



THE APOSTLES **PIPN'T** GO AWAY AFTER THIS, WITH THEIR **HEADS HANGING POWN**. THEY CONSIDERED IT A **GREAT HONOUR**. IT WAS
AS IF THEY HAD BEEN GIVEN A **GALLANTRY** AWARD BY A **KING**. AS
JESUS HAD TOLD THEM TO PO, THEY "**LEAPED** FOR **JOY**".

IN CHAPTER 6 WE READ ABOUT THE DISCIPLES INCREASING IN NUMBER AND COMPLAINTS BEGINNING. THIS HAS BEEN THE PROBLEM IN ALL CHURCHES, WHEN THEY GROW IN SIZE.



WHEN A CHURCH STARTS, IT IS **SMALL**, AND ONE CAN BE FAIRLY CERTAIN THAT EVERYONE IS A **PISCIPLE**. BUT WHEN IT BECOMES **LARGE**, MANY OF THE **NEWCOMERS** ARE **RELATIVES** OF THE **ORIGINAL** DISCIPLES -- AND THEY MAY **NOT** BE DISCIPLES **THEMSELVES**.



MOST COMPLAINTS IN CHURCHES ARE RELATED TO EARTHLY THINGS. THE COMPLAINT HERE WAS ABOUT FOOD. THE GREEK WIDOWS COMPLAINED THAT THE JEWS WERE FAVOURING THEIR OWN WIDOWS IN THE DISTRIBUTION OF FOOD. IT WAS A PROBLEM ON COMMUNAL LINES, JUST AS IT IS IN MANY CHURCHES TOPAY.

THE APOSTLES WERE WISE. THEY SAID, "WE CAN'T GO INTO THE FOOD-DISTRIBUTION BUSINESS, BECAUSE THAT IS NOT OUR CALLING. WE WILL DEVOTE OURSELVES TO PRAYER AND TO THE MINISTRY OF THE WORD" (6:4). IF YOU ARE CALLED AND GIFTED BY GOD TO PREACH THE WORD OF GOD, DON'T EVER BACKSLIDE FROM THAT CALLING TO BECOME THE DIRECTOR OF SOME CHRISTIAN ORGANISATION THAT OFFERS YOU A GOOD SALARY.



SO THE APOSTLES SELECTED SEVEN MEN FULL OF THE HOLY SPIRIT AND APPOINTED THEM FOR THIS TASK.



STEPHEN BECAME THE FIRST MARTYR. PHILIP WENT TO SAMARIA AND BROUGHT A GREAT REVIVAL THERE AND BECAME GOD'S CHANNEL TO SEND THE GOSPEL TO ETHIOPIA BY BRINGING THE ETHIOPIAN FINANCE MINISTER TO THE LORD (ACTS 8)



LIKE ELISHA, WHO STARTED BY SERVING ELIJAH AND LATER BECAME A PROPHET, THESE TWO MEN ALSO FAITHFULLY SERVED THE WIDOWS -- AND LATER, GOD GAVE THEM A WIDE PREACHING MINISTRY.



STEPHEN WENT ON TO ASK THEM, "WHICH OF THE PROPHETS DID YOUR FATHERS NOT PERSECUTE?" (7:52). EVERY SINGLE PROPHET IN OLD TESTAMENT TIMES WAS UNPOPULAR AND PERSECUTED.



A TRUE PROPHET IS ALWAYS CONTROVERSIAL. SO PROPHETS ARE ALWAYS PERSECUTED, UNLIKE TEACHERS AND EVANGELISTS. STEPHEN PREACHED IN SUCH A WAY THAT THEY WERE CONVICTED. THIS MADE THEM SO ANGRY THAT THEY KILLED HIM. HE WAS THE FIRST MARTYR IN THE CHRISTIAN CHURCH (7:54, 55).

IN THE WORDS WRITTEN ABOUT **STEPHEN** IN 7:55--60, WE SEE SOME MARKS OF A TRULY **SPIRIT-FILLED** PROPHET:

I. HIS MIND IS STEADFASTLY SET ON HEAVENLY THINGS.

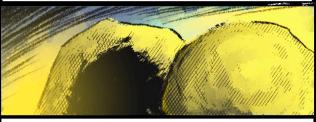
2. HE SEES THE GLORY OF GOD IN ALL SITUATIONS.



