOR ETC (2: 20, 21, 23)). **SEVERE** TREATMENT OF THE **BOPY** POESN'T MAKE ANYONE **HOLY**. IT POES HAVE "AN **APPEARANCE** OF **HOLINESS"**, BUT IT POES **NOT PELIVER** ONE FROM **SIN**.

HOW CAN SIN BE PEALT WITH? IN 3:3, PAUL SAYS, "YOU HAVE PIEP WITH CHRIST." THAT IS THE WAY. TAKE YOUR POSITION AS PEAP WITH CHRIST. YOU HAVE ALSO BEEN RAISEP UP IN CHRIST (3:1). THAT IS THE WAY TO GENUINE HOLINESS.



THE PARTY OF THE P

THERE IS NO DISTINCTION BETWEEN PEOPLE OF DIFFERENT RACES IN THE BODY OF CHRIST (3:11)

THE PEACE OF CHRIST BECOMES THE REFEREE IN OUR HEARTS, IN OUR RELATIONSHIPS WITH EACH OTHER (3:15). IN A FOOTBALL MATCH, AS SOON AS A PLAYER COMMITS A FOUL, THE REFEREE BLOWS HIS WHISTLE .. THE GAME STOPS. NOTHING IS COUNTED UNTIL THE FOUL IS SET RIGHT.



ONE **PROOF** OF THAT WILL BE THAT YOUR **MINP** WILL BE **SET** ON THE **THINGS** THAT ARE **ABOVE** (3:2). YOU **WON'T** BE **OCCUPIEP** WITH THE TYPE OF **FOOP** YOU EAT AND OTHER **EARTHLY DISCIPLINES**.



IN SOME FOOTBALL MATCHES, THE PLAYERS ARGUE WITH THE REFEREE. BUT THE REFEREE'S WORD IS FINAL. PON'T ARGUE WITH HIM, OR HE MAY SEND YOU OFF THE FIELD! JUST CONFESS YOUR SIN AND SET THE MATTER RIGHT WITH GOD AND MAN.



IN 3:15, PAUL SAYS, "BE **THANKFUL** FOR **ONE ANOTHER."** HE HAS BEEN SPEAKING ABOUT THE **BODY** OF **CHRIST.** WE MUST LEARN TO BE **THANKFUL** FOR ONE ANOTHER IN OUR **LOCAL CHURCH.**



PAUL THEN SPEAKS ABOUT HOME-LIFE: "PON'T BE BITTER AGAINST YOUR WIFE" (3:19).



IN 3:21, THERE IS AN EXHORTATION FOR FATHERS: "DON'T EXASPERATE YOUR CHILDREN." PON'T KEEP ON NAGGING THEM, OR THEY WILL GET PISCOURAGED.



IN 4:1 IS A WORD FOR MASTERS: "TREAT YOUR SLAVES FAIRLY".



GRACE

ALWAYS SPEAK WITH **GRACE,** SO THAT YOU REPLY **WISELY** TO **EVERYONE** (4:6).



IN 4:12, WE READ OF BROTHER **EPAPHRAS** WHO WAS ALWAYS **PRAYING** FOR THE COLOSSIAN CHRISTIANS THAT THEY WOULD BECOME **PERFECT**.



IN 4:16, PAUL REFERS TO A LETTER HE HAP WRITTEN TO THE CHURCH IN LAOPICEA. WE READ OF THE PATHETIC STATE OF THIS CHURCH IN REVELATION 3:14--17. IF THEY HAD TAKEN HEED TO THE WARNINGS PAUL HAP WRITTEN TO THEM, THEY WOULD NOT HAVE ENDED UP IN THAT STATE.



PAUL MENTIONS **PEMAS** WHO, AT THIS TIME, WAS A **COWORKER** OF HIS (4:14). BUT **LATER**, PEMAS GOT **ATTRACTED** BY THE THINGS OF THIS **WORLD** AND WENT **ASTRAY** (2 TIMOTHY 4:10).



IN 4:17, WE READ A WONDERFUL EXHORTATION THAT PAUL GIVES **ARCHIPPUS:** "TAKE HEED TO THE MINISTRY WHICH YOU RECEIVED FROM THE LORD, THAT YOU **FULFIL** THAT." DON'T GET **SIDETRACKED** AND DO SOMETHING ELSE.