3. HE IS UNRUFFLED BY THE OPPOSITION OF MEN.



4. HIS VISION IS FIXED ON JESUS AT THE RIGHT HAND OF GOD.



5. HE TESTIFIES BOLDLY ABOUT THIS RISEN CHRIST.

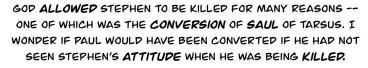


6. HE IS PERSECUTED AND AT TIMES KILLED.



7. HE FORGIVES HIS PERSECUTORS AND PRAYS FOR THEM.







WHEN THE ROMAN CENTURION HEARD THE
WAY JESUS PRAYED FOR THOSE WHO
CRUCIFIED HIM, HE WAS CONVINCED THAT
JESUS WAS THE SON OF GOD.



WHEN PAUL HEARD THE WAY STEPHEN PRAYED, HIS CONSCIENCE BEGAN TO PRICK HIM AND HE BEGAN TO THINK, "THIS CANNOT BE A FALSE RELIGION. MAYBE I AM WRONG." LATER, ON THE PAMASCUS ROAD, THE LORD TOLD HIM, "IT IS HARD FOR YOU TO KEEP ON KICKING AGAINST THE PRICKS OF YOUR CONSCIENCE" (ACTS 26:14) -- AND HE WAS CONVERTED.



PAUL WAS JUST THE FIRST OF MANY THOUSANDS WHO HAVE BEEN CONVERTED IN THE PAST 2000 YEARS BY SEEING THE GOPLY REACTION OF CHRISTIANS TO PERSECUTION. BUT TO REACT LIKE THAT, WE MUST BE FILLED WITH THE HOLY SPIRIT.



IN CHAPTER 8, WE READ OF A GREAT *REVIVAL* IN SAMARIA THAT CAME THROUGH THE PREACHING OF *PHILIP* -- A MAN WHO HAD *STARTED* HIS MINISTRY BY SERVING *FOOD* TO POOR *WIPOWS*.



WE SEE THE PHRASE "BAPTIZED IN THE **NAME** OF **JESUS"**OCCURRING **FOUR** TIMES IN ACTS (2:38; 8:16; 10:48; 19:5). BUT **JESUS** COMMANDED HIS APOSTLES TO "BAPTIZE IN THE NAME OF
THE **FATHER**, AND THE **SON** AND THE **HOLY SPIRIT"** (MATTHEW
28:19). HOW DO WE **EXPLAIN** THIS **APPARENT** DIFFERENCE?

HERE ARE THREE PRINCIPLES TO BE BORNE IN MIND WHEN INTERPRETING THE NEW TESTAMENT:

I. WHEN TWO SCRIPTURES APPEAR TO CONTRADICT EACH OTHER, BOTH ARE TRUE -- THE CONTRADICTION IS ONLY APPARENT.

2. WHENEVER IN DOUBT AS TO WHICH OF TWO APPARENTLY CONTRADICTORY PASSAGES OF SCRIPTURE TO OBEY, ALWAYS OBEY THE CLEAR COMMAND OF THE LORD JESUS.

3. NEVER MAKE A HISTORICAL PASSAGE OF THE NEW TESTAMENT A
BASIS FOR ANY POCTRINE.



THE EXPLANATION IN THIS CASE - NON-CHRISTIANS ( EG THE EGYPTIANS, GREEKS AND ROMANS ) ALSO HAD THEIR TRINITIES. SO WHEN THE APOSTLES BAPTISED, IN ORDER TO IDENTIFY THE TRINITY AS THE **CHRISTIAN** TRINITY, THEY BAPTISED "IN THE NAME OF THE FATHER, THE SON THE **LORD JESUS CHRIST** AND THE HOLY SPIRIT".



WHEN **SIMON** THE **MAGICIAN** IN SAMARIA SAW PEOPLE RECEIVING THE HOLY SPIRIT THROUGH PETER LAYING HANDS ON THEM, HE OFFERED PETER **MONEY** FOR THIS POWER. HERE WE HAVE THE FIRST EXAMPLE IN THE CHRISTIAN AGE OF SOMEONE TRYING TO **BUY** GOD'S BLESSING WITH MONEY.



UNFORTUNATELY NOWADAYS, MANY CHRISTIAN TV PREACHERS AND PASTORS ARE ALSO PREACHING THAT YOU CAN GET GOD'S BLESSINGS BY GIVING MONEY TO GOD -- THROUGH HIS SERVANTS; AND MILLIONS OF CHRISTIANS ARE BEING DECEIVED.



PETER REFUSED TO RECEIVE SUCH MONEY -- UNLIKE MOST OF TODAY'S PREACHERS. HE TOLD SIMON, "YOUR MONEY PERISH WITH YOU, BECAUSE YOU THOUGHT YOU COULD BUY THE GIFT OF GOD WITH MONEY. YOUR HEART IS NOT RIGHT WITH GOD" (8:20, 21). MANY RICH PEOPLE TRY TO BRIBE PREACHERS TODAY BY GIVING THEM MONEY FOR THEIR MINISTRY. IF WE SENSE THAT A MAN'S HEART IS NOT RIGHT, WE MUST REFUSE TO RECEIVE HIS MONEY.



IN CHAPTER 9, WHEN SAUL MET THE LORD ON THE PAMASCUS ROAD, HE ASKED THE LORD TWO QUESTIONS: "WHO ARE YOU, LORD? WHAT WILL YOU HAVE ME TO DO?" (VERSE 5 - KJV). THESE WERE TWO QUESTIONS THAT HE KEPT ON ASKING THE LORD ALL THROUGH HIS LIFE. AT THE END OF HIS LIFE HE SAYS THAT HIS PASSION IS TO "KNOW CHRIST MORE" AND TO "PRESS TOWARD THE MARK TO FULFIL THE WILL OF GOD" (PHILIPPIANS 3:10, 13).



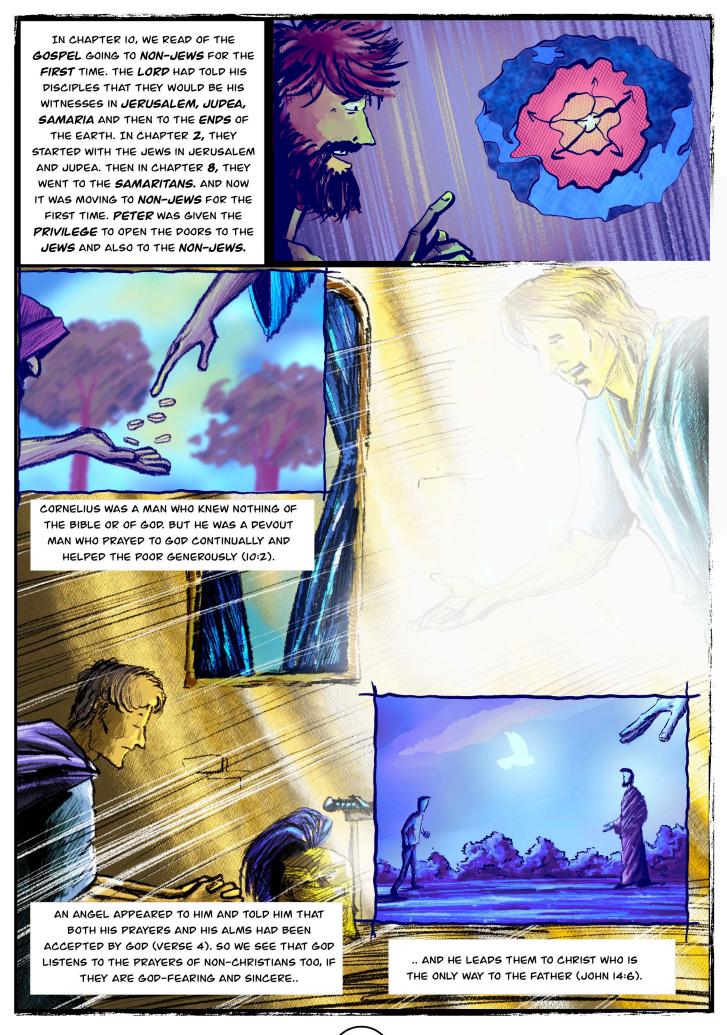
THE LORD DID **NOT** SHOW HIM THE **WHOLE** PLAN FOR HIS LIFE **INITIALLY**. HE SHOWED HIM **STEP** BY **STEP**. "**GO** INTO THE CITY AND I WILL **TELL** YOU **WHAT** TO DO" -- WAS THE **FIRST STEP** (VERSE 6).



THERE WAS A MAN CALLED **ANANIAS** IN DAMASCUS WHO WAS **SENSITIVE** TO THE HOLY SPIRIT, AND WHO HEARD THE LORD TELL HIM TO GO TO THE PLACE WHERE SAUL WAS STAYING AND **PRAY** FOR HIM. WHEN THE **LORD** TELLS YOU TO GO SOMEWHERE, YOU CAN BE **CERTAIN** THAT HE HAS **PREPARED** PEOPLE AT THE **OTHER END** TO **RECEIVE** YOUR **MINISTRY**.









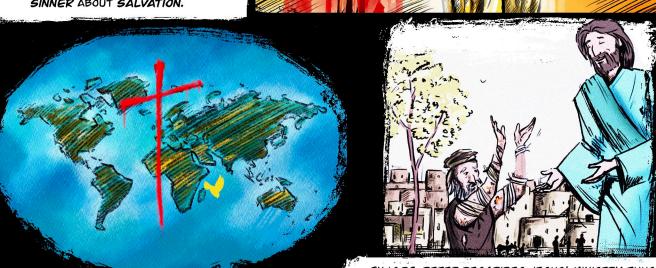
IN THIS VISION, PETER SAW A **SHEET** CONTAINING CLEAN AND **UNCLEAN** ANIMALS AND HE HEARD A VOICE ASKING HIM TO KILL THEM AND EAT THEM. PETER **REFUSED** TO DO SO SAYING HE HAD **NEVER** EATEN ANYTHING UNCLEAN. BUT **GOD** TOLD HIM NOT TO CALL ANYTHING UNCLEAN THAT GOD HAD **CLEANSED**.



MANY CHRISTIANS, LIKE PETER, IMAGINE THEMSELVES
TO BE SUPERIOR TO NON-CHRISTIANS. BUT SOME
NON-CHRISTIANS, LIKE CORNELIUS, ARE MORE GOPFEARING THAN MANY CHRISTIANS. PETER ALSO FELT
THAT HE WAS PURER THAN NON-JEWS. PETER WAS SO
STUBBORN IN HIS OPINION THAT GOD HAD TO GIVE HIM
A VISION TO CHANGE HIS OPINION.

PETER WAS PERPLEXED AS TO THE MEANING OF THIS VISION WHEN THE MESSENGERS FROM CORNELIUS REACHED PETER'S HOUSE WITH THE MESSAGE THAT AN ANGEL HAD TOLD CORNELIUS TO SEND FOR PETER. THEN PETER UNDERSTOOD THAT GOD WAS TELLING HIM TO GO TO THE HOUSE OF THIS NON-JEWISH MAN WHOM THE JEWS CONSIDERED UNCLEAN.

I AM SURE THE ANGEL COULD HAVE EXPLAINED THE GOSPEL TEN TIMES BETTER THAN PETER. BUT PETER HAD THE EXPERIENCE OF SALVATION WHICH THE ANGEL DID NOT HAVE. ONLY A SINNER SAVED BY GRACE CAN TELL ANOTHER SINNER ABOUT SALVATION.



WHEN PETER CAME TO CORNELIUS' HOUSE, HE SAID,
"NOW I UNDERSTAND THAT IN EVERY NATION THE MAN
WHO FEARS GOD AND DOES WHAT IS RIGHT IS WELCOME
TO HIM" (10:35). (AND NOT ONLY IN EVERY NATION, BUT
IN EVERY PENOMINATION TOO). GOD WELCOMES
THOSE WHO FEAR HIM, IN EVERY RELIGION AND LEADS
THEM TO CHRIST SO THAT THEY CAN BE SAVED.

IN 10:38, PETER DESCRIBES JESUS' MINISTRY THUS:
"JESUS OF NAZARETH -- GOD ANOINTED HIM WITH
THE HOLY SPIRIT AND WITH POWER, AND HE WENT
ABOUT DOING GOOD AND HEALING ALL WHO WERE
OPPRESSED BY THE DEVIL, FOR GOD WAS WITH
HIM." EVEN IN JESUS' LIFE, IT WAS POWER THAT WAS
THE EVIDENCE OF THE ANOINTING OF THE HOLY SPIRIT.
AND WITH THAT POWER, JESUS DID GOOD AND
DELIVERED PEOPLE FROM SATAN'S OPPRESSIONS.



WE ARE SURROUNDED BY PEOPLE WHO ARE OPPRESSED BY SATAN -- PEOPLE WHO ARE DISCOURAGED, UNHAPPILY MARRIED, HARASSED, NEGLECTED BY THEIR PARENTS, AND SOME CONTEMPLATING SUICIDE. GOD HAS PLACED US IN THE MIDST OF SUCH PEOPLE SO THAT WE CAN HELP THEM TO BE FREE FROM SIN AND FROM SATAN -- AND THUS HAPPY. IF EVEN JESUS NEEDED TO BE ANOINTED BY THE HOLY SPIRIT TO FULFIL THIS MINISTRY, HOW MUCH MORE WE!



WE READ THAT WHEN **JESUS** WAS **ANOINTED, "GOD** WAS **WITH** HIM." AND WHEN **WE** ARE ANOINTED WITH THE HOLY SPIRIT, **GOD** WILL BE WITH **US TOO.** WHEN WE **STAND** IN THE **PULPIT** TO **PREACH** GOD'S WORD OR WHEN WE GO TO **CAST** OUT A **PEMON** FROM SOMEONE, **GOD** WILL BE **WITH US** TO **BLESS PEOPLE**.



IN II:28, WE READ OF A PROPHET **AGABUS PROPHESYING** THAT THERE WOULD BE A **FAMINE** ALL OVER THE WORLD. HE **PIDN'T** SAY **EXACTLY WHEN** IT WOULD HAPPEN, BECAUSE **JESUS** SAID THAT "THE **TIMES** AND **EPOCHS** ARE IN THE **FATHER'S** HAND" (ACTS 1:7). BUT IT **PID** TAKE PLACE SOON THEREAFTER.



THERE IS A DIFFERENCE BETWEEN OLD-COVENANT PROPHECY AND NEW-COVENANT PROPHECY. UNDER THE OLD COVENANT, PEOPLE WOULD ASK THE PROPHETS FOR GUIDANCE AS TO WHAT TO DO AND THE PROPHET WOULD DIRECT THEM TELLING THEM WHAT GOD HAD TOLD HIM TO TELL THEM.



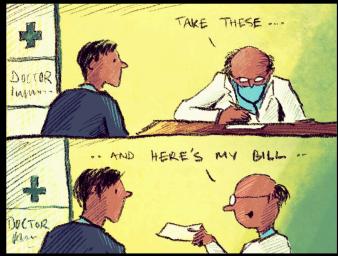
NOW THAT THE HOLY SPIRIT CAN DWELL WITHIN EVERYONE, THERE IS NO NEED FOR ANY PROPHET TO GIVE PIRECTIVE PROPHECY TO ANY CHILD OF GOD, TELLING HIM WHAT TO DO. IF HE DOES THAT, THE PROPHET WOULD BE TAKING THE PLACE OF THE HOLY SPIRIT AND CONNECTING PEOPLE TO HIMSELF AND NOT TO CHRIST.



THERE ARE MANY PASTORS AND SELF-APPOINTED "PROPHETS" NOWAPAYS WHO TELL PEOPLE WHAT TO DO, WHERE TO GO, WHOM TO MARRY, ETC. ALL SUCH PEOPLE ARE ACTUALLY HINDERING THE WORK OF THE HOLY SPIRIT, FOR THEY GIVE PEOPLE THE IMPRESSION THAT GOD WILL NOT SPEAK TO THEM DIRECTLY. SUCH PROPHETS ARE (KNOWINGLY OR UNKNOWINGLY) INSPIRED BY SATAN, FOR THEY COME BETWEEN PEOPLE AND THE LORD. THE HOLY SPIRIT JEALOUSLY PESIRES THAT YOU BE CONNECTED TO CHRIST SO INTIMATELY, THAT NO-ONE CAN COME BETWEEN YOU AND HIM.



IT SAYS ABOUT THE **ANTICHRIST** THAT HE WILL SIT "IN THE **TEMPLE** OF **GOP** DISPLAYING **HIMSELF** AS **BEING GOP"** (2 THESSALONIANS 2:4). THERE ARE **FALSE PROPHETS** TODAY WHO HAVE THIS **SPIRIT** OF THE **ANTICHRIST** WHO ARE SITTING IN THE **CHURCH** (GOD'S TEMPLE), TAKING THE **PLACE** OF **GOD** -- AND TELLING **PEOPLE** WHAT **GOD'S WILL** FOR THEIR LIVES IS.



YET ANOTHER **PROOF** THAT THESE **SELF- APPOINTED "PROPHETS"** ARE **FALSE PROPHETS**IS THAT **ALMOST ALL** OF THEM **EXPECT MONEY**FROM PEOPLE **AFTER** THEY HAVE **PROPHESIED** TO
THEM -- EXACTLY LIKE A **POCTOR** WHO COLLECTS
HIS **CONSULTATION** FEES!!



WHAT DID AGABUS, A TRUE PROPHET, DO HERE? HE SAID THAT THERE WOULD BE A FAMINE. HE DID IT TELL THEM WHAT TO DO. THE BELIEVERS IN ANTIOCH THEN SOUGHT GOD AND THE HOLY SPIRIT HIMSELF TOLD THEM WHAT TO DO. THEY COLLECTED SOME MONEY AND SENT IT TO THE POOR SAINTS.



ALL COLLECTION OF MONEY THAT WE READ OF IN THE **NEW**TESTAMENT WAS **ALWAYS** FOR THE **POOR SAINTS** IN THE
CHURCHES. WE **NEVER** READ OF PAUL OR ANY APOSTLE
ASKING ANYONE TO TAKE A COLLECTION FOR **THEMSELVES**OR FOR **THEIR MINISTRY**. PAUL WORKED TO **SUPPORT**HIMSELF AND TRUSTED THE **LORD** TO **PROVIDE**.



THE COLLECTION FROM ANTIOCH WAS SENT TO JERUSALEM THROUGH BARNABAS AND SAUL (ACTS 11:29, 30). THERE WAS A HUGE WALL OF SEPARATION BETWEEN THE JEWS AND THE GENTILES. BUT GOD USED A FAMINE TO BRING THE GENTILES IN ANTIOCH CLOSER TO THE JEWS IN JERUSALEM. SOME OF THE TROUBLES AND TRIALS THAT GOD SENDS INTO OUR LIVES AND OUR CHURCHES ARE DESIGNED BY HIM TO BRING US CLOSER TO EACH OTHER.



WHEN A BELIEVER IS SICK IN A HOSPITAL, THE OTHER BELIEVERS MAY PROVIDE FOOD OR PAY FOR HIS HOSPITAL EXPENSES. THUS WHEN THE SICK PERSON COMES OUT OF HOSPITAL, HE WILL BE MORE CLOSELY LINKED TO THE BODY OF CHRIST. SO WE CAN GIVE THANKS EVEN FOR SICKNESSES THAT GOD PERMITS.



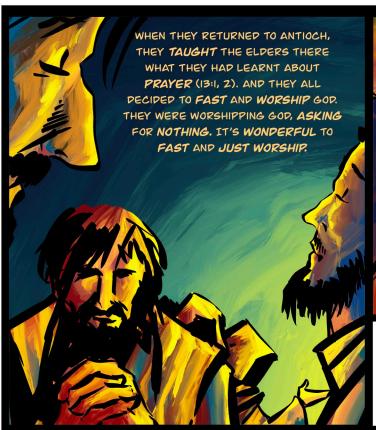
IN CHAPTER IZ, WE READ THAT JAMES WAS KILLED BY HEROD. HEROD THEN IMPRISONED PETER AS WELL. BUT THE CHURCH PRAYED FERVENTLY FOR HIS RELEASE AND HE WAS MIRACULOUSLY RELEASED (IZ:5--I6). GOD COULD HAVE DELIVERED JAMES AS EASILY AS HE DELIVERED PETER. BUT WHEN A MAN'S TIME ON EARTH IS OVER IN GOD'S DIARY, GOD JUST TAKES HIM HOME TO HEAVEN.



WHEN PETER TESTIFIED AT THAT PRAYER-MEETING, JAMES'S MOTHER WOULD HAVE WONDERED WHY GOD PIDN'T DELIVER HER SON AS WELL. IF SHE WERE A GODLY WOMAN, SHE WOULD HAVE RECOGNISED THE SOVEREIGNTY OF GOD AND REJOICED WITH PETER'S FAMILY MEMBERS AT HIS RELEASE.



IN CHAPTER 13, WE READ ABOUT THE FIRST GREAT MISSIONARY MOVEMENT OUT OF ANTIOCH. BARNABAS AND SAUL WHO HAD GONE TO JERUSALEM WITH THE MONEY FROM ANTIOCH HAD SEEN THE AMAZING RELEASE OF PETER AND WERE CHALLENGED. THEY HAD GONE TO JERUSALEM TO BLESS THE PEOPLE MATERIALLY, BUT GOT A SPIRITUAL BLESSING IN RETURN, BY SEEING WHAT PRAYER COULD DO.





GOD SPOKE TO THEM SAYING, "SET APART BARNABAS AND SAUL FOR THE WORK TO WHICH I HAVE (ALREAPY) CALLED THEM" (13:2). WHENEVER GOD CALLS ANYONE, IT WILL ALWAYS BE PERSONALLY AND PRIVATELY. IT MAY BE CONFIRMED IN PUBLIC LATER, AS HERE. SAUL AND BARNABAS HAD ALREAPY HEARD THE CALL.



IN 13:36, WE READ THAT **"PAVID** SERVED HIS **OWN GENERATION** IN THE **WILL** OF GOD AND THEN FELL ASLEEP". WE ARE ALL CALLED TO SERVE OUR **OWN** GENERATION BY POING THE WILL OF GOD. TO PO THAT, YOU MUST BE A MAN LIKE **PAVID,** ABOUT WHOM GOD COULD SAY, "I HAVE FOUND PAVID, A MAN AFTER MY OWN **HEART** WHO WILL FULFIL **ALL** MY WILL" (VERSE 2Z).



IN CHAPTER 14, WE REAP HOW THE LORD HEALED A *LAME* MAN THROUGH PAUL. IT IS *INTERESTING* TO SEE THE *FICKLENESS* OF THE *CROWDS* IN LYSTRA. ONE MOMENT THEY WERE READY TO *WORSHIP* PAUL AND BARNABAS AS GODS, BUT *VERY SOON* THEY WANTED TO *KILL THEM* (VERSES 13 AND 19). *JESUS* HAD A SIMILAR EXPERIENCE (LUKE 4:22 28, 29)



BUT THEY **COULDN'T KILL JESUS** AND THEY COULDN'T KILL **PAUL,**BECAUSE **GOD'S TIME** FOR THEM HAD **NOT** COME. HE DID **NOT** STOP **EVIL** PEOPLE FROM KILLING **JESUS** (WHEN HIS **TIME** CAME). GOD DID

NOT STOP **EVIL** PEOPLE FROM KILLING THE EARLY **APOSTLES.** 



THEY STONED PAUL AND DRAGGED HIM OUTSIDE THE CITY, SUPPOSING HIM TO BE DEAD. DOES GOD ALLOW HIS GREATEST SERVANTS TO BE TREATED LIKE THIS BY OTHERS? HE DOES -- EVEN TODAY. SOME OF THE GREATEST SERVANTS OF JESUS CHRIST IN HISTORY HAVE BEEN KILLED



IN 2 CORINTHIANS 12, PAUL SPEAKS OF AN EXPERIENCE THAT HE HAD 14 YEARS EARLIER OF BEING TAKEN UP TO THE THIRD HEAVEN AND COMING BACK TO EARTH. THAT MAY HAVE HAPPENED AT THIS TIME WHEN HE WAS STONED IN LYSTRA. WHILE HIS BODY WAS LYING ON THE GROUND OUTSIDE LYSTRA, GOD MAY HAVE TAKEN HIM UP FOR A SHORT TRIP TO THE THIRD HEAVEN!! YOU CAN BE CERTAIN THAT IF GOD ALLOWS YOU TO FACE INTENSE SUFFERING, HE WILL ALSO GIVE YOU SOME PRECIOUS REWARDS TO COMPENSATE FOR THAT SUFFERING.

## WE CAN ENTER GOD'S KINGDOM ONLY THROUGH TRIBULATION



IN 14:21, WE READ THAT PAUL WENT BACK TO LYSTRA TO PREACH. HE WAS NOT AFRAID TO GO BACK TO THE CITY WHERE HE HAD BEEN STONED. HE STRENGTHENED THE DISCIPLES THERE BY TELLING THEM (FROM HIS OWN EXPERIENCE NOW), THAT "WE CAN ENTER GOD'S KINGDOM ONLY THROUGH TRIBULATION" (VERSE 22). PAUL HAD THE SPIRITUAL AUTHORITY TO MAKE SUCH A STATEMENT, FOR HE STOOD THERE WITH THE SCARS AND WOUNDS OF TRIBULATION ON HIS BODY